



BASSVS

CERTAIN E
notes set forth in foure and
three parts to be song at the morning Com-
munion, and euening praier, very necessa-
rie for the Church of Christe to be fre-
quented and vsed: & vnto them
added diuers godly praiers
& Psalmes in the like
forme to the hoz-
ner & praise
of God.

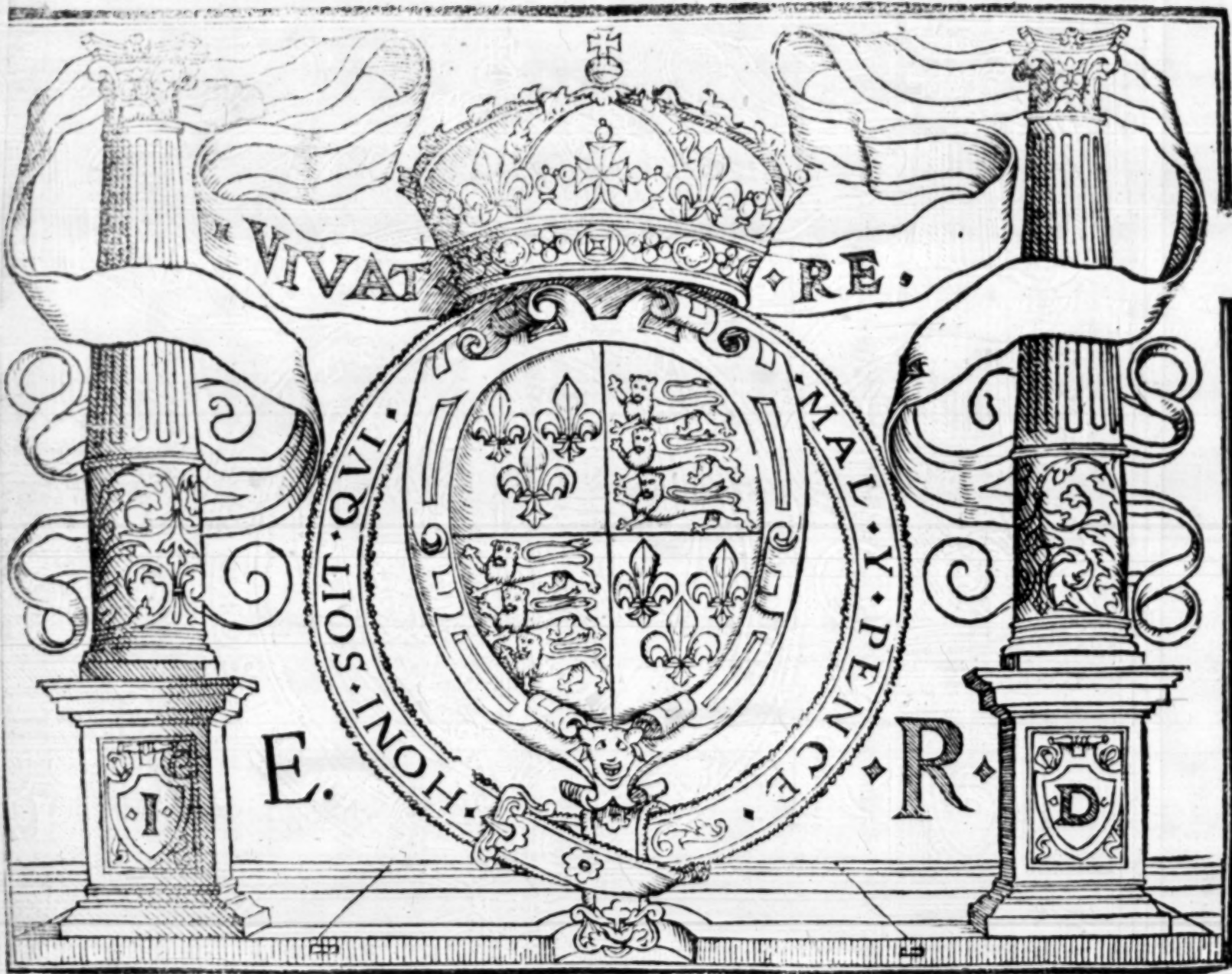
Imprinted at London ouer Alders-
gate beneath S. Martins
by Iohn Day.

1.560.

Cum gratia & priuilegio
Regie Maiestatis.

ARISE FOR

IT IS DAY.

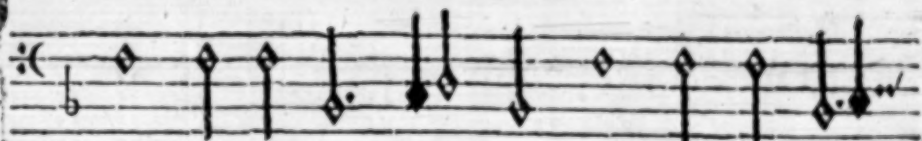


Venite exultemus.

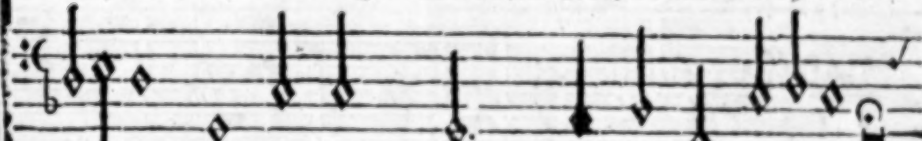
W. Gostling

Bassus.

Morning praier.



Come let vs sing vnto the Lord: let vs herte-



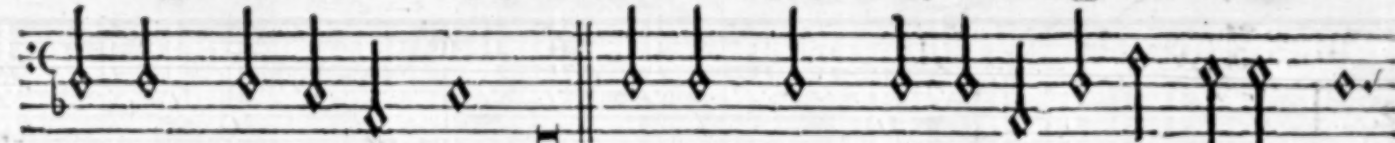
ly reioyce in the strength of our saluation.



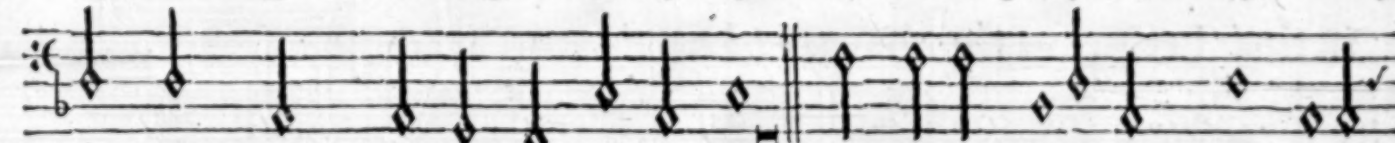
Let vs come before his presence with thanks geuing, and shew our



selues glad in him with Psalmes. For the Lorde is a great God and



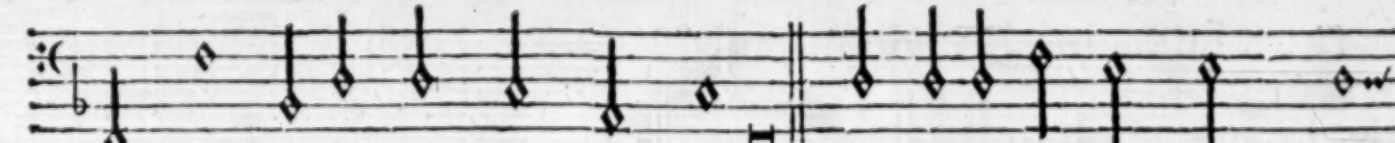
a great king aboue all gods. In his hands are all y corners of the earth



and the strength of the hils is his also. The sea is his & he made it and

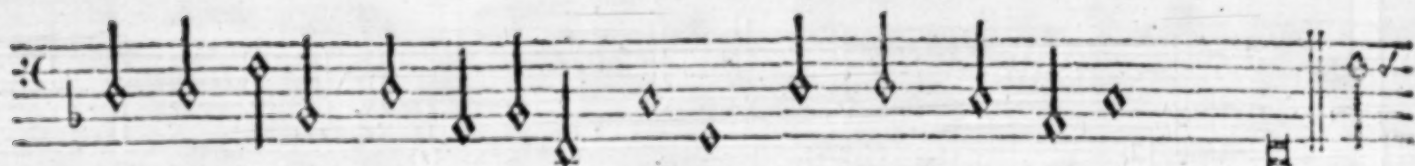


his handes prepared the drie land. Come let vs worship & fal down

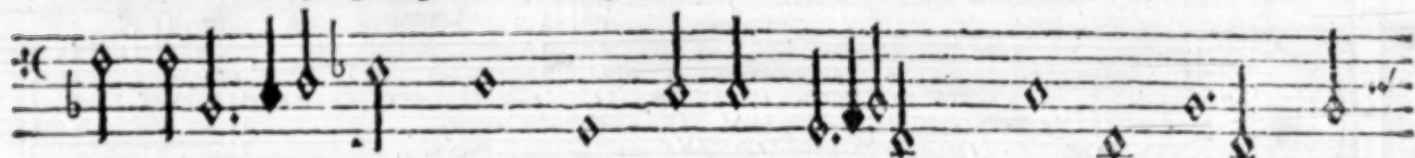


and knele before the Lorde our maker. For he is the Lord our God,

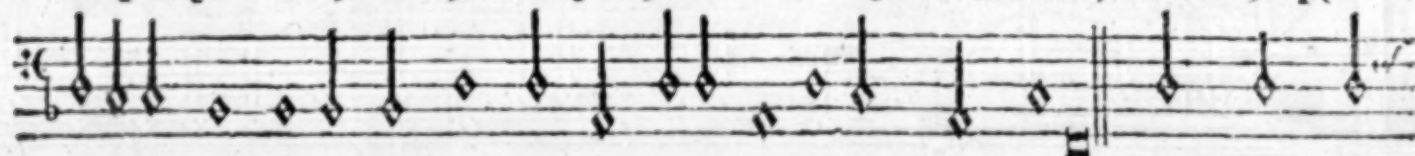
Venite exultemus.



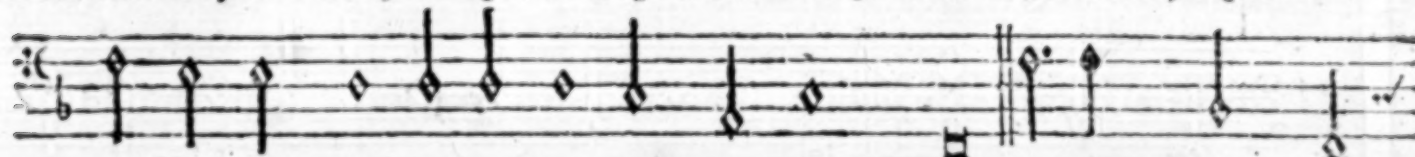
And we are the people of his pasture and the shepe of his handes. To



day if ye will heare his voyce harden not your hertes, as in the pro-



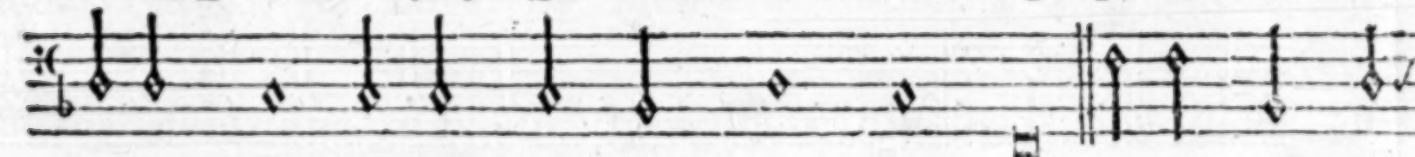
uocation, and in the day of temptation in the wildernes whē your fa-



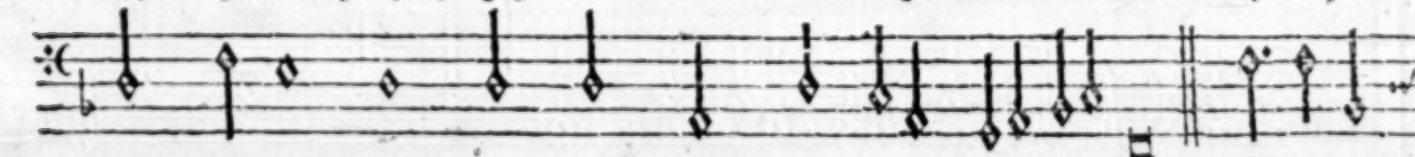
thers tempted me, proued me and saw my workes. Fortie yeares long



was I greued with this generation and said it is a people that do erre



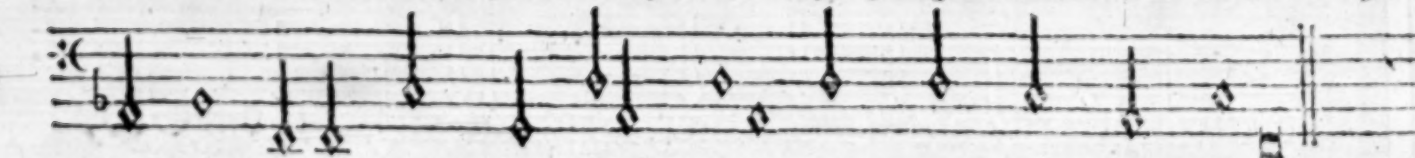
in their hertes, for they haue not knowen my waies. Unto whome I



sware in my wrath that they should not enter into my rest. Glory be



to the father and to the sonne, and to the holy Gost. As it was in the



beginning, is nowe and euer shalbe world without ende Amen.

Te deum laudamus.

Bassus for men.



We praise thee, O God, we know ledge
thee to be the Lord, all the earth doth
worship thee, the father everlastinge,

To thee all Angels cry a loud the heauens and al the powers therein.

To thee Cherubin and Seraphin, cōtinually do cry, holy, holy, holy,

Lord God of Sabaoth. Heauen and earth are full of the maiestie of

thy glory, of thy glory. The glorious companie of the Apostles praise

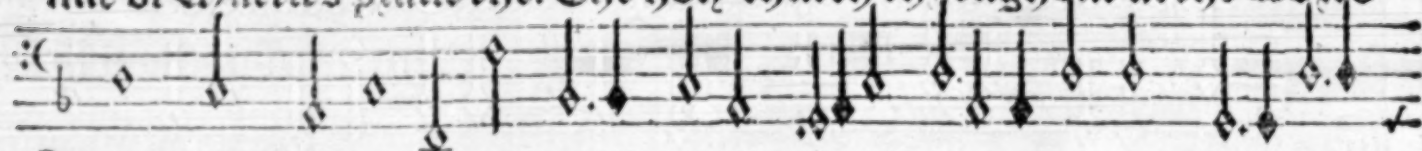
the. The goodly felowship of the Prophetes praise the. The noble ar-

B, 1.

Tedeum laudamus.



mie of Martirs praise the. The holy church throughout al the world



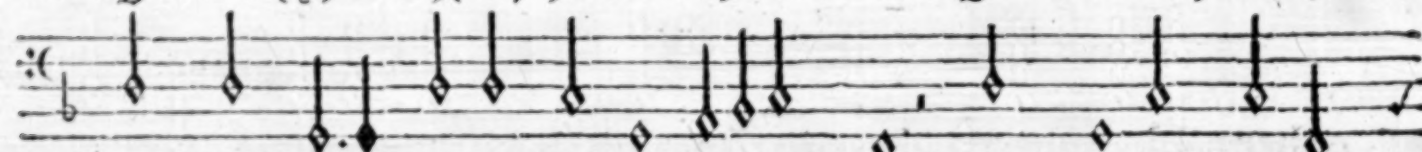
doth knowledge the: the father of an infinite maiestie, thy honorable



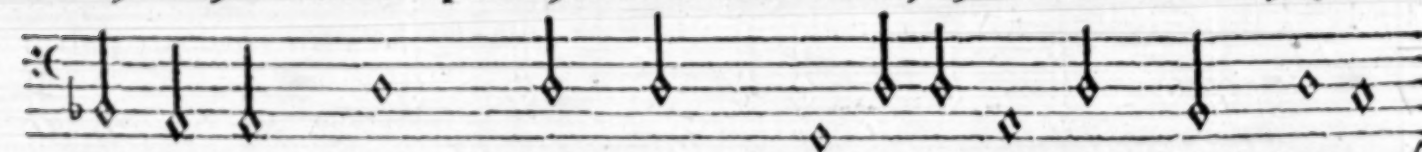
true and onely sonne, also the holy ghost the cofinorter, thou art the



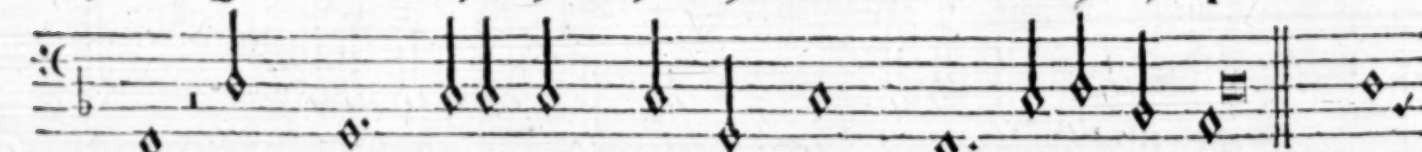
king of Glozy, O Christ, thou art the euerlasting sonne of the father.



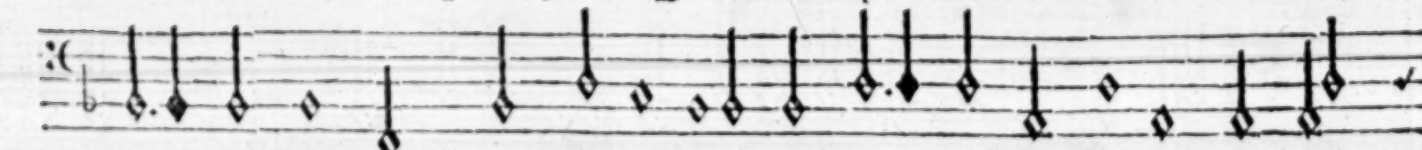
When thou tokest vpon thee to deliuer man, thou didst not abhorre



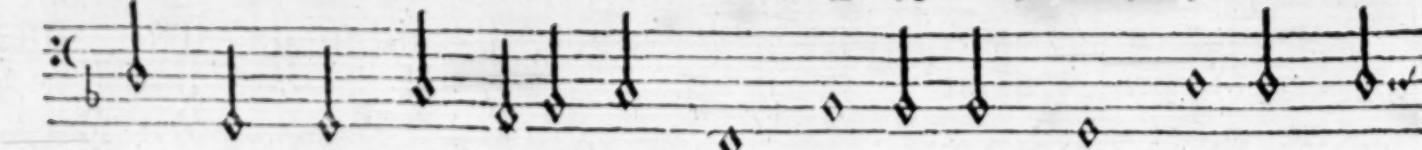
the Virgins wombe, when thou hadest ouercome the sharpenes of



death, thou didest open the kingdome of heauen to all beleuers. Thou



sittest on the right hand of God in the glozy of the father, we beleue

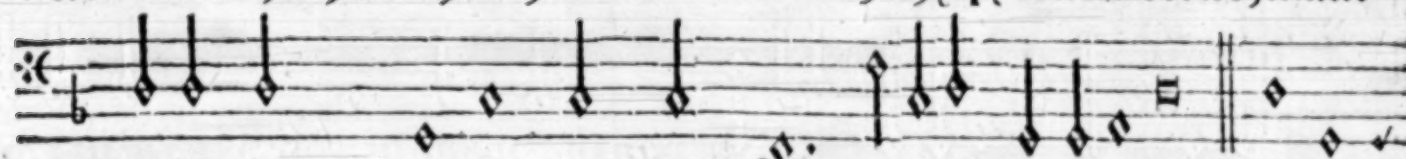


that thou shalt come to be our iudge: we therfore pray thee helpe thy

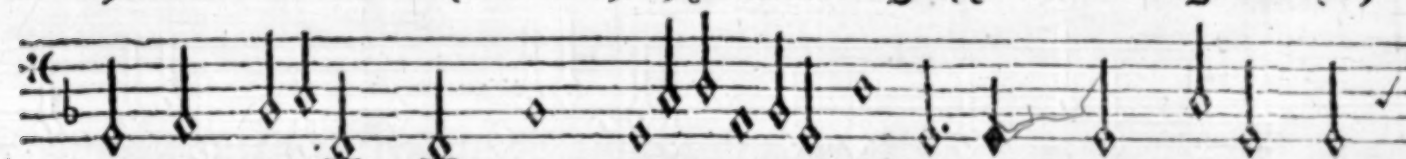
Te deum laudamus.



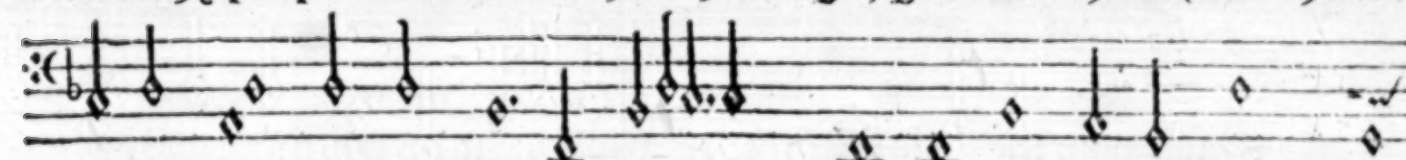
seruautes, whom thou hast redeemed with thy precious blood, make



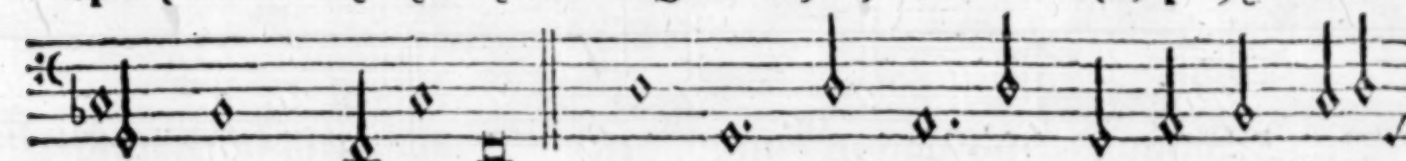
them to be numbred with thy saints in glory everlasting. O lord,



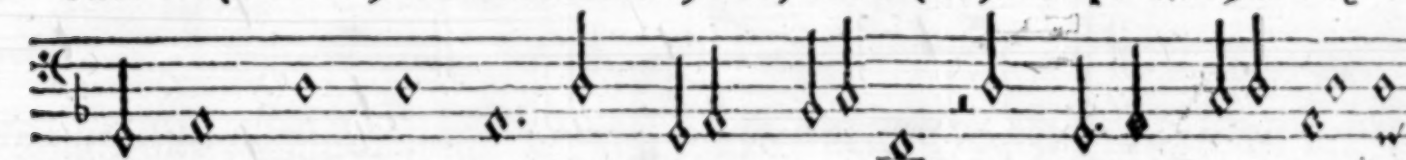
saue thy people : and blesse thine heritage , gouerne them & lift them



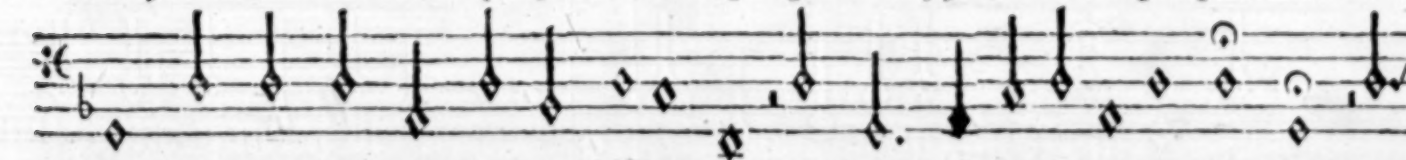
vp for euer. Day by day we magnifie thee, and we worship thy name



euer world without ende. Vouchsafe, O Lorde, to kepe vs this day



without sinne : O Lord haue mercy vpon vs, haue mercy vpon vs. O



Lord let thy mercy lighten vpon vs, as our trust is in thee. O Lord in

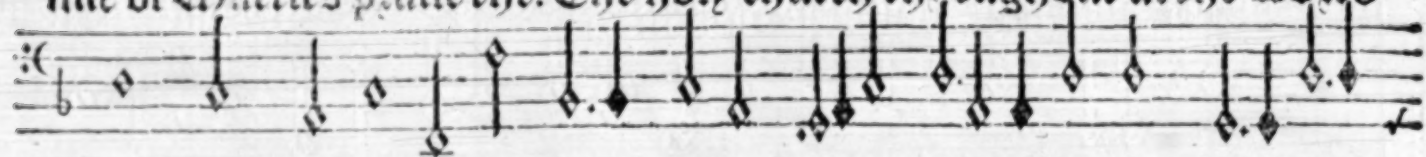


thee haue I trusted, let me neuer be confounded, be confounded.

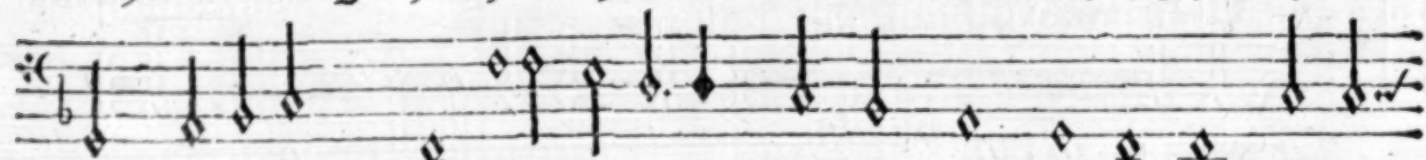
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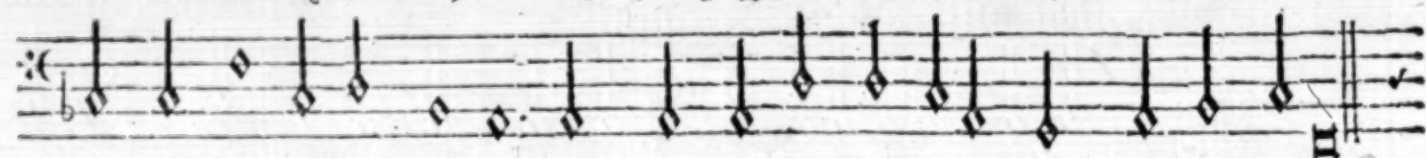
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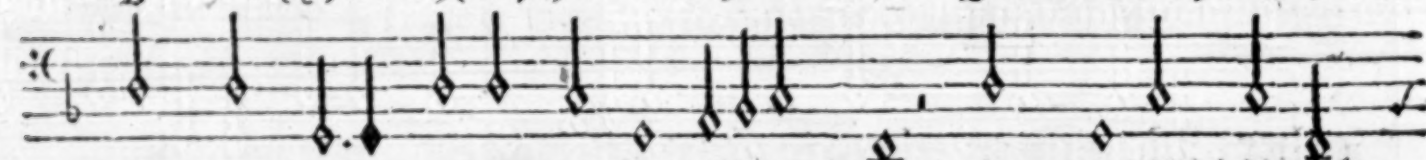
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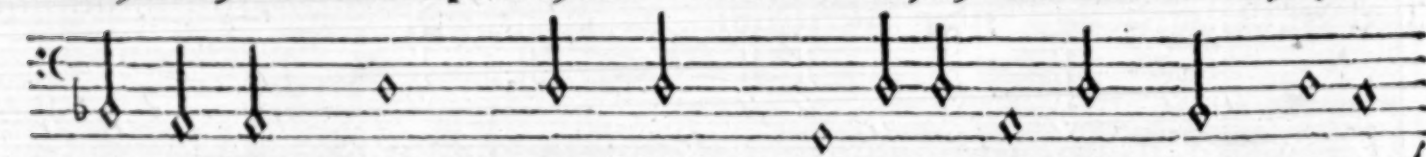
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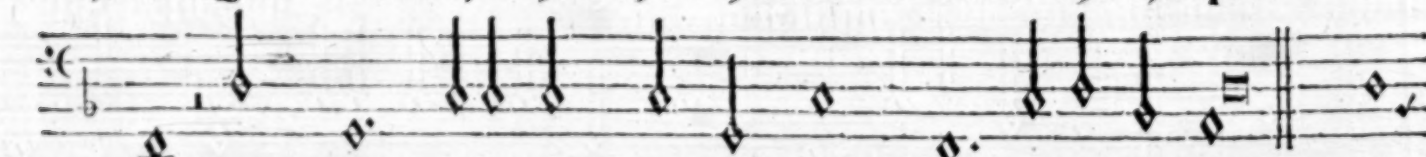
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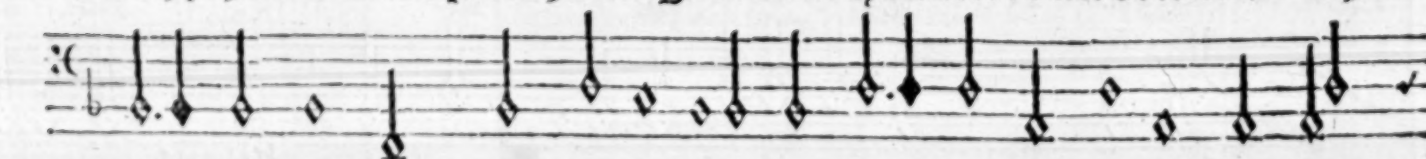
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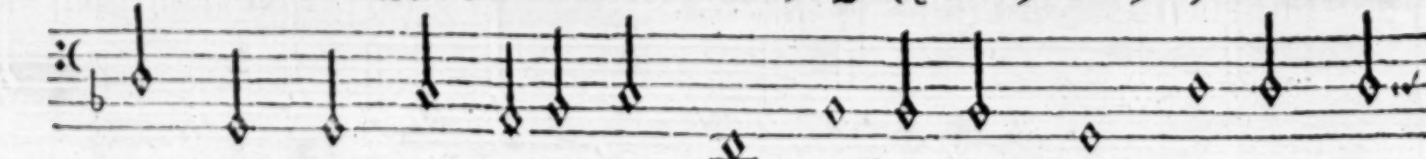
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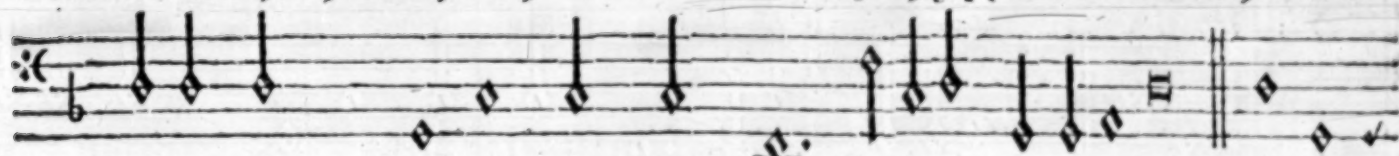


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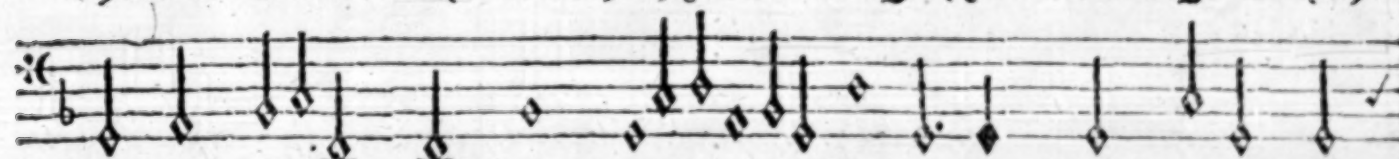
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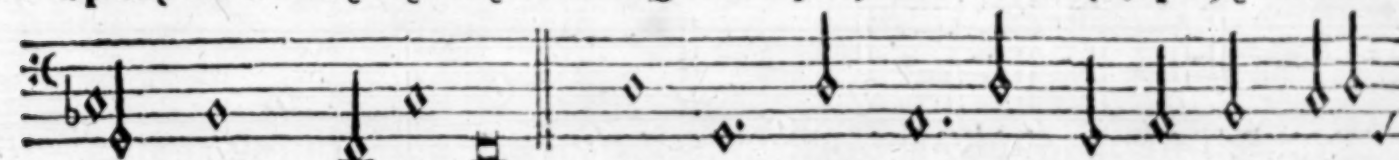
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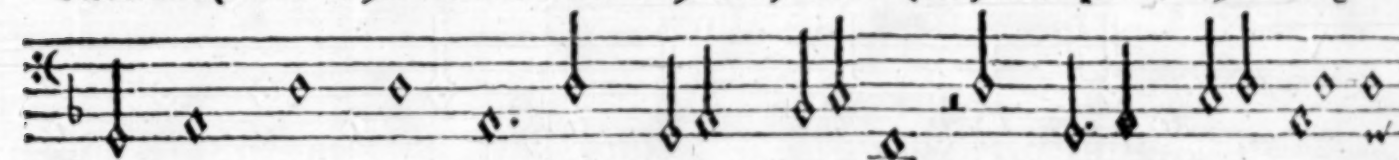
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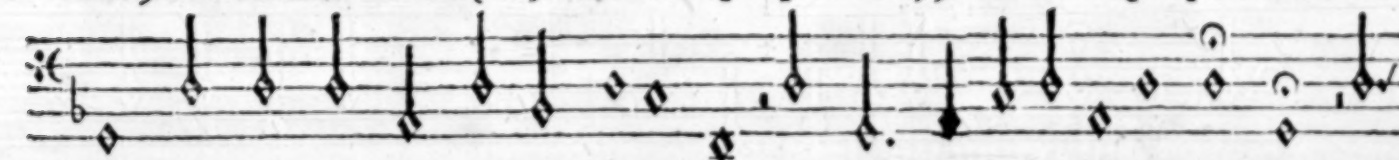
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Benedictus dominus.

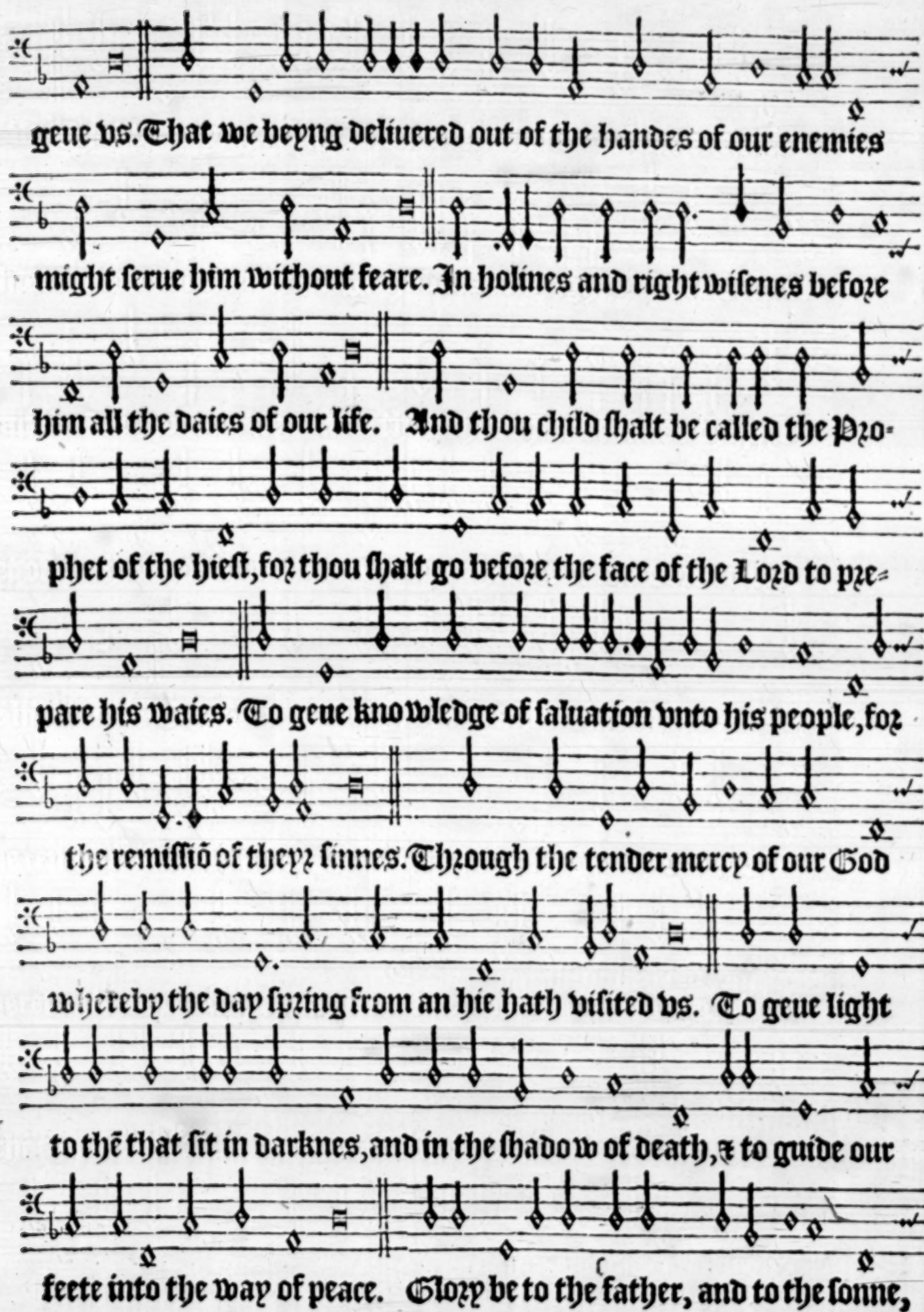
Bassus.

Morning prater.



Blessed be the Lord God of Israell: for he
hath visited and redeemed his people. And
hath raised up a mightie saluation for vs, in the house of his seruāt
Dauid. As he spake by the mouth of his holy Prophetes which hath
bene since the world began. That we should be saued from our enne-
mies, and from the handes of all that hate vs. To performe the mercy
promised to our fathers, and to remember his holy couenant. To per-
forme the othe which he sware to our father Abrahā, that he would

Benedictus.



gene vs. That we beyng deliuered out of the handes of our enemies
might serue him without feare. In holines and right wisenes before
him all the daies of our life. And thou child shalt be called the Pro-
phet of the hiest, for thou shalt go before the face of the Lord to pre-
pare his waies. To geue knowledge of saluation vnto his people, for
the remissio of theyr sinnes. Through the tender mercy of our God
whereby the day spring from an hie hath visited vs. To geue light
to thē that sit in darknes, and in the shadow of death, & to guide our
feete into the way of peace. Glory be to the father, and to the sonne,

The letanie.




and to the holy ghost. As it was in the beginning is now, and ever



shalbe world without end. Amen.

The Letanie.

 Bassus for men.



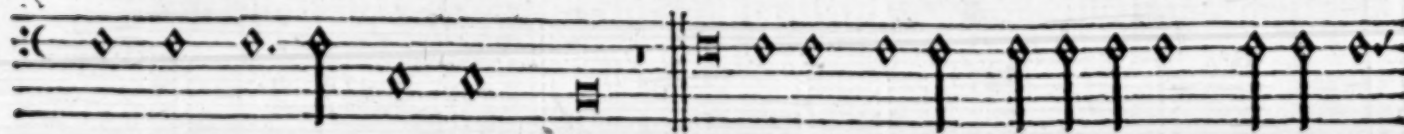
God the father of heauen, haue mercy vpon



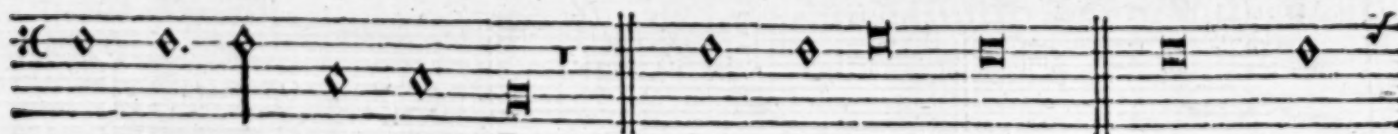
on vs miserable sinners. O God the sonne



redemer of the world, haue mercy &c. O God the holy gost proceeding



from the father and the sonne &c. O holy blessed and glorious Trinite

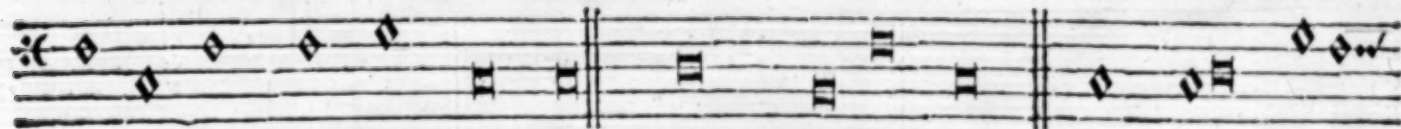


thre parsons and one God &c. Spare vs good Lorde. Good Lorde

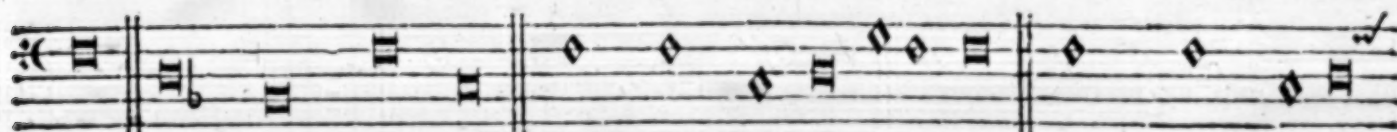
The Lordes Praier.



Deliver vs. We beseech thee to heare vs good Lord. Sonne of God



We beseeche thee to heare vs. Graunt vs thy peace. haue mercy vpon



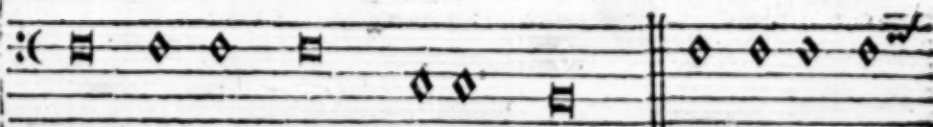
vs. O Christ heare vs. Lord haue mercy vpon vs. Christ haue mercy



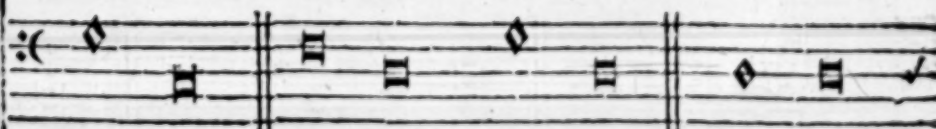
vpon vs. Lord haue mercy vpon vs.

♩ The Lordes praier.

♩ Bassus for men.



Our father which art in heauen, halowed be

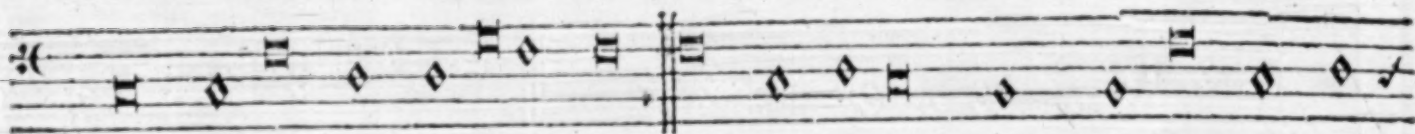


thy name. Thy kingdome come. Thy will

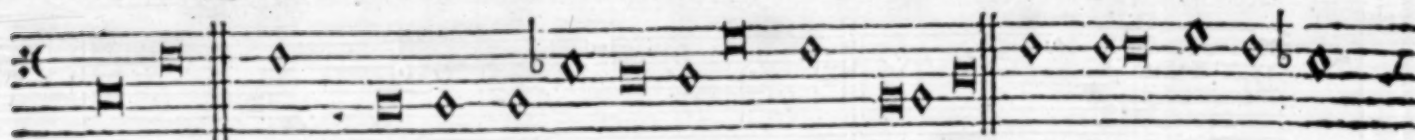


be done in earth as it is in heauē. Geue vs this day our daylie bread.

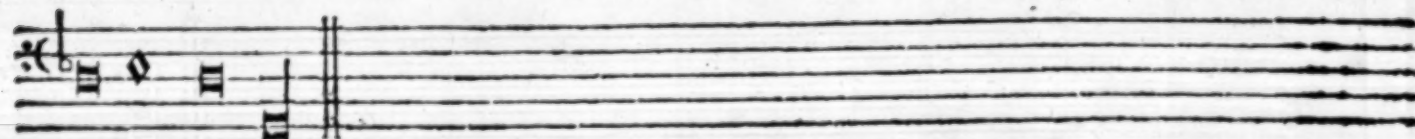
The Communion.



And forgeue vs our trespaces, as we forgeue them that trespase a-



gainst vs. And let vs not be led into temptation: but deliuer vs from



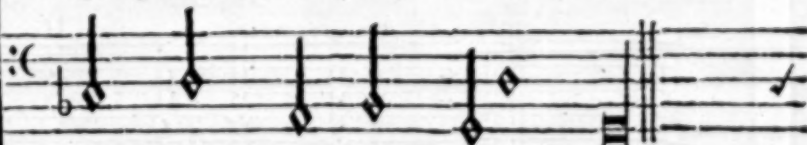
euill. Amen.

The Communion.

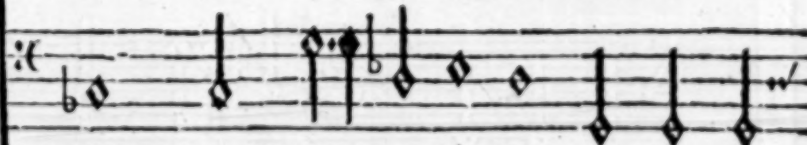
Bassus for men.



Ord haue mercy vpon vs, and encline



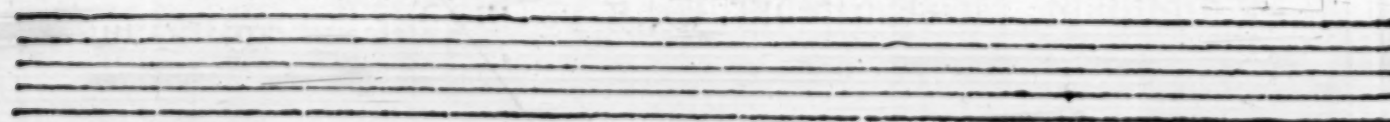
oure hertes to kepe this lawe.



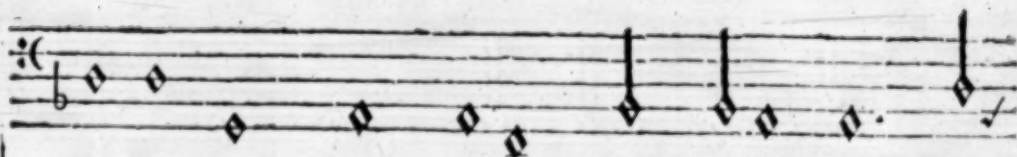
Lozde haue mercy vpon vs: & writ all



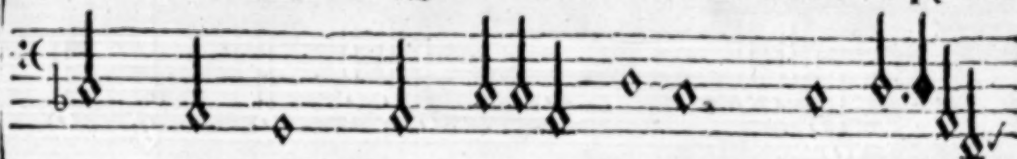
these thy lawes in our hertes we beseeche thee.



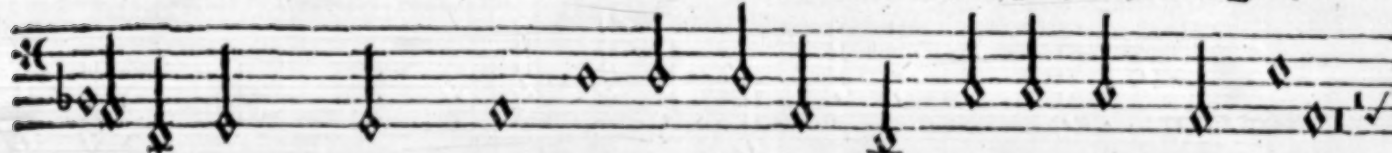
The Communion.



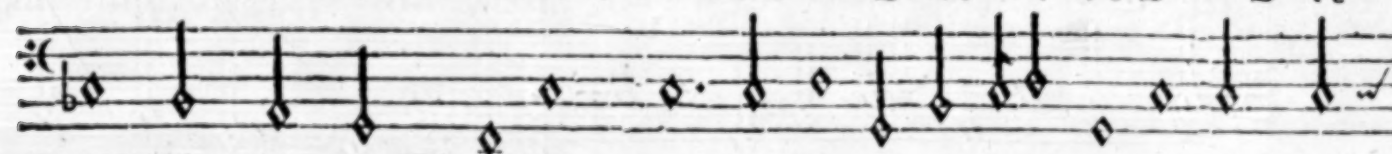
And in earth peace, good wil towards me: we praise



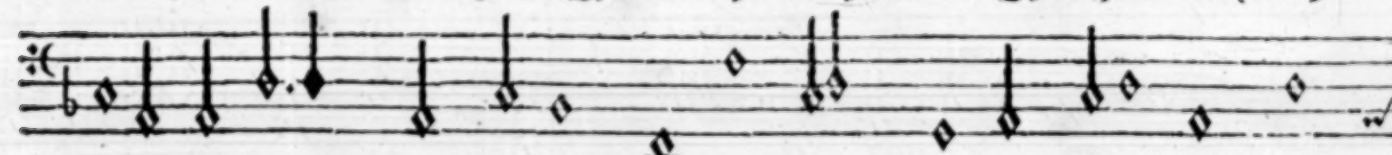
thee, we blesse thee, we worship thee, we glorifie



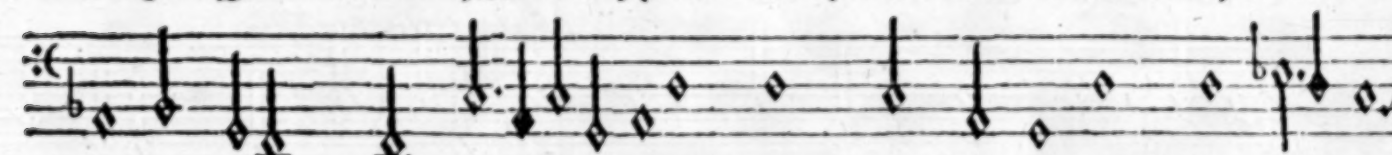
thee, we geue thanks to the, for thy great glory for thy great glory.



O Lord God heaucenly king, God the father almightie, O Lord the



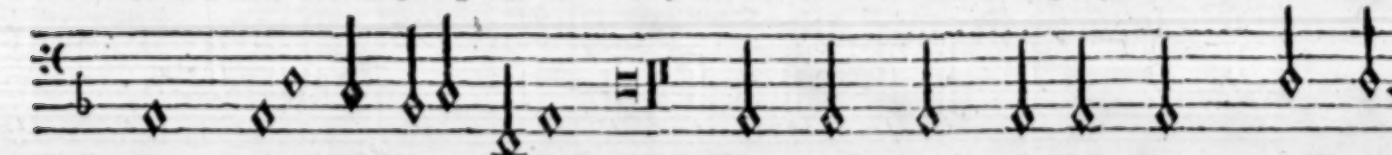
only begotten sonne, Jesu Christ. O Lord God lame of God, sonne



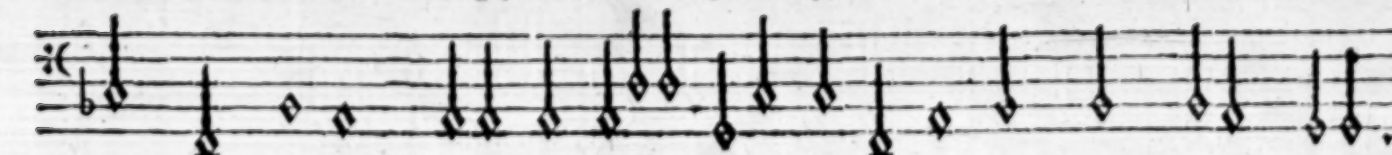
of the father: sonne of the father, which takest away the sinnes of the



world, haue mercy vpon vs. Thou that takest away the sinnes of the



world, receceiue our praiers. Thou that sittest at the right hande of



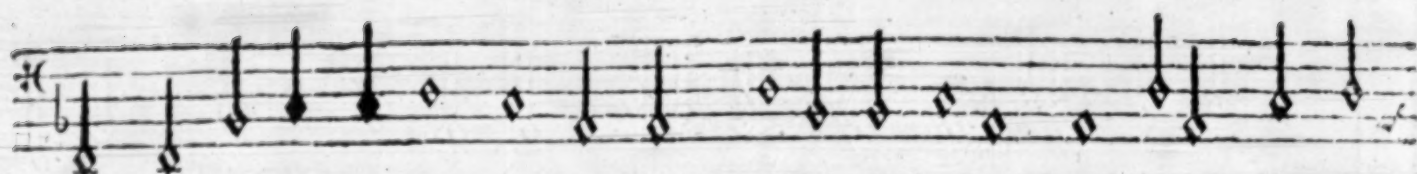
God the father

ij.

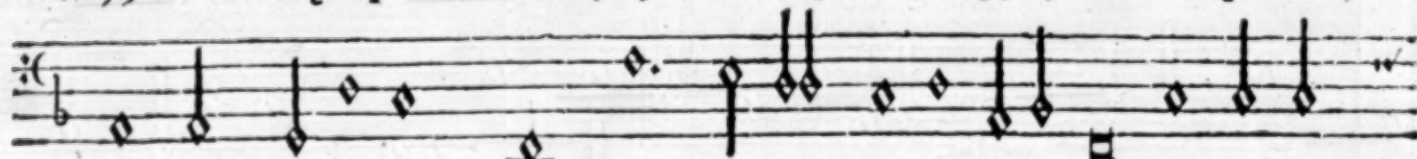
haue mercy vpon

D.1.

The Communion.



vs, haue mercy vpon vs: For thou onely art holy, thou onely art the




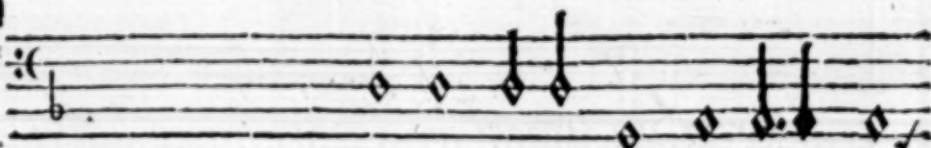
Lord, thou onely (O Christ) with the holy ghost art most high in the



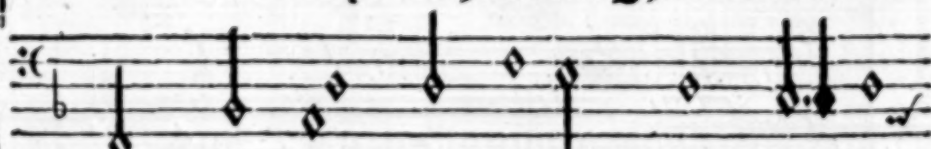
glory of God the father : In the glory of God the father. A men

The crede.

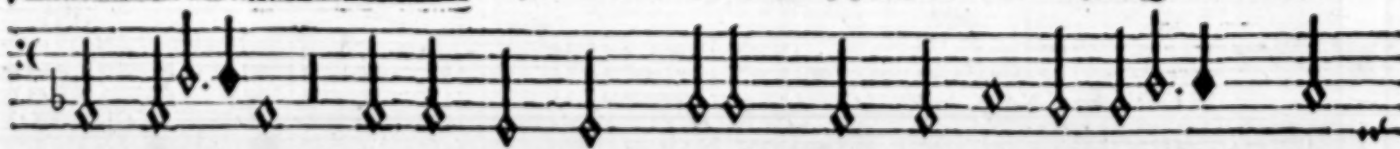
 Bassus for men.



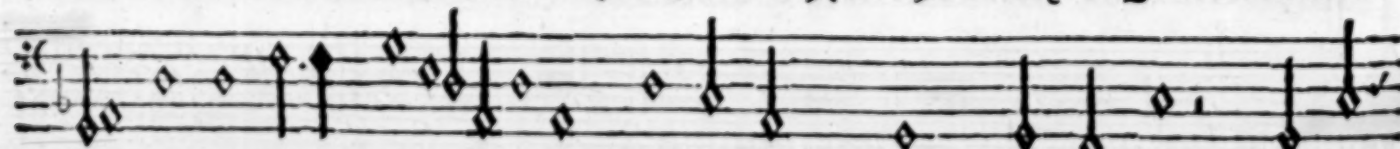
He father almightie maker of



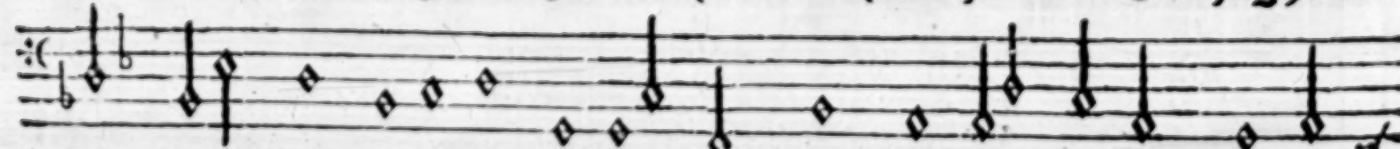
heauen and earth, and of all thinges visible



and inuisible. And in one Lorde Iesu Christ the onely begotten sonne

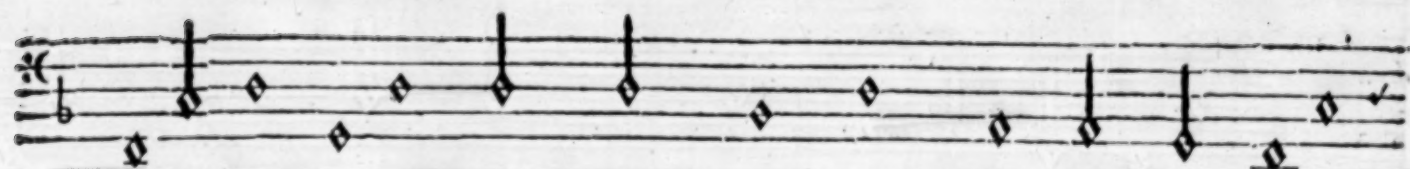


of God begotten of his father before all worldes, God of God, light of

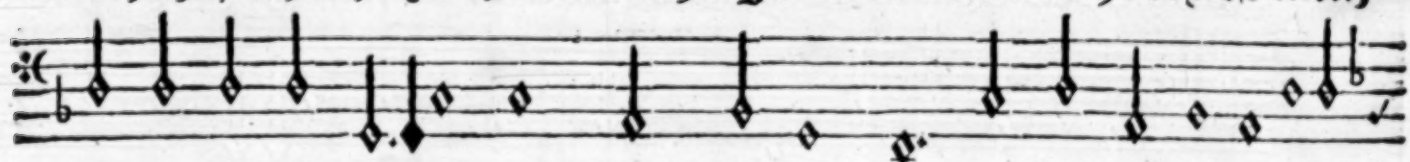


light, very God of very God begottē, not made being of one substance

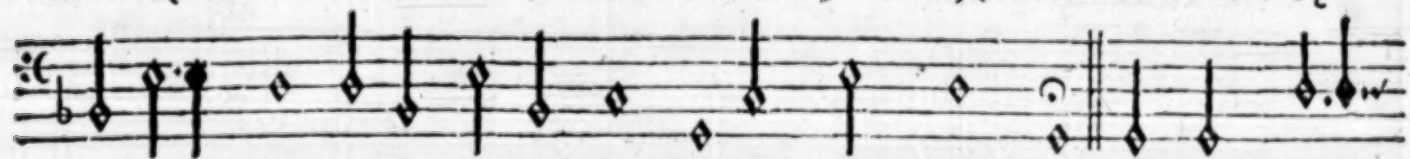
The Communion.



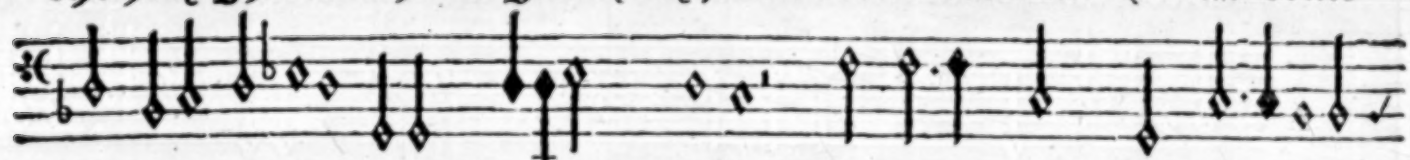
with the father, by whome all thinges were made: who for vs men,



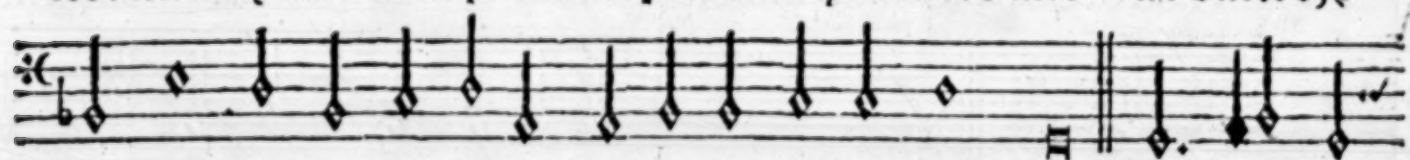
and for our saluation came downe from heauen, & was incarnate by



the holy ghost of the virgin Mary, and was made man: & was cruci-



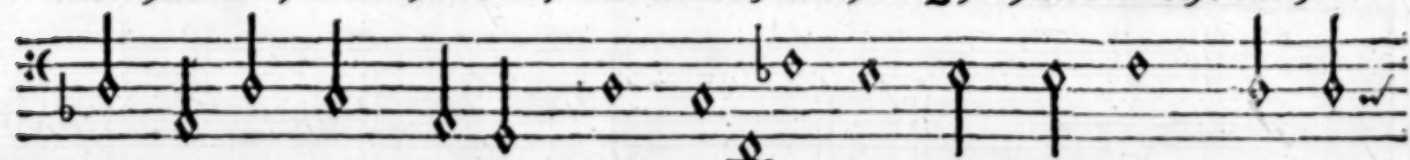
fide also for vs vnder Poncius Pilate. He suffred and was buried, &



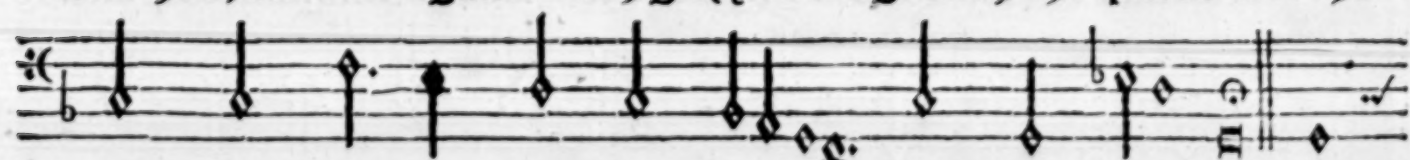
the third day he rose againe according to the scriptures. And ascended



into heauen, in to heauen, and sitteth at the right hand of the father.



And he shall come againe with glory to iudge both the quicke and the

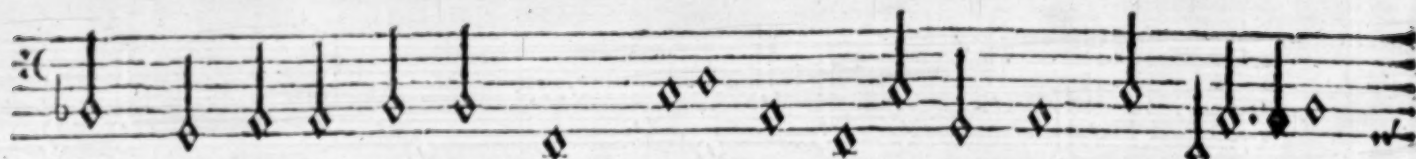


dead, whose kingdome shall haue no ende, shall haue no ende. And



I beleue in the holy ghost, the Lord and geuer of life, who procedeth

The Communion.



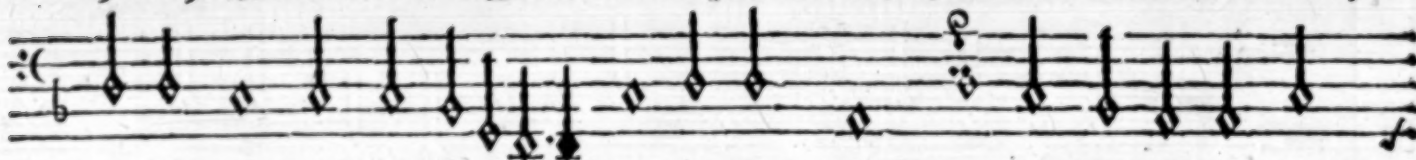
from the father and the sonne together is worshipped and glorified,



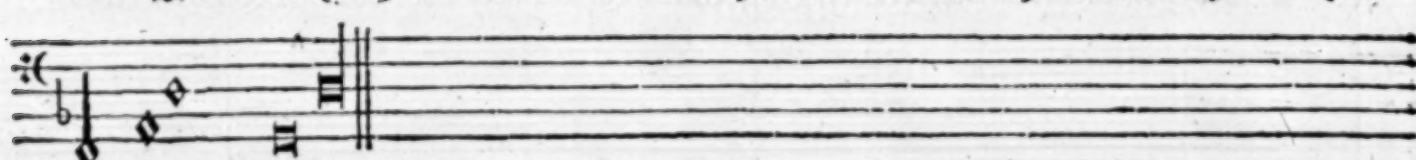
who spake by the Prophets. And I beleue one catholike & apostolike



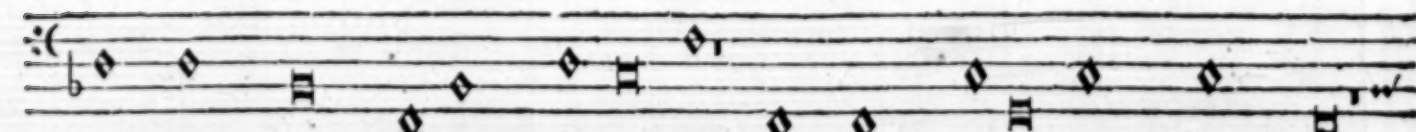
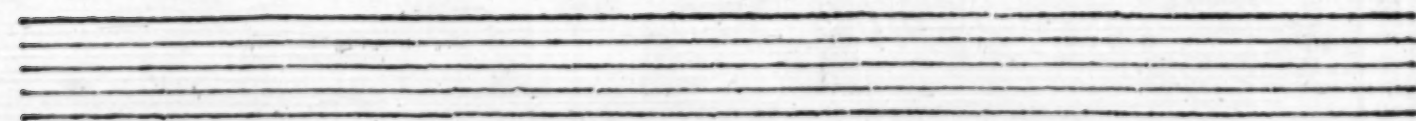
Church: I acknowledge one Baptisme for the remission of sinnes,



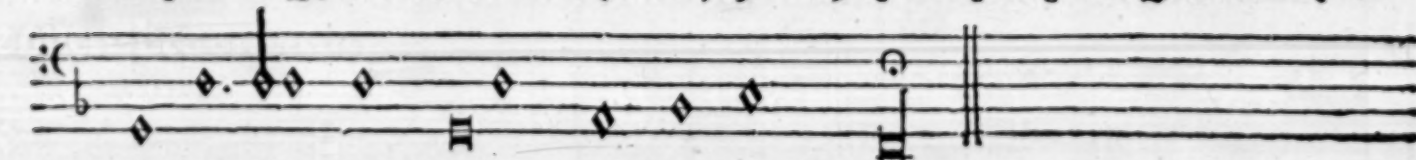
and I loke for the resurrection of the dead: And the life of the world



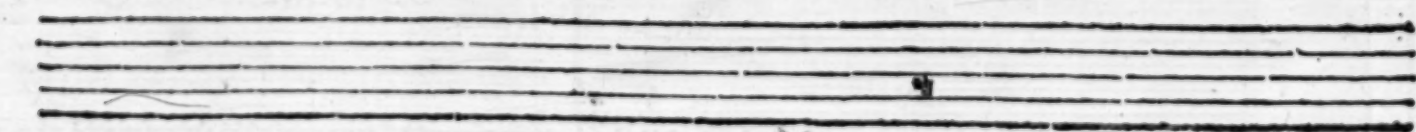
to come. Amen.



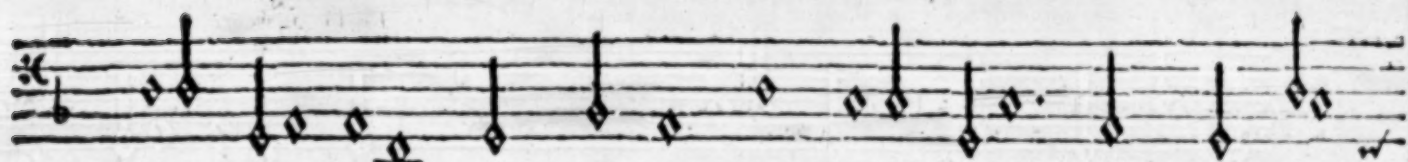
Let your light so shine before me, that they may see your good works



and glorifie your father which is in heauen.



The Communion.



holy, holy, holy, Lord God of hostes: holy, holy, Lord God of

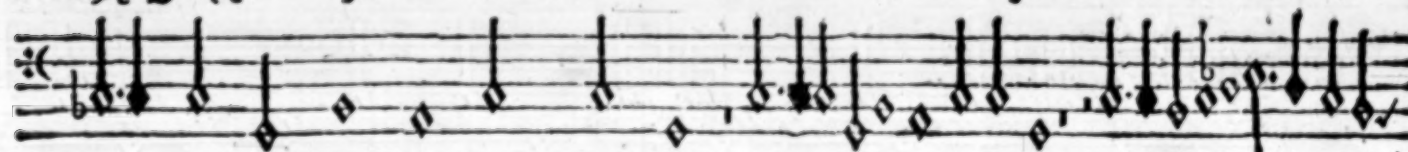


hostes, holy, holy, Lord God of hostes: heauen and earth are full of



thy glory. *ij.*

ij.



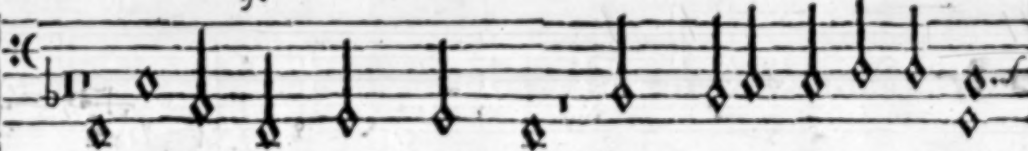
Glorie be to thee, O Lord most hie. *ij.*

ij.

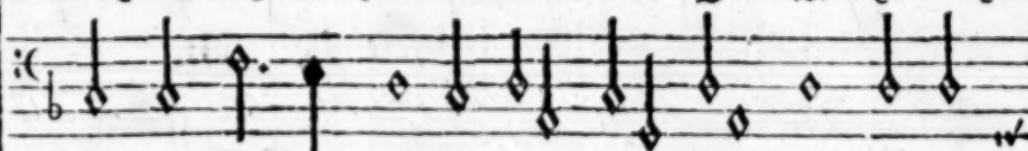


ij.

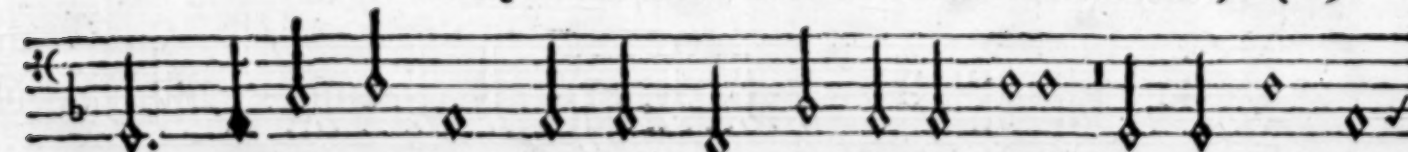
ij.



Reioyce in the Lord alwaies. And again I say reioyce



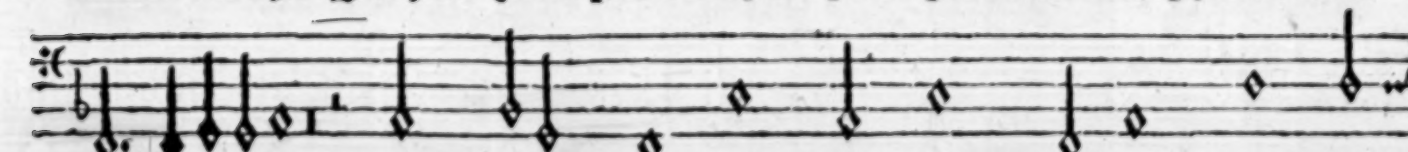
let your softnes be known vnto all men, for the



Lord is euen at hand, for the Lord is euen at hand. Be not carefull



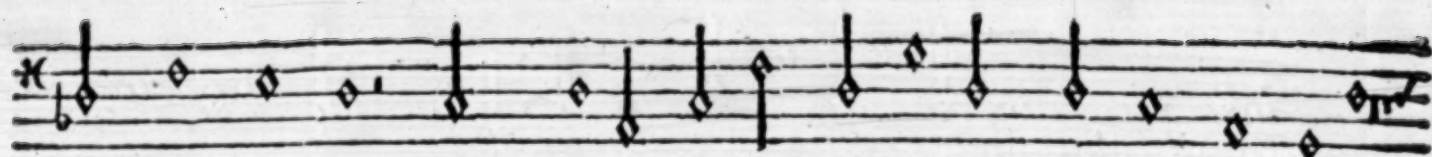
but in all thinges, let your petition, let your petition and praier: and



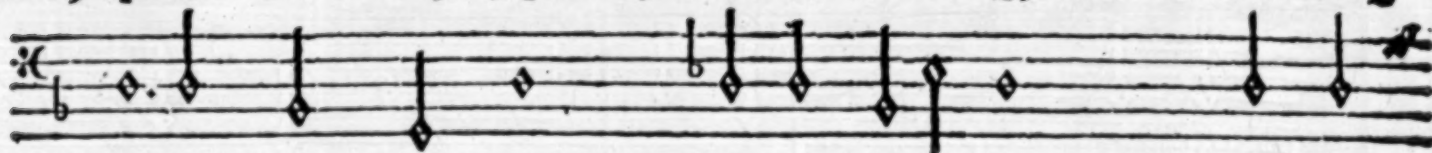
supplication, with geuing of thanks be known before God. And

C.A.

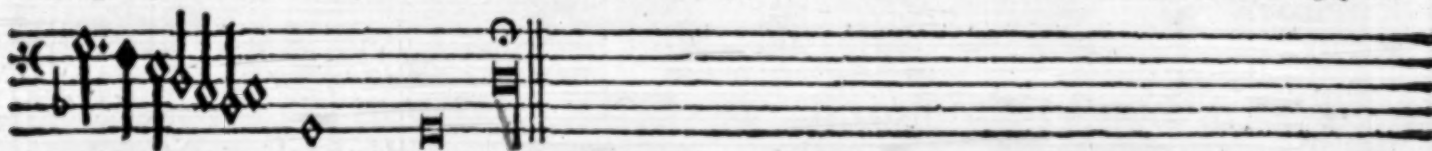
♫ Magnificat.



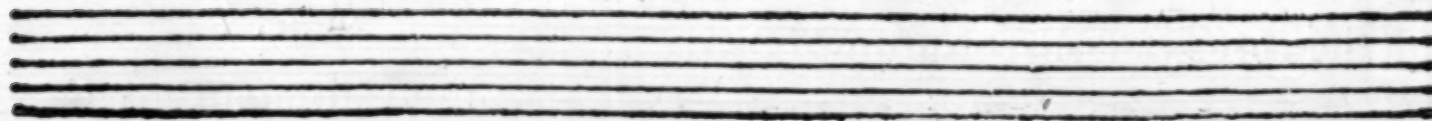
the peace of God which passeth all vnderstanding, all vnderstanding



kepe your hertes and mindes, ij. in Christ

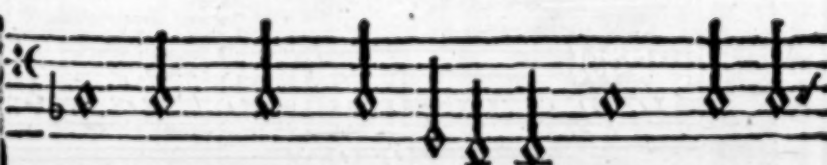


Jesu our Lord: Amen.

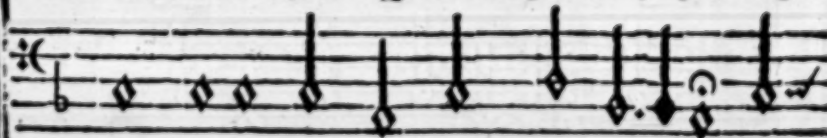


♫ The Euening praier.

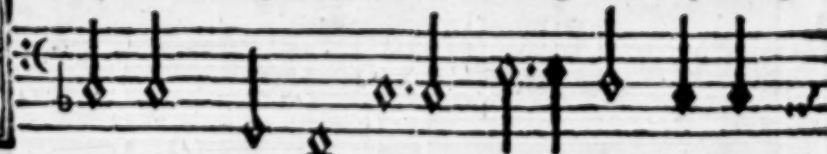
♫ Bassus for men.



My soule doth magnifie the Lord, & my

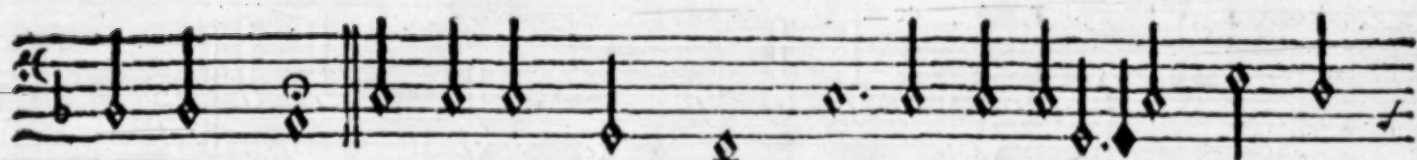


sprite reioyseth in God my sauioꝝ. For

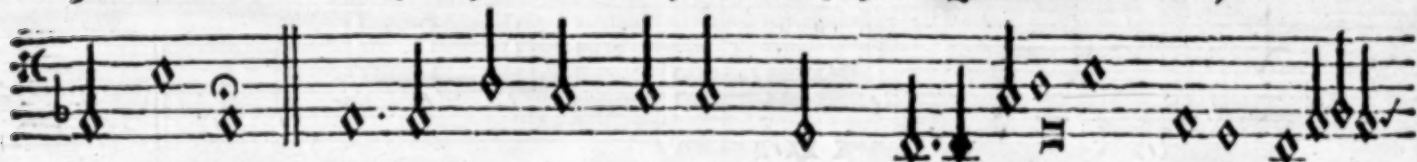


he hath regarded the lowlines of his

Magnificat.



handmaiden. For behold from hence forth all generations shall call



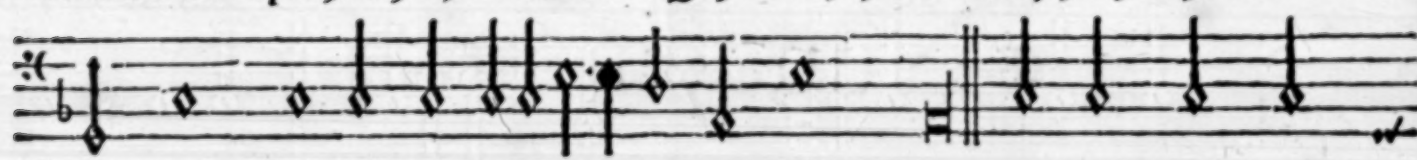
me blessed. For he that is mightie, hath magnified me, and holy is



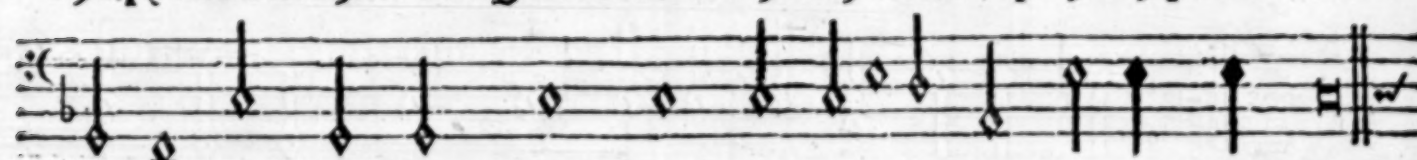
his name. And his mercy is on them that feare him thowout all ge-



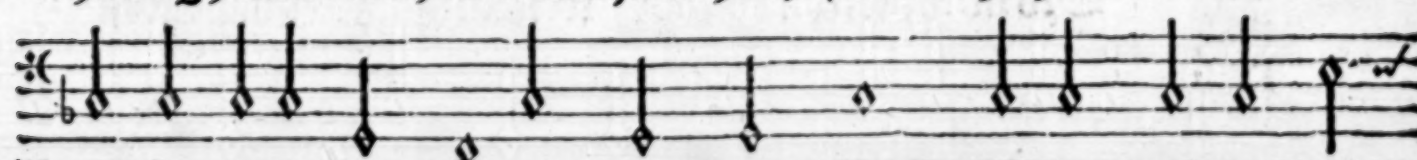
nerations. He hath shewed strength with his arme, he hath scattered



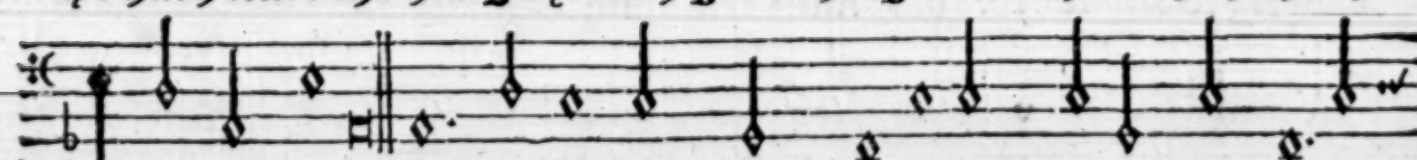
the proude in their imaginacions of their hertes. He hath put downe



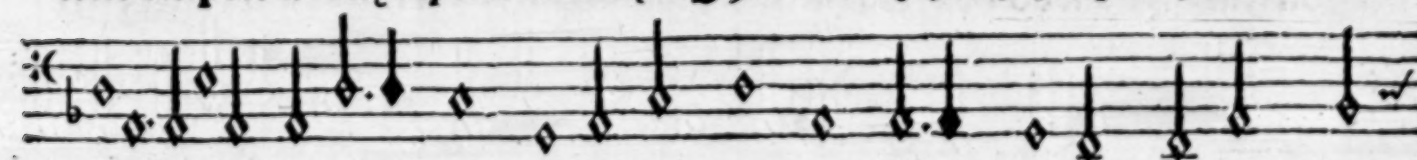
the mightie from their seates, and hath exalted the humble and meke.



He hath filled the hungry with good thinges and the riche he hath



sent emptie away. He remembryng his mercy hath holpen his seruaunt



Israell as he promised to our forefathers, Abraham and his seede for

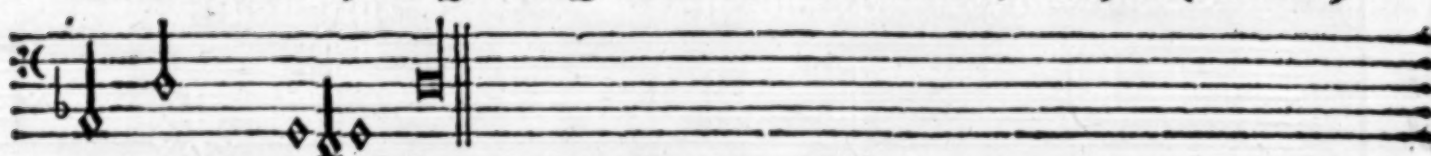
The Euening praier.



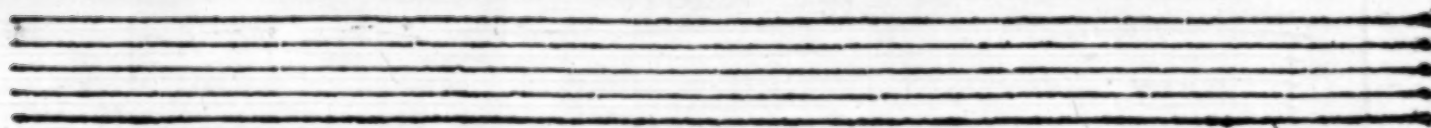
uer. Glorꝝ be to the father and to the sonne, and to the holy Ghost,



As it was in the beginninge, is nowe and euer shalbe, world with=

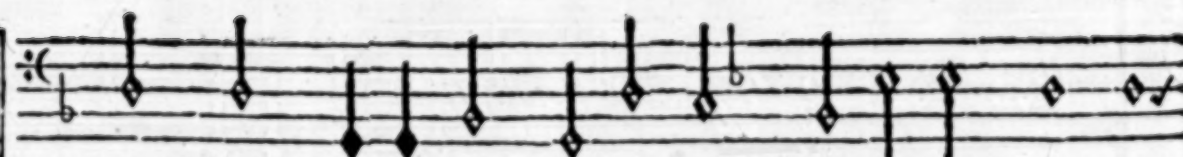


out ende A men.

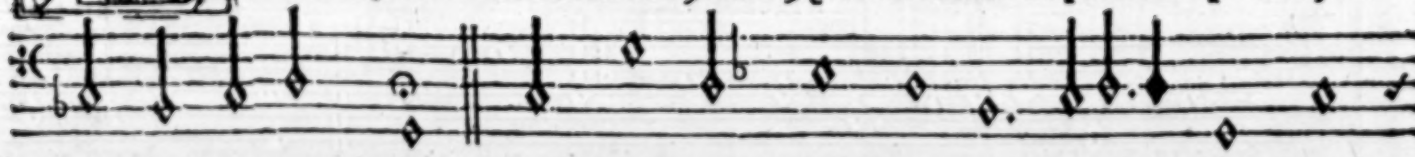


Nunc dimittis.

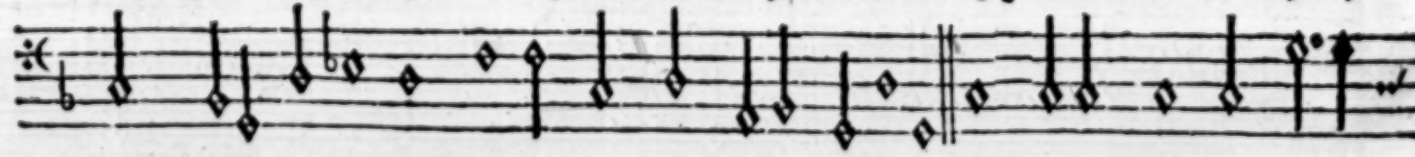
Bassus for men.



Ord nowe letttest thou thy seruauent depart in peace, ac=



cordyng to thy word. For mine eies haue sene thy saluation: which



thou hast prepared before the face of al people. To be a light to lightē

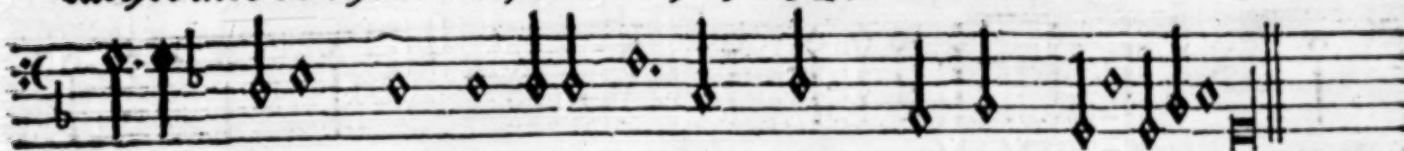


the Gentils, and to be the gloriꝝ of thy people Israell. Glorꝝ be to the

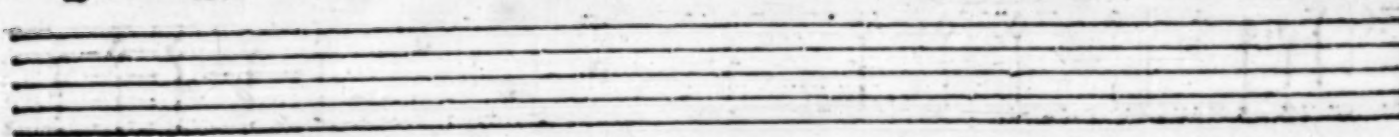
The Euening praier.



father and to the sonne, and to the holy ghost. As it was in the be-



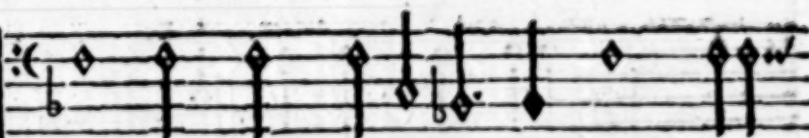
ginning, & is now and ever shalbe wold without ende. Amen. Amen.



T. Canston.

Another Magnificat.

Bassus for men.



My soule doth magnifie the Lord, & my



sprite hath reioysed in God my saviour.



For he hath regarded y^e lowlines of his



hand maiden. For behold from henceforth all generations shall call
f.i.

The Euening praier.



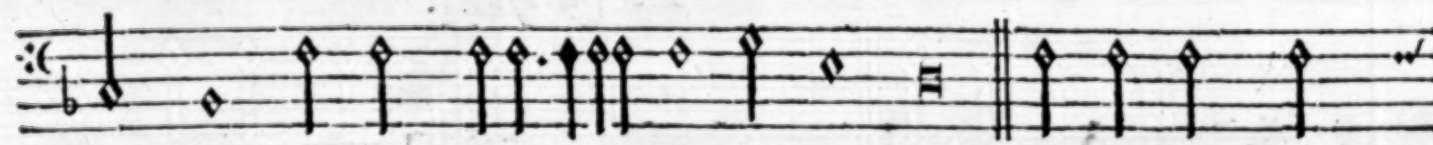
me blessed. For he that is mightie hath magnified me, and holy is



his name. And his mercy is on them that feare him throughout all ge-



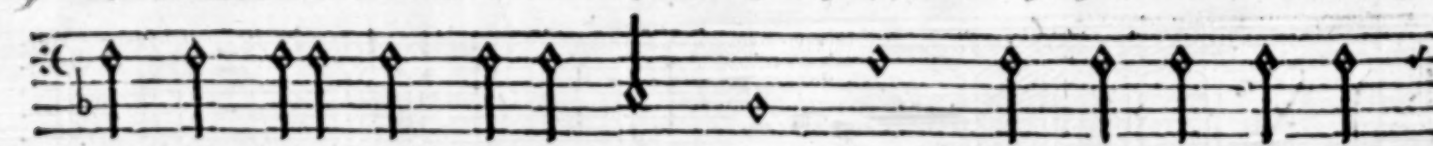
nerations. He hath shewed strength with his arme, he hath scattered



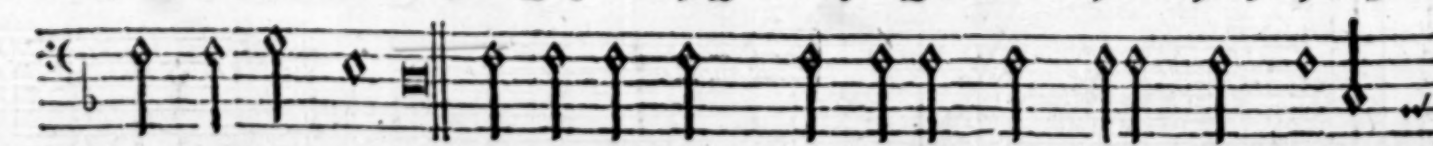
the proude in their imaginations of their hertes. He hath put downe



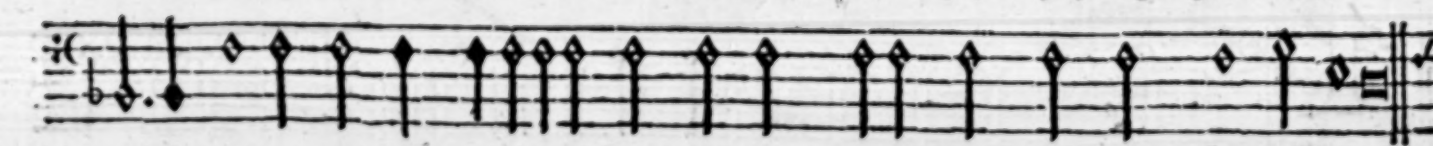
the mightie from their seate, and hath exalted the humble and meke.



He hath filled the hungry with good thinges: and the riche he hath



sent emptie away. He remembryng his mercy hath holpē his seruaūt



Israell, as he promised to our fathers Abraham and his sede for euer.

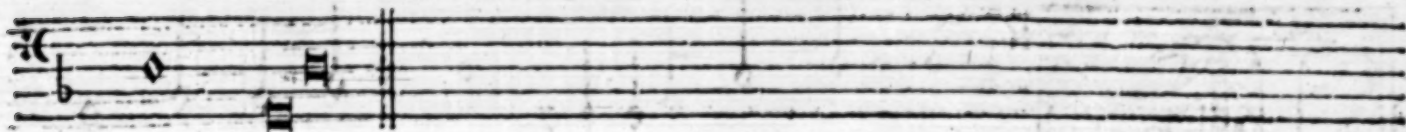


Glozy be to the father and to the sonne, and to the holy Ghost. As it

The Euening praier.

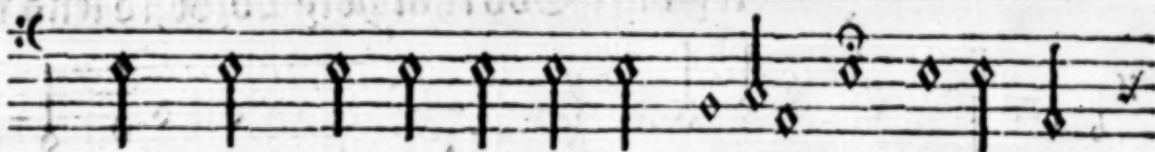


was in the beginning, is now, and ever shall be, worlde without



ende. Amen.

Another Nunc dimittis.



Ord now we let thy seruant depart in peace, accordinge



to thy word. For mine eies haue sene thy saluation: which thou hast



prepared before the face of al people. To be a light to lightē the Gen-



tiles, and to be the glozy of thy people Israell. Glozy be to the father



and to the sonne, and to the holy Ghost. As it was in the beginning



is now and ever shalbe worlde without ende. Amen.

A Godly prayer.

Bassus for men.



Et all the Congregation that is within this place

cry vnto God that holy Lorde, to send vs of his

grace. Blessed be the Lorde oure God, and blessed be hys name,

now blessed be our sauioꝝ, that bought vs from al paine. O Lord, now

harken vnto vs, & graūt vs our request, we praye thee þ thou woldest

vouchesafe to bring vs to thy rest: O most gracious sauioꝝ, þ art all

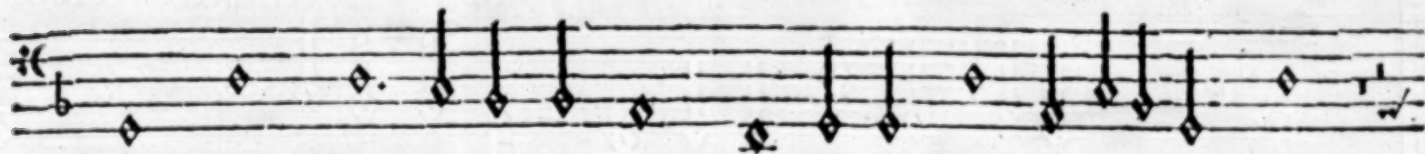
only god þ didst redeme vs w thy deth w shedding of thy blod. Now let

vs through thy precious death, be of thy holy elect, for who that be

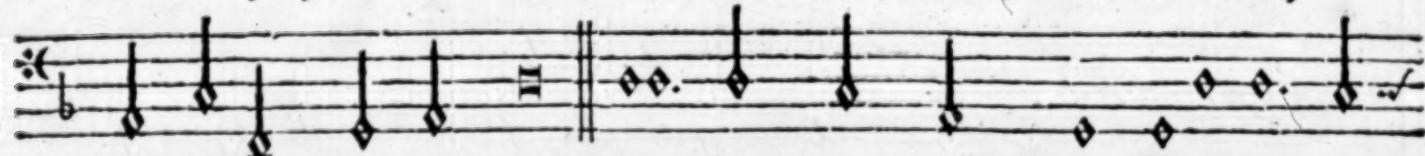
A godly Praier.



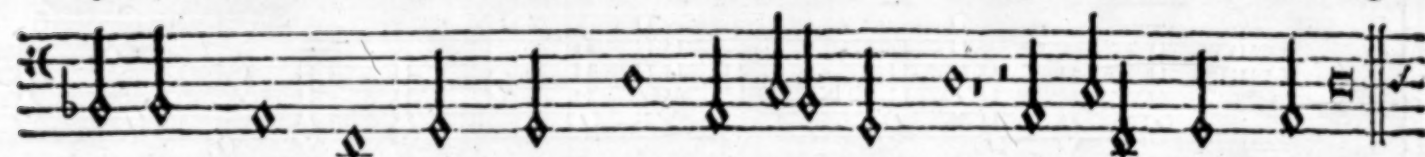
leueth not of thee, shall be from thee reiect. We sing praises vnto our



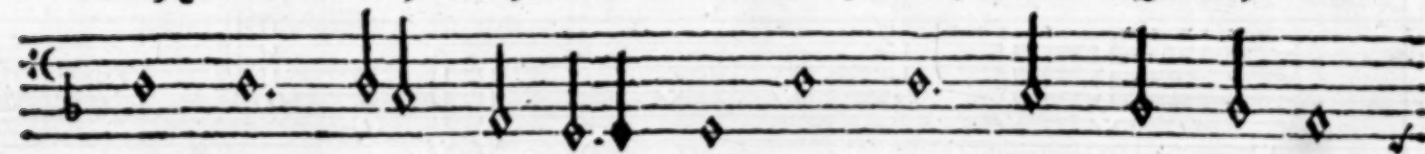
God with thākes vnto our Lord, because he hath so blessed vs,



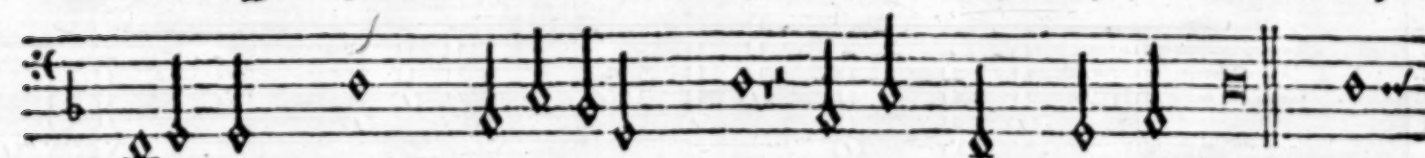
that we do know his word. Also Lord God, now guide vs so we may



do thy will like those that most do loue the Lord in being faithful stil.



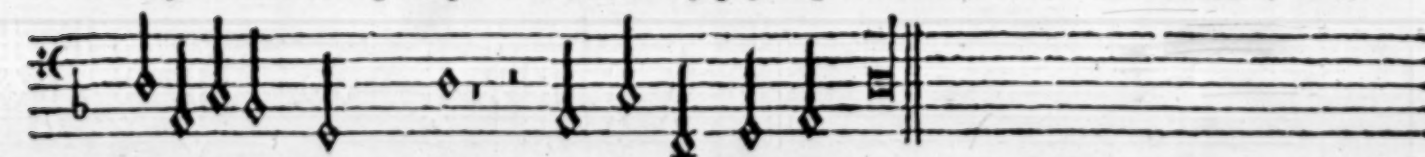
Our tonges shalbe our instrument, our hertes shall shewe our voice,



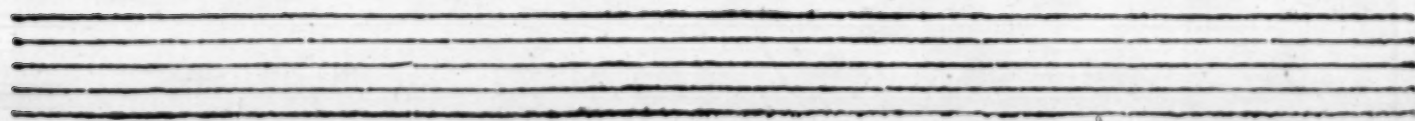
and al the powers within our brestes in God they shal reioyce. Graūt



vs that we may kepe alwaies thy holy statutes ten: defende & saue



Elizabeth our Quene: all people say Amen.

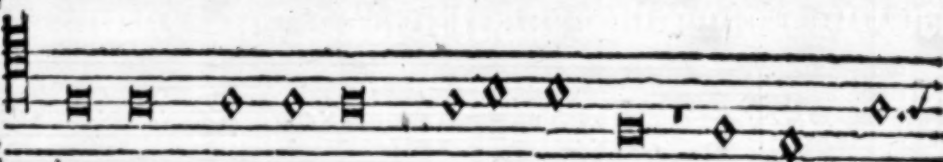


☞ Venite exultemus

☞ A morning praier in foure partes.

☞ *This Bassus is for children.*

Venite exultemus.



Com let vs sing vnto the Lord, let vs har-



tely reioyce in the strength of our saluation.



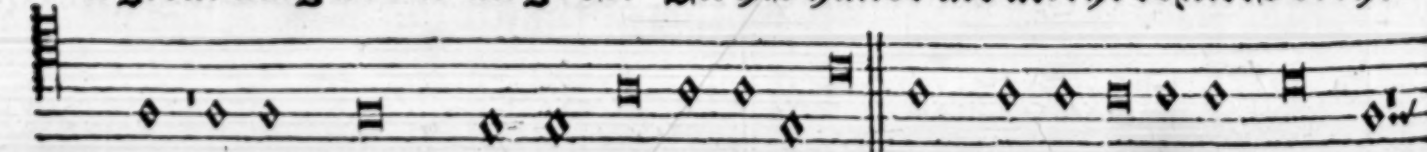
Let vs come before his p̄sence with thanks geuing, and shew our



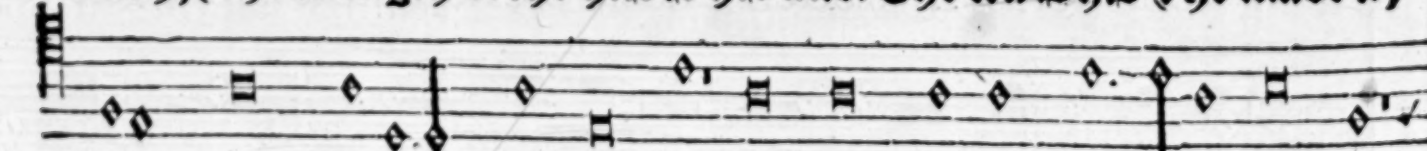
selve glad in him with Psalmes. For the Lord is a great God, and



a great king aboue all gods. In his hande are all the corners of the

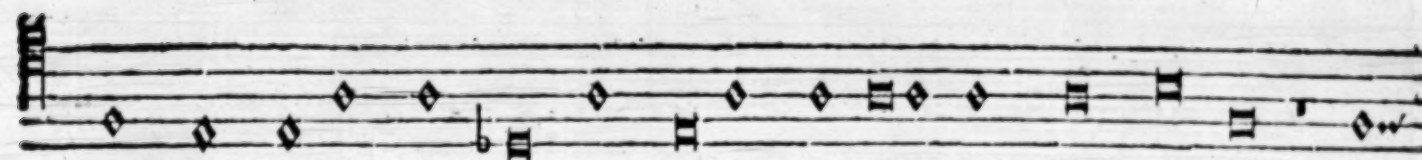


earth, & the strength of the hils is his also. The sea is his & he made it,

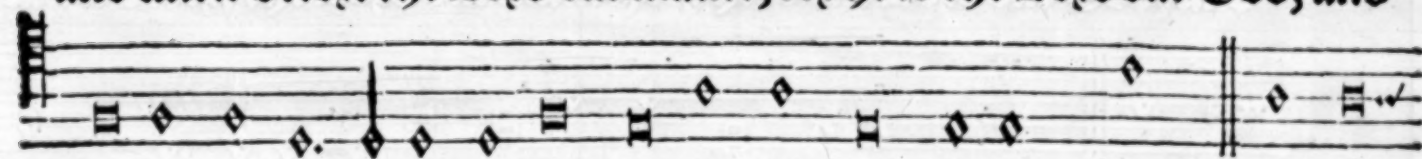


& his hands prepared the drie land. Come let vs worship & fal down

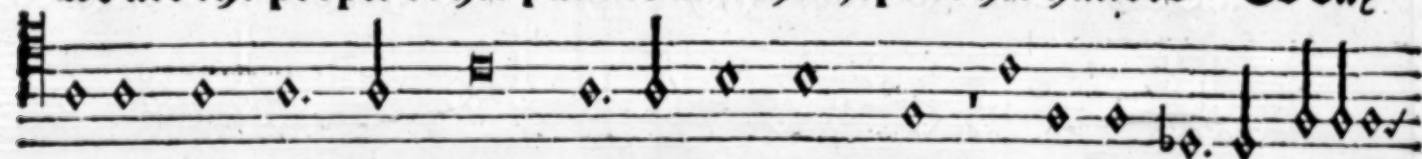
Venite exultemus.



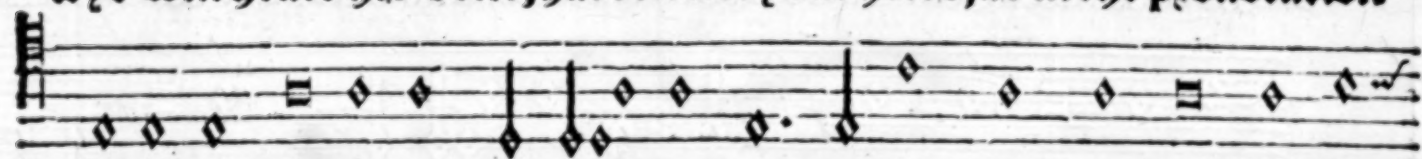
and knele before the Lord our maker, for he is the Lord our God, and



we are the people of his pasture and the shepe of his handes. To day



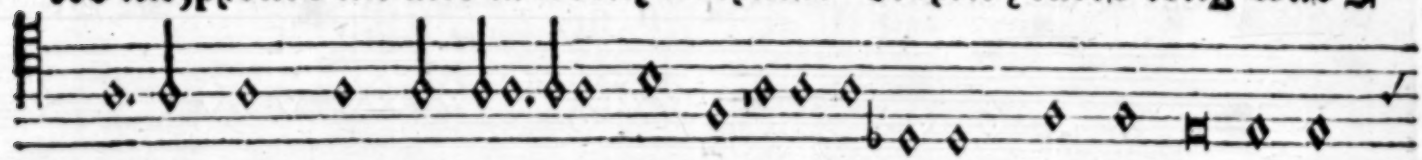
if ye will heare his voice, harden not your herts, as in the prouocacion



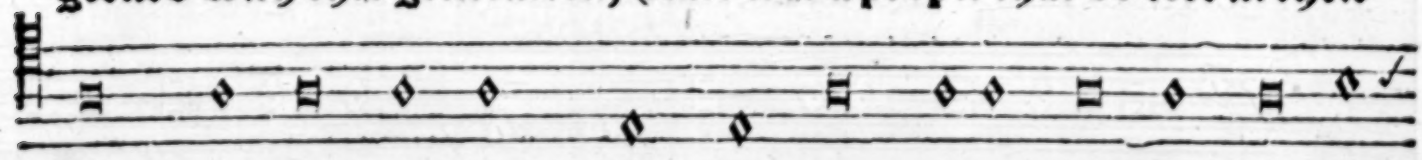
and in the day of temptation in the wildernes, when your fathers tēp-



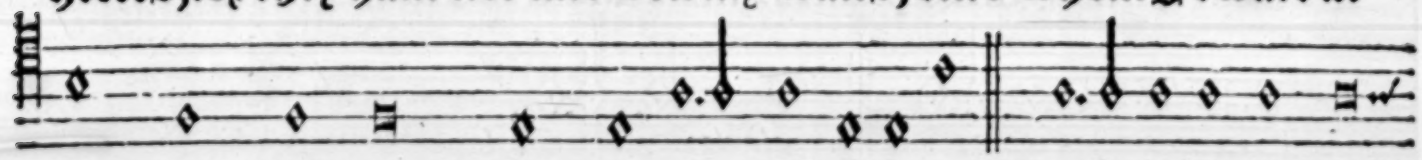
ted me, proued me and sawe my workes. Fortie yeares long was I



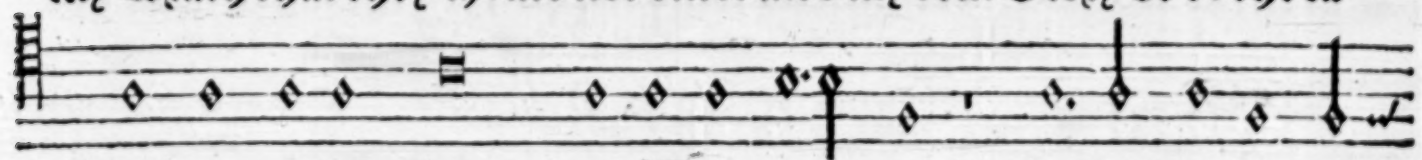
greued with this generation, & said it is a people that do erre in their



hertes, for they haue not knowen my waies, vnto whom I sware in

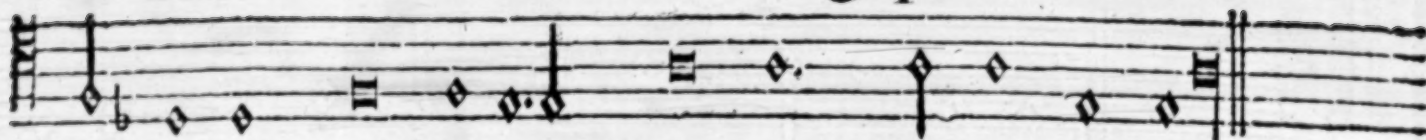


my wrath that they should not enter into my rest. Glory be to the fa-




ther and to the Sonne, and to the holy Ghost. As it was in the

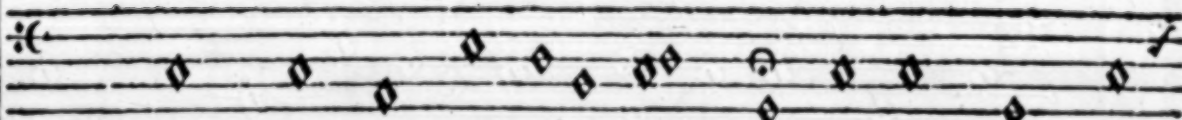
Morning praier.



beginning is now and euer shalbe world without ende. Amen.

Tedeum.

 *Bassus for men.*



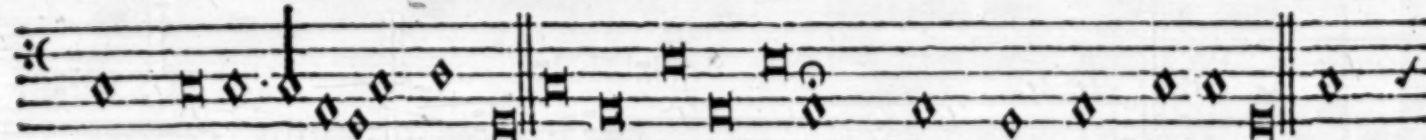
Knowledg thee to be the Lord. All the earth doth



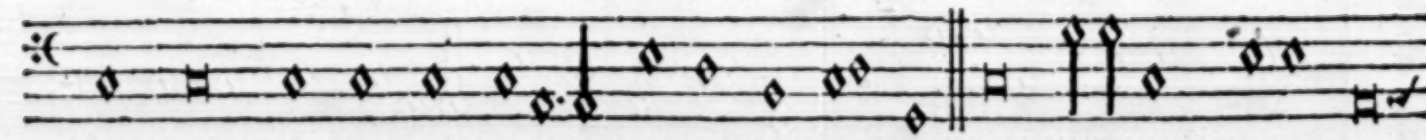
worship thee the father euerlastyng. To thee all angels cry aloude,



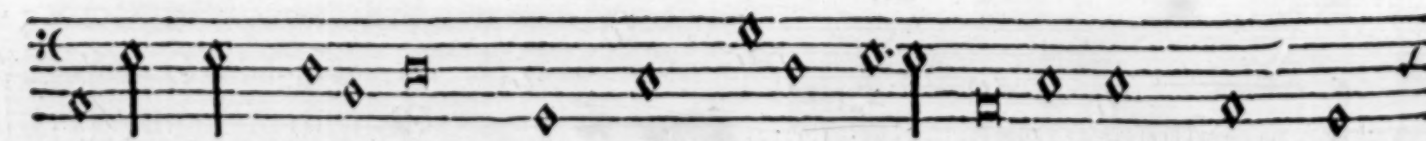
the heauens and all the powers therin. To thee Cherubin and Sera-



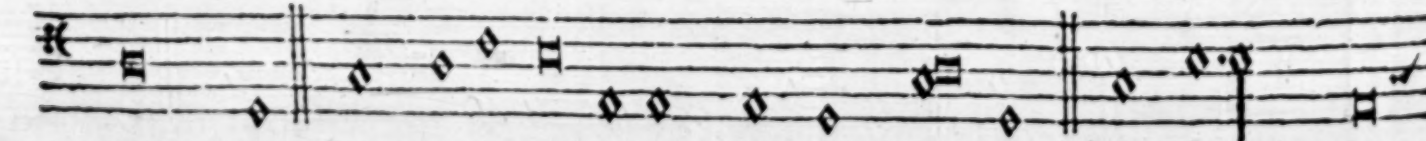
phin continually do cry. Holy, holy, holy, Lord God of sabaoth. Heaue



and earth are full of the maiestie of thy glory. The glorious company

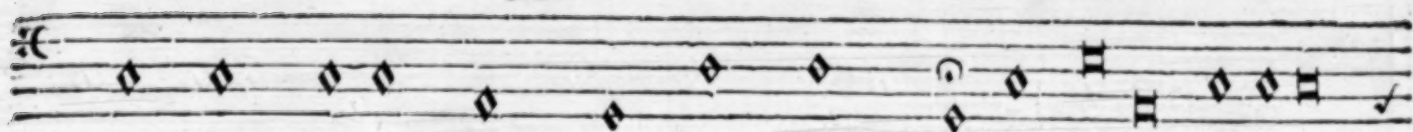


of the Apostels praise thee. The goodly fellowship of the Prophetes

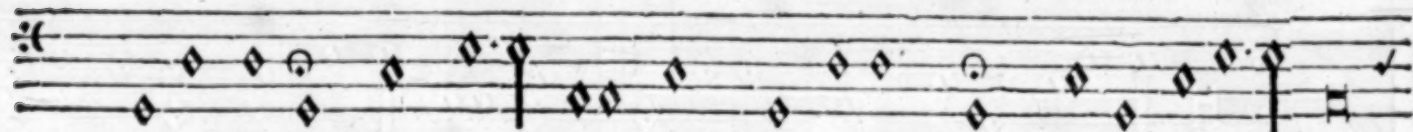


praise thee. The noble armie of Martirs praise thee. The holy church

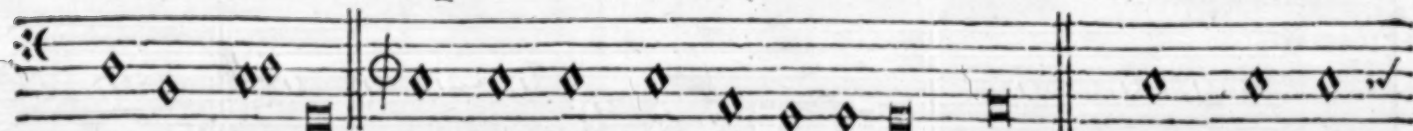
Tedeum.



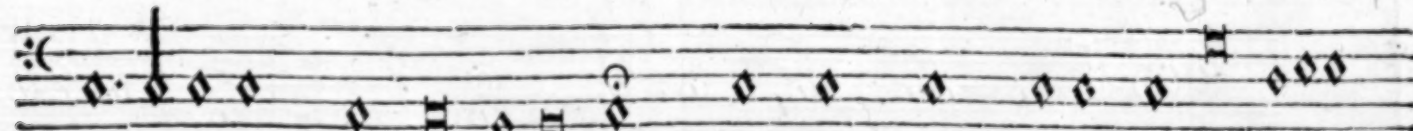
thorowout all the world doth knowledge thee, the father of an infi-



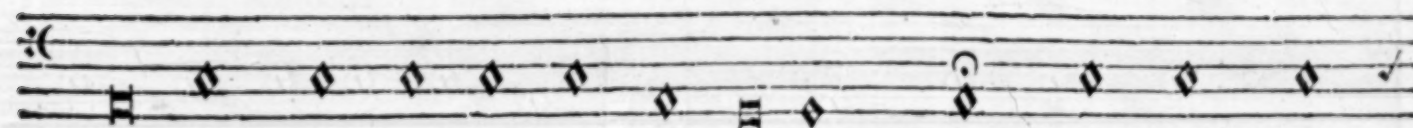
nite maiestie: Thy honorable true and onely sonne. Also the holy gost



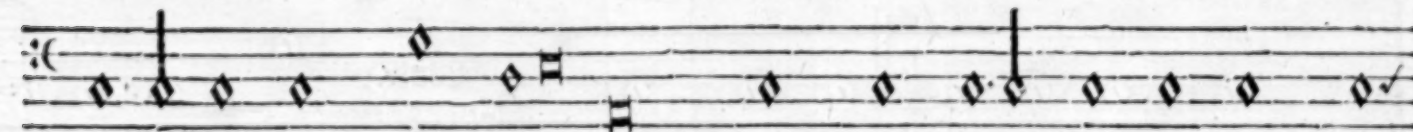
the comforter. Thou art the king of glory, O Christ. !Thou art the



everlasting sonne of the father. When thou tokest vpon thee to deliuer



man, thou didst not abhorre the virgins wombe: when thou hadst



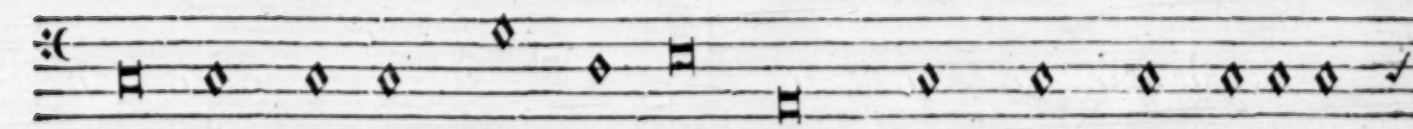
ouercome the sharpenes of death, thou didst open the kingdome of



heauen to all beleuers. Thou sittest on the right hand of God in the



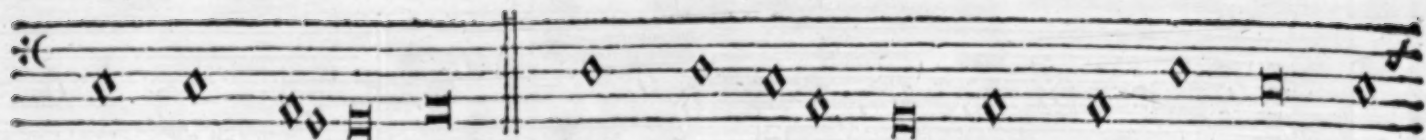
glory of the father, we beleue that thou shalt come to be our iudge. We



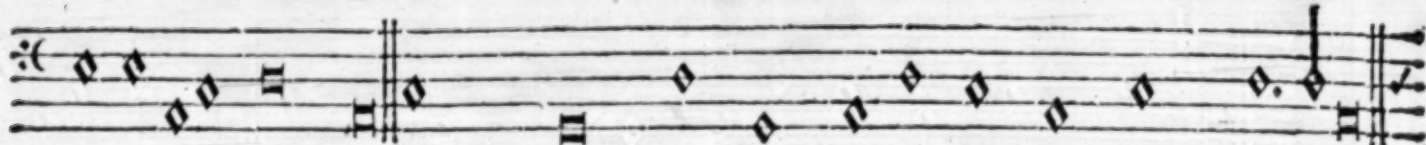
therfore pray thee helpe thy seruantes whom thou hast redeemed

D. I.

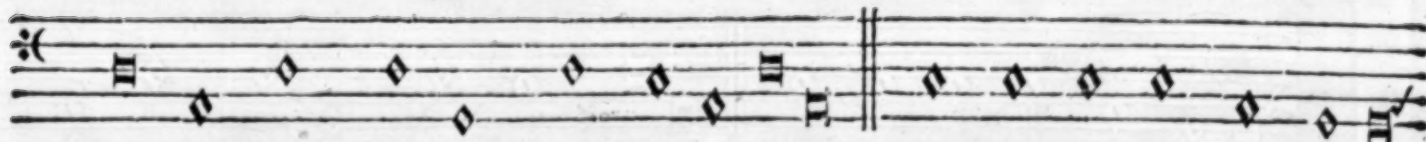
Tedeum.



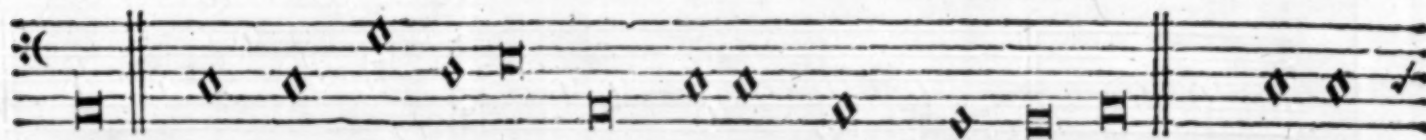
with thy precious blod. Make them to be numbred with thy saints in



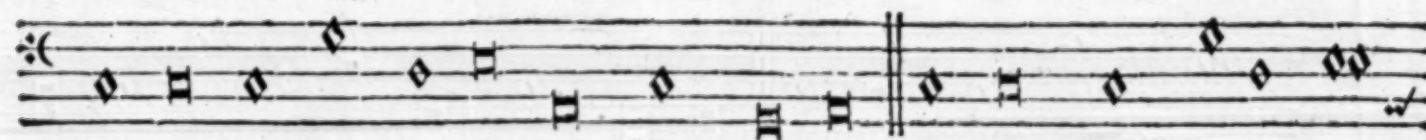
glory everlasting. O Lorde saue thy people & blesse thine heritage.



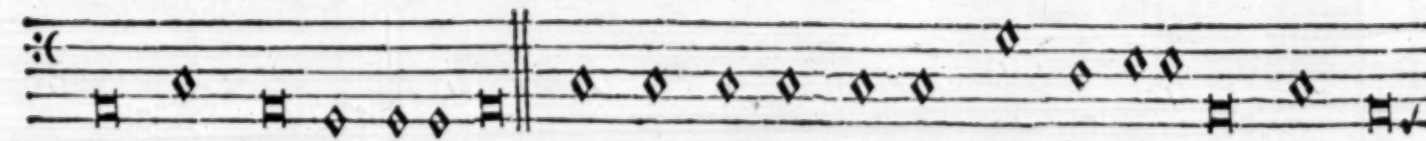
Gouverne them and lift them up for ever. Day by day we magnifie



thee. And we worship thy name ever world without ende. Cloughfawe



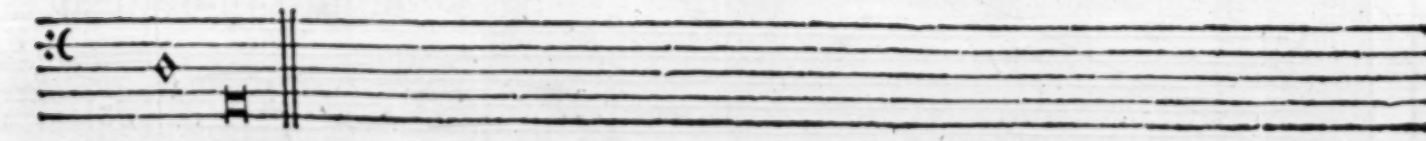
O Lord to kepe vs this day without sinne. O Lord haue mercy vpon



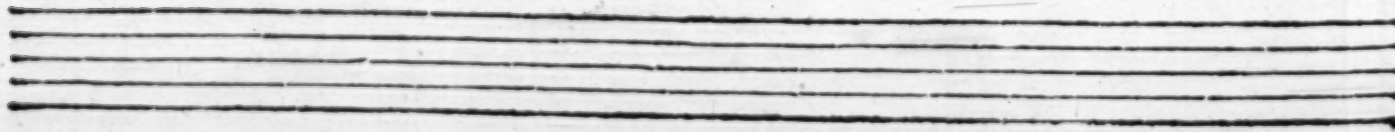
vs, haue mercy vpon vs. O Lord let thy mercy lighten vpon vs, as our



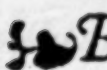
trust is in thee. O Lorde in thee haue I trusted, let me neuer be con-

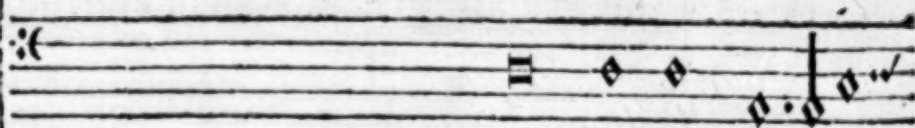


founded.

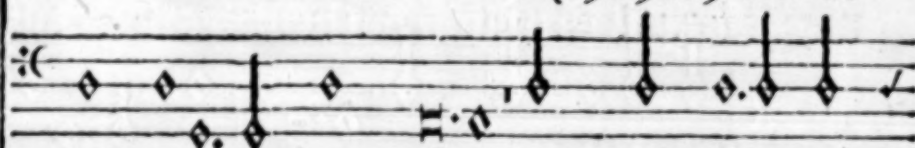


Benedictus.

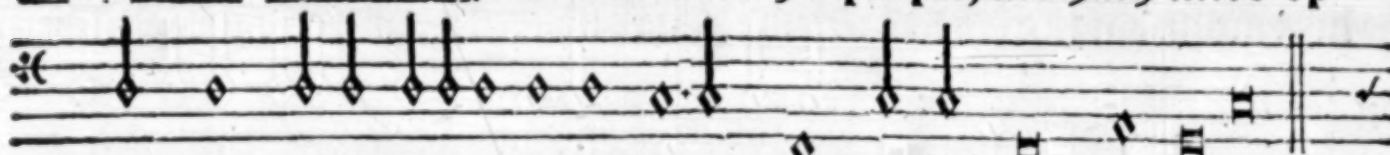
 Bassus for men.



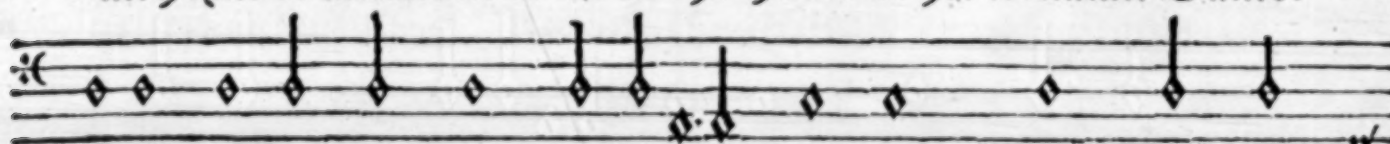
Or he hath visited



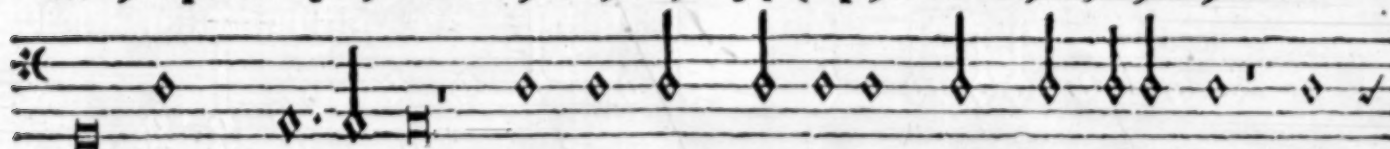
and redeemed his people, and hath lifted vp



an hooue of saluation to vs in the house of his seruauit Dauid.



As he spake by the mouth of his holy Prophetes whiche hath bene



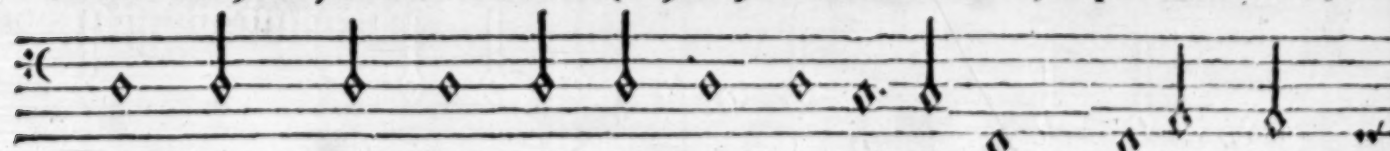
sinse the world began, that we should be sauid from our enemies, and



from the handes of all that hate vs. To perfoyme the mercy promised

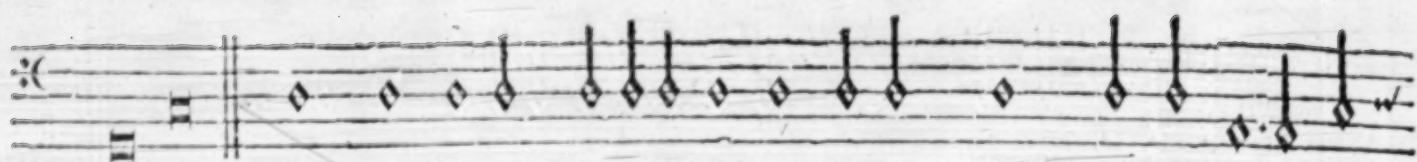


to our fathers, and to remembre his holie couenaunt, to perfourme the

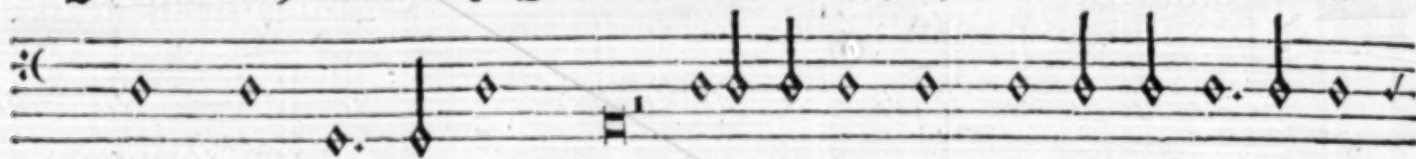


othe whiche he sware to oure fathers Abraham, that he woulde

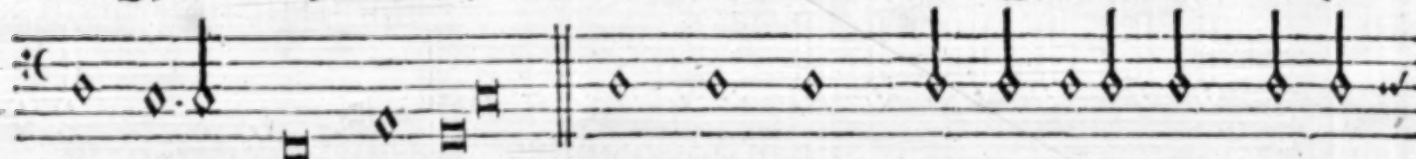
Benedictus.



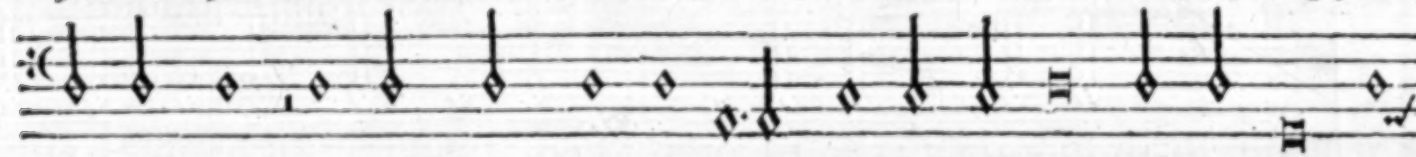
geue vs. That we beyng deliuered out of the handes of our enemies



might serue him without feare in holines and righteousnes before



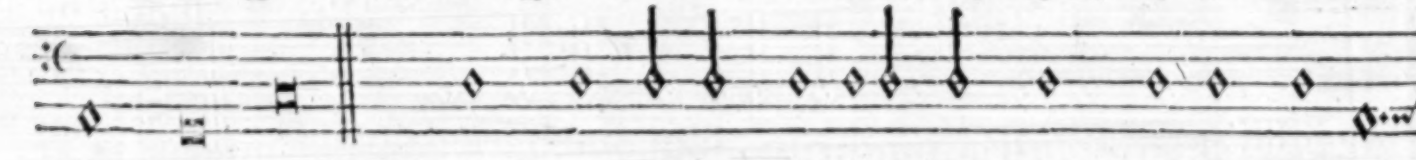
him al the daies of our life. And thou child shalt be called the Prophet



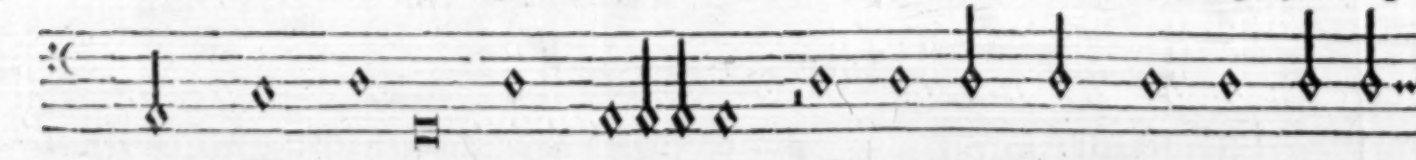
of the hiest, for thou shalt go before the face of the Lord to prepare his



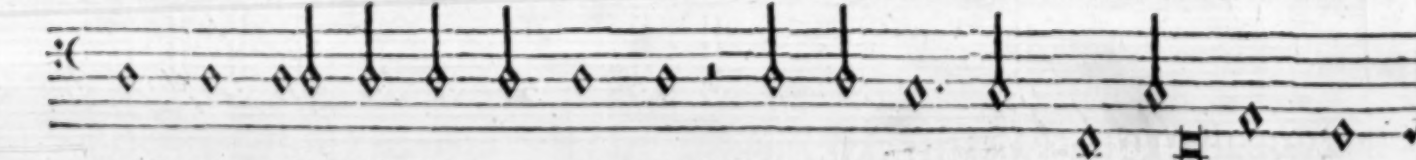
waies to geue knowledge of saluatiō vnto his people, for the remissio



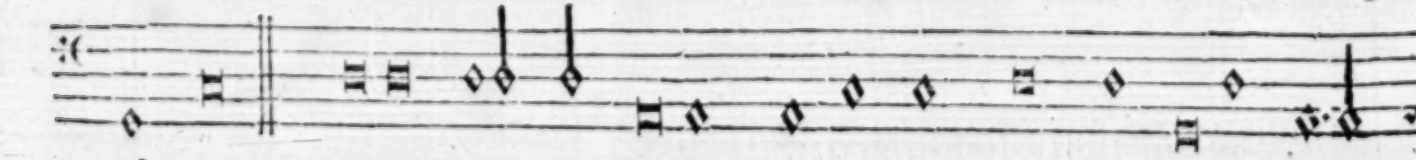
of their sinnes. Through the tender mercy of our God, wherby the day



spring from an high hath visited vs, to geue light to them that sat in



Darknes & in the shadow of death, and to guid our feete into the waye

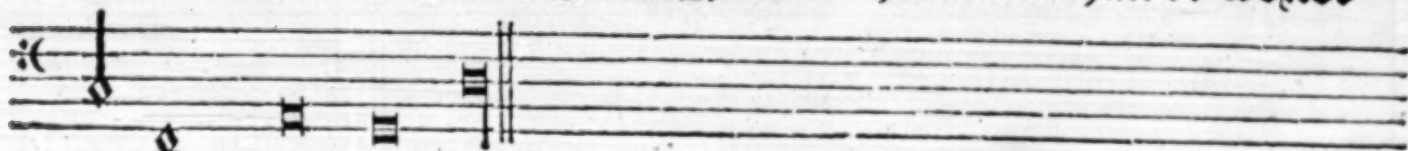


of peace. Glozy be to the father and to the sonne and to the holy


The Communion.




ghost. As it was in the beginning, is now, and ever shall be worlde

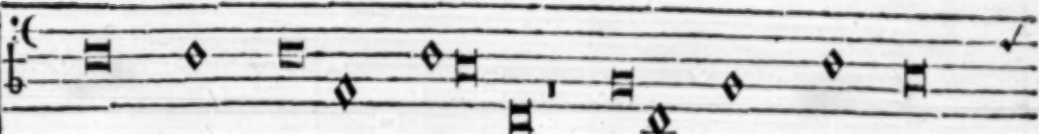


without ende. Amen.

 Sing the Letanie, as it is before.

The Communion.

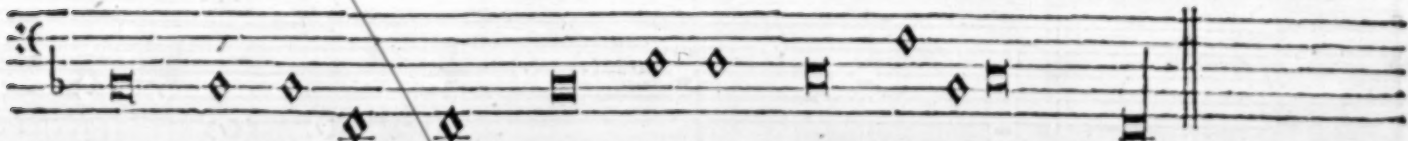
 Bassus for men.



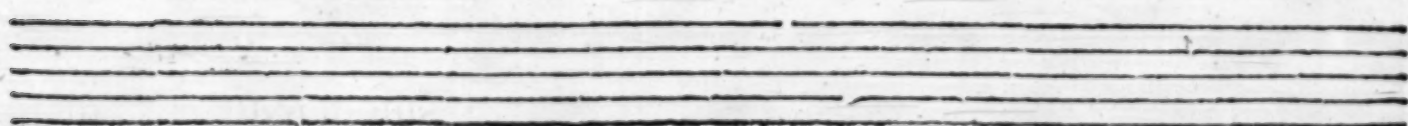
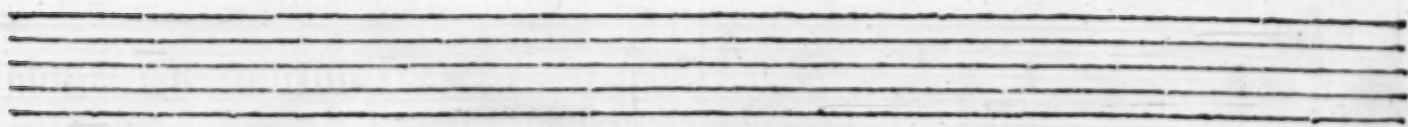
Ord haue mercy vpon vs: and encline our herts



to kepe this lawe. Lorde haue mercy vpon vs:



and write all these thy lawes in our herts we besech thee.



The Communion.



He father almightie maker

of heauen and earth: and of al thinges visible

and inuisible. And in one Lorde Iesu Christ the onely begotten sonne

of God begotten of his father before al worldes, God of, God light of

light, very God, of very God. Begotten, not made, beyng of one sub-

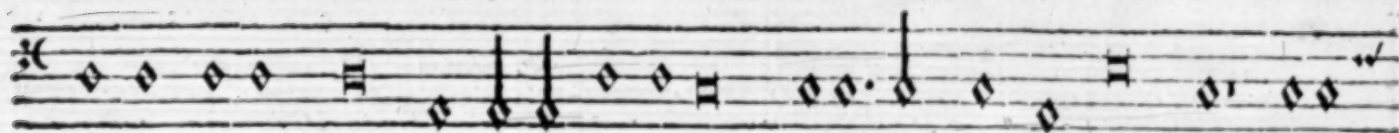
stance with the father: by whom all thinges were made, who for

vs men and for our saluation came downe from heauen: and was in-

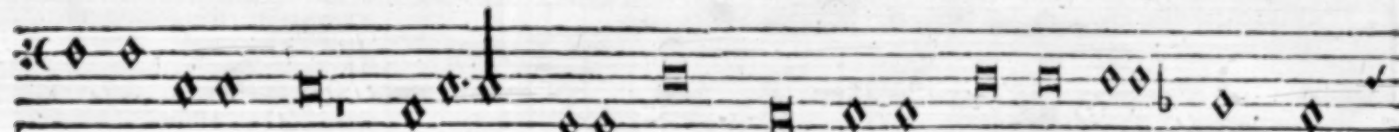
carnate by the holy ghost of the virgin Mary and was made man, &

was crucified also for vs. Under Poncius Pilate, he suffered and was

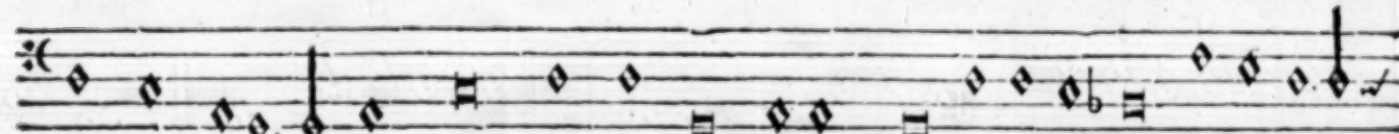
The Communion.



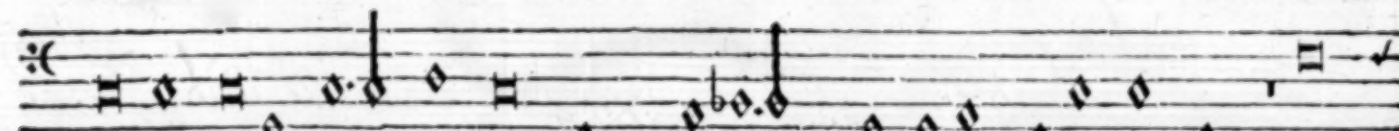
buried, & the third day he arose again according to the scriptures, & as-



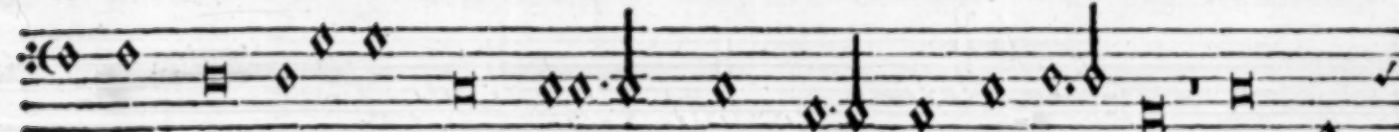
cended into heauē: & sitteth at y^e right hand of the father, & he shall come



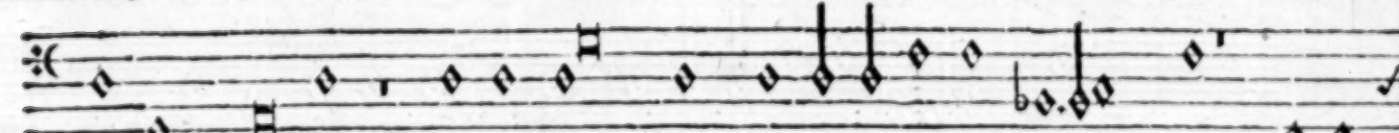
againē wth glozy to iudge both y^e quick & the dead, & I beleue in the holy



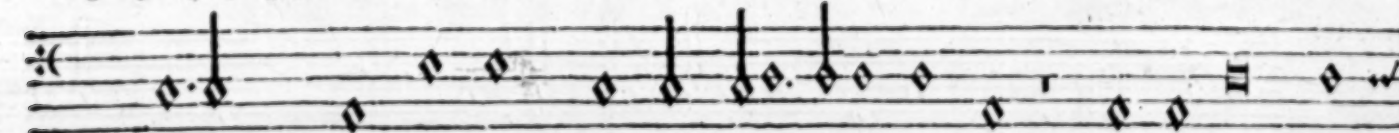
gost, y^e lord & geuer of life who procedeth frō y^e father & the sonne, who



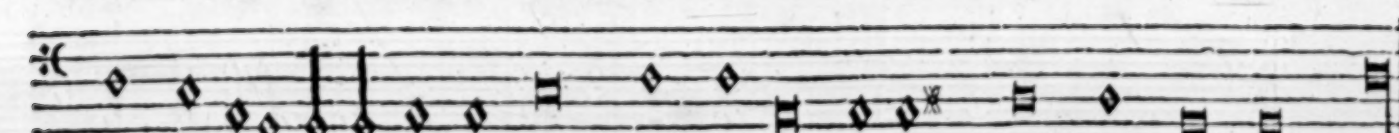
wth the father & the sonne together is worshipped & glorified, who spak



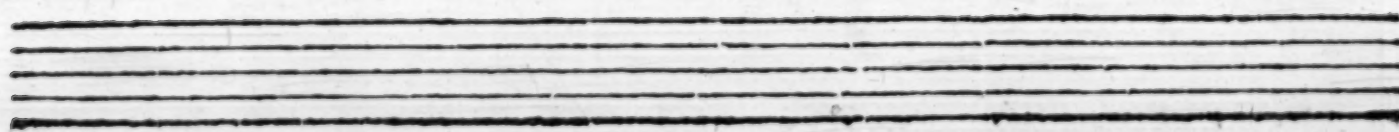
by the Prophets. And I beleue one catholik & apostolick church, I ac-



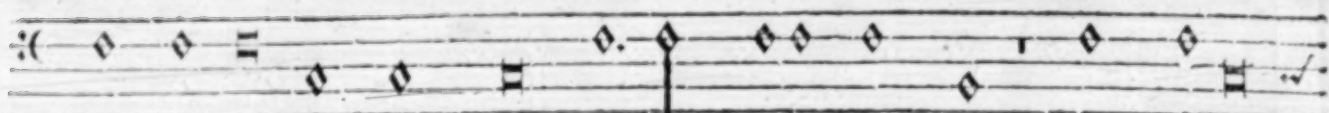
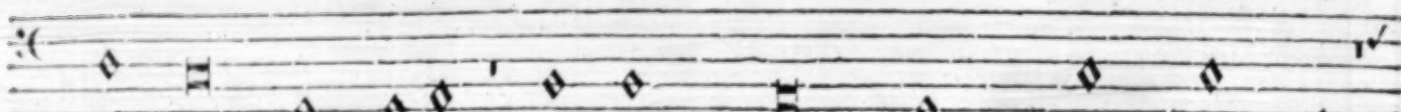
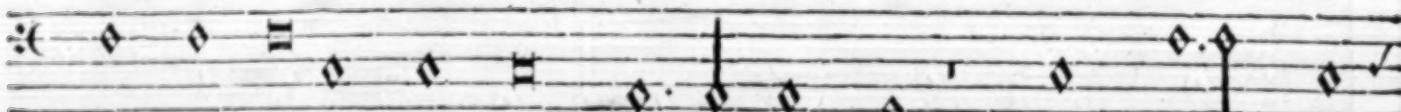
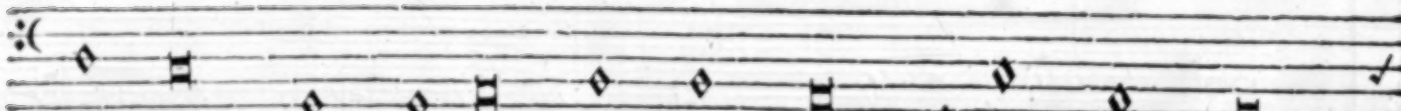
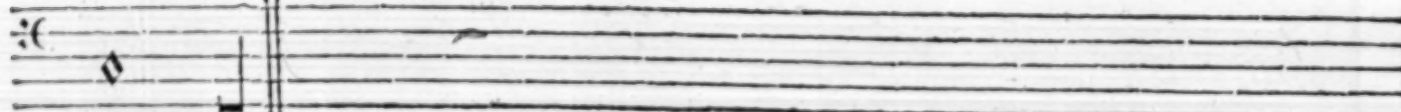
knowledge one Baptisme for the remission of sinnes: and I looke for



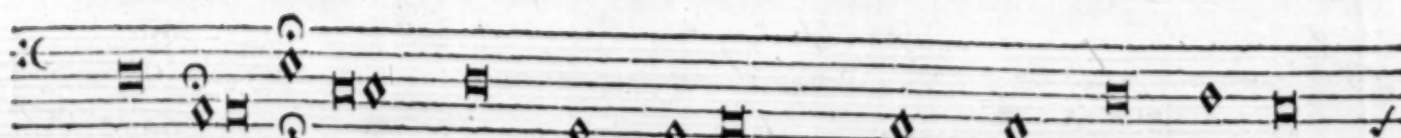
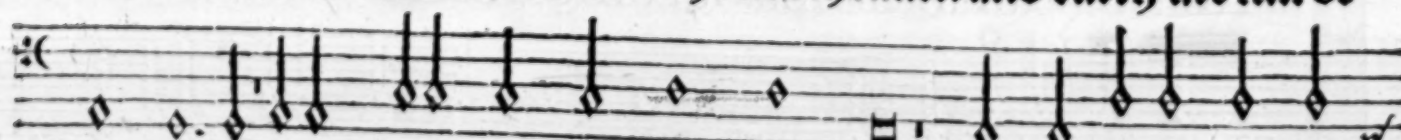
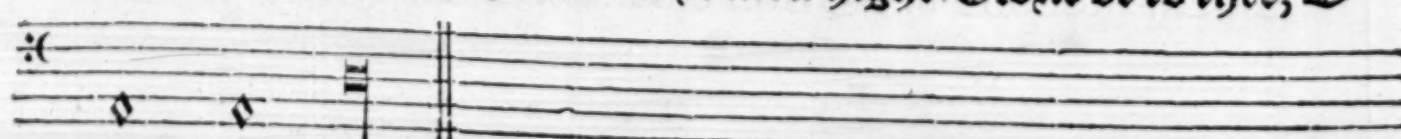
the resurrection of the dead, and the life of the world to come. Amen.



An Offetorie.

L  Lie not vp for your selues treasure vpon the earth where the rust
 and moth doth corrupt, and where theues breake through and steale.
 But laye vp for your selues treasure in heauen, where neyther rust
 nor mothe doeth corrupte, and where theues do not breake through
 nor steale.

The Sanctus.

 holy, holy, holy, Lord God of hostes: heauen and earth are full of
 thy glory: glory be to thee, O Lord most highe: Glorie be to thee, O
 Lorde, most highe.

The Communion.



And in earth peace, good will

towards men, we praise thee, we blesse thee, we

worship thee, we glorifie thee, we geue thanks to thee for thy great

glory. O Lord God heauenly king, God the father almightie Lord

the only begottē sonne Iesu Christ, O lord God lābe of god, son of the

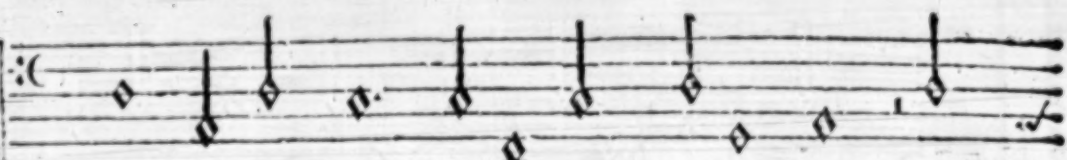
father, y takst away y sins of y world, haue mercy vpon vs: y that takst

away y sins of y world, receaue our praier: y y sittest at y right hād of god

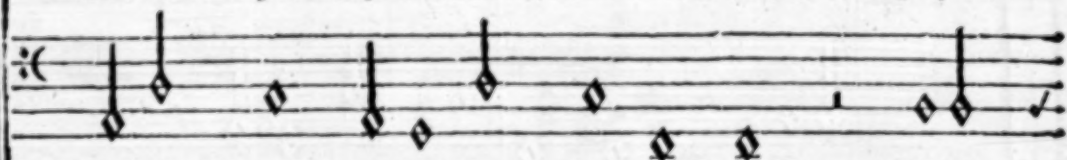
y father, haue mercy vpon vs. For y only art holy, y only art y lord, y on-

ly o Christ, w y holy gost art most high in y glory of god y father, Amē.
A.

The Communion.



Raise we the Lorde at all times at all times. Praise



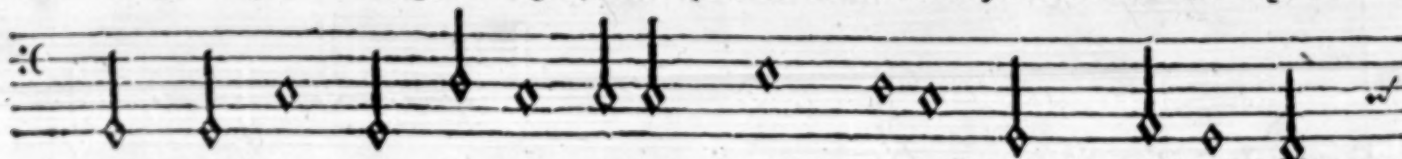
we the Lorde at all times, at all times. Let our



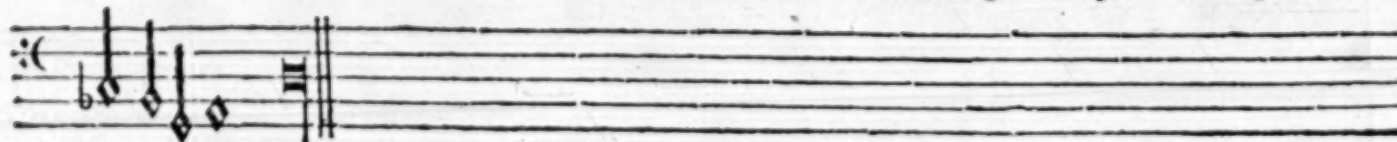
mouthes say well by the Lorde : at all times, at all times. That our



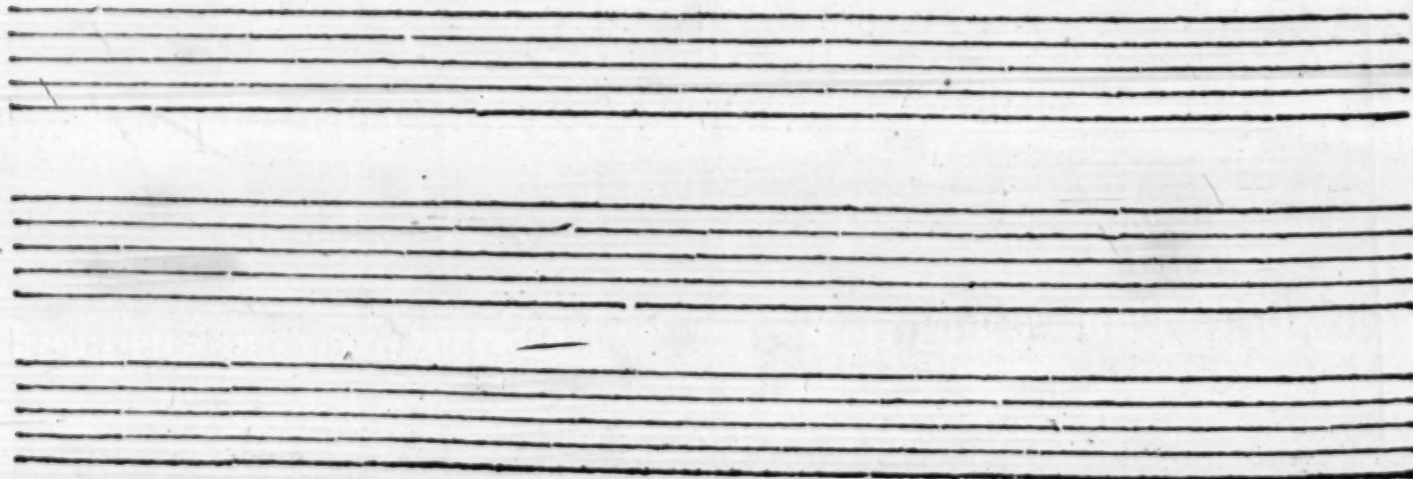
soules may be reioysed by the Lorde at all times, at all times. Make



men shall here and reioyce in the Lorde, at all tymes, at all tymes



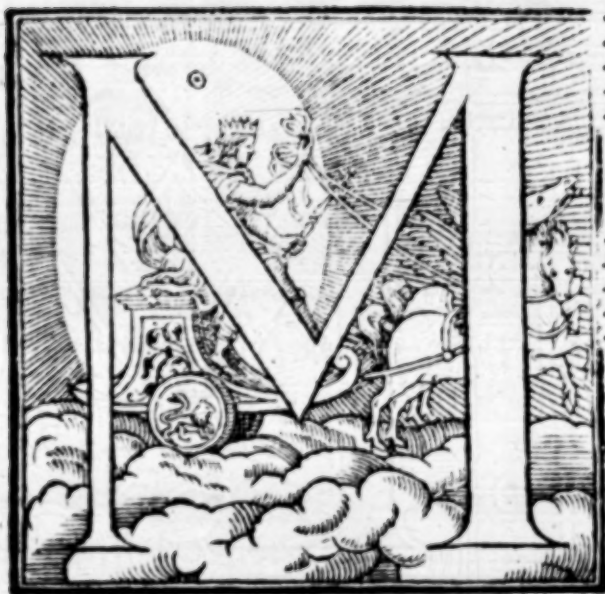
at all tymes.



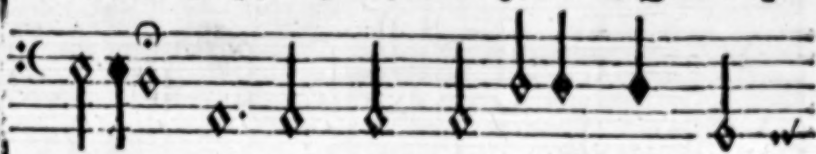
Magnificat.

For the Euenyng praier.

Bassus for men.



And my spirit hath reioysed in god my



sanior. For he hath regarded the low



lines of his hand maiden. For behold



from hence forth all generations shall call me blessed. For he that is



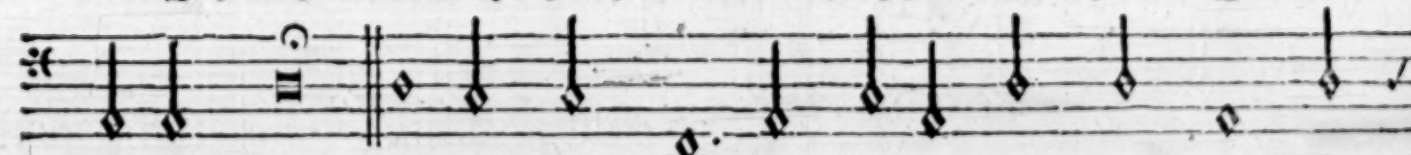
mightie hath magnified me, and holy is his name. And his mercy is



on them that feare him throughout all generations. he hath shewed



strength wth his arme. he hath scatered the proude in the imaginacion



of their hertes. he hath put downe the mightie from their seate, and

Magnificat.



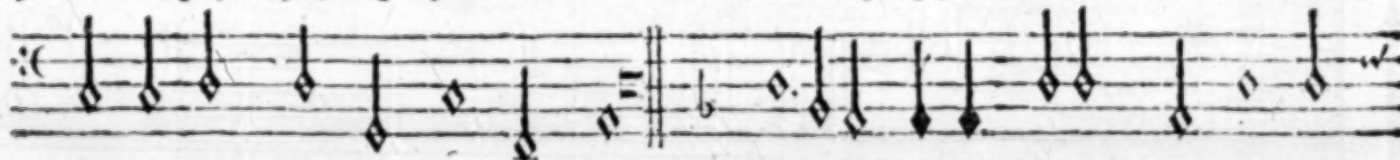
hath exalted the humble and meke. he hath filled the hungry with



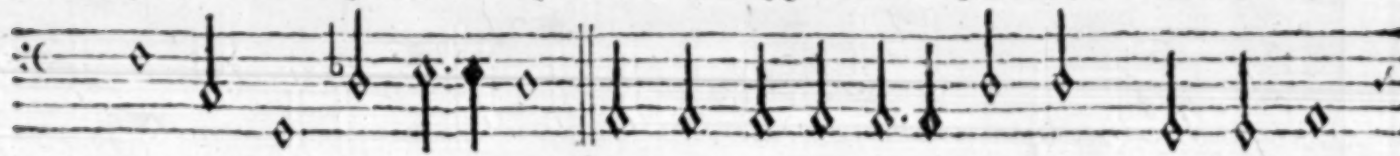
good thinges, and the riche he hath sent emptie away. he remēbryng



his mercy hath holpē his seruant Israel. As he promised to our fathers



Abraham and his seed for euer. Glorve be to the father and to the



sonne, and to the holy ghost. As it was in the beginning, and is now,

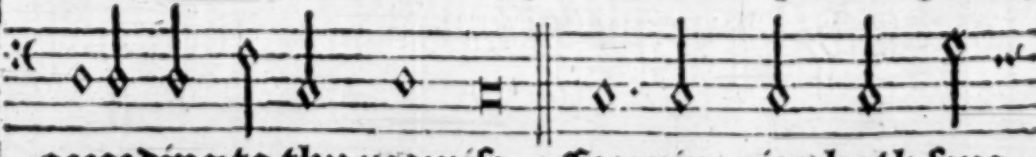


and euer shalbe world without ende Amen.

Nunc dimittis.

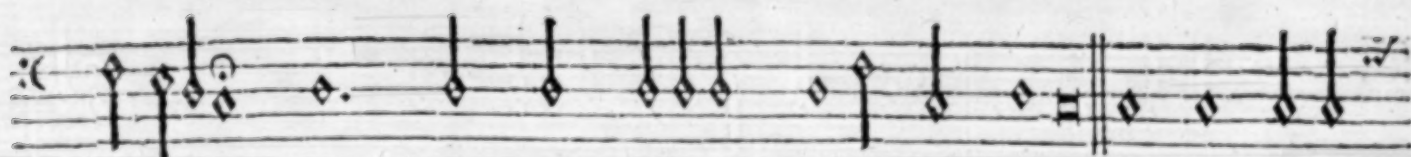


Orde now lettest thou thy seruaint depart in peace,

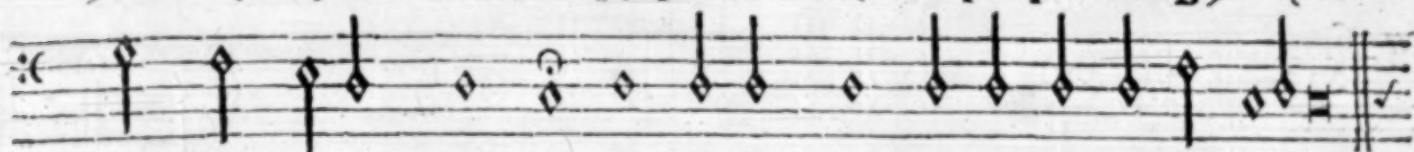


according to thy promise. For mine eyes hath sene

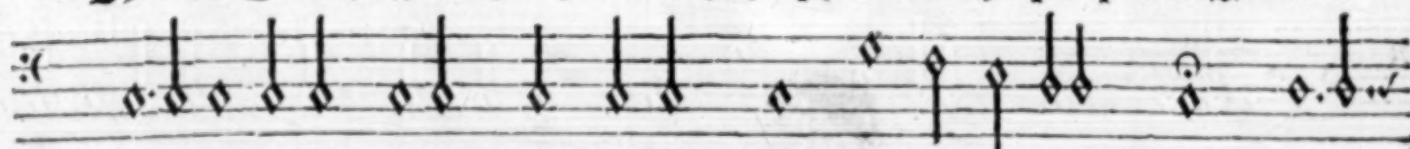
Magnificat.



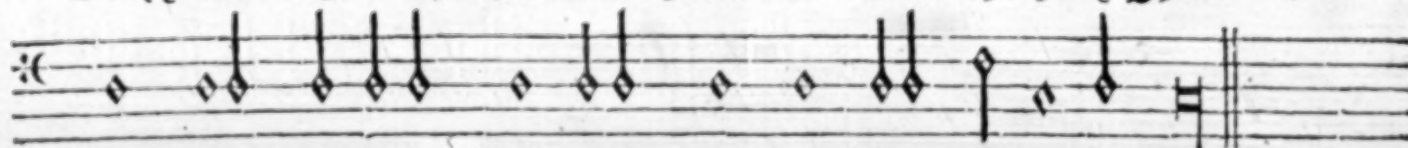
the sauior: whom thou hast prepared before all people. A light for to



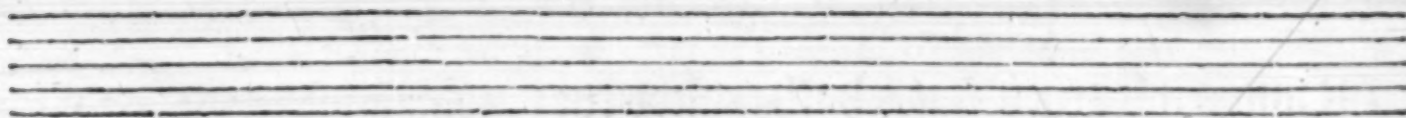
lightening of the heathen, and for the praise of the people of Israell.



Glozy be to the father, and to the sonne, and to the holy ghost. As it



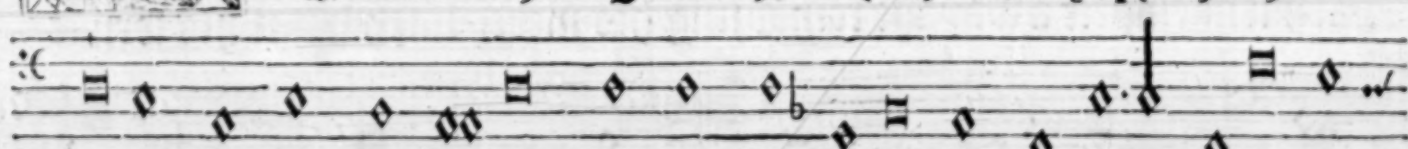
was in the beginning, as it is now, and euer shalbe. Amen.



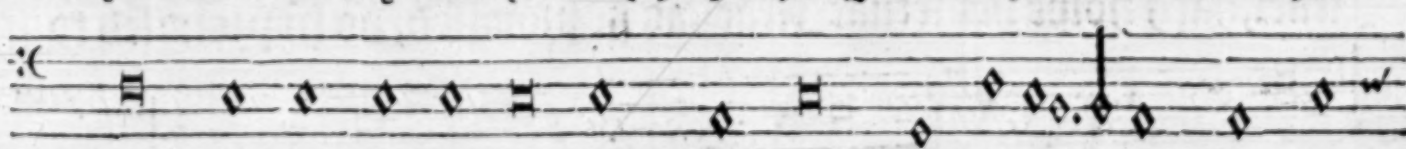
Another Magnificat.



I soule doth magnifie the Lorde, and my spirit hath re-

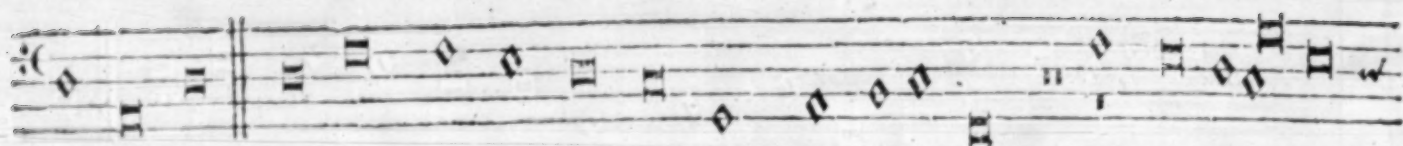


ioyced in God my sauior. For he hath regarded the lowlines of his

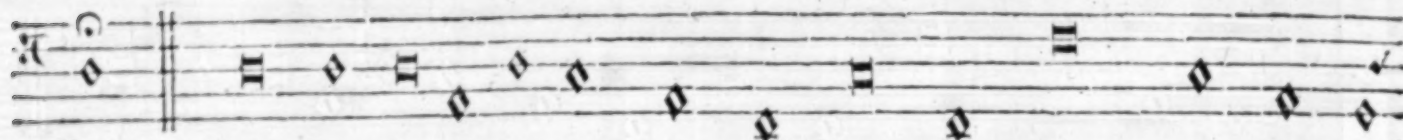


hand maiden, for behold from hence forth all generations shall call
L.

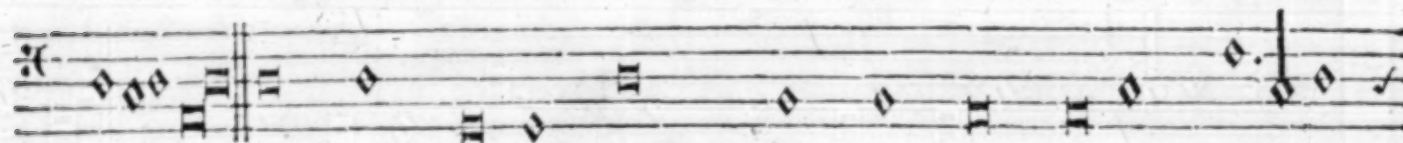
Bassus.



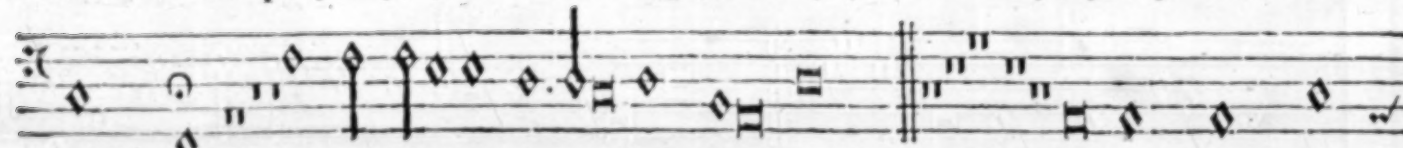
me blessed. For he that is mightie hath magnified me, and holy is his



name. And his mercy is one them that feare him through out all ge-



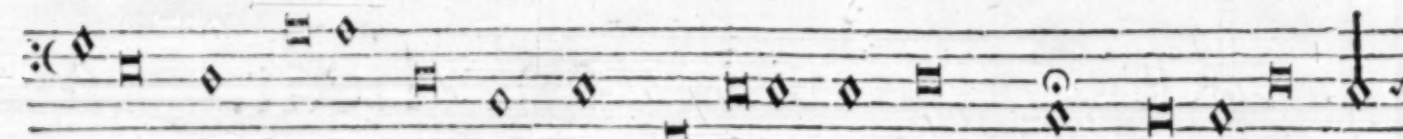
nerations. he hath shewed strength with his arme: he hath scattered



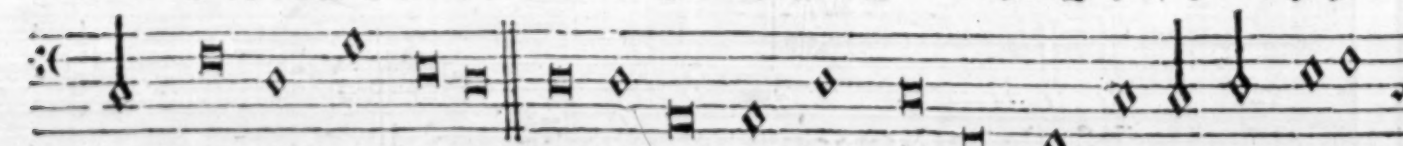
the proud, in the imagination of their herts. He hath put down



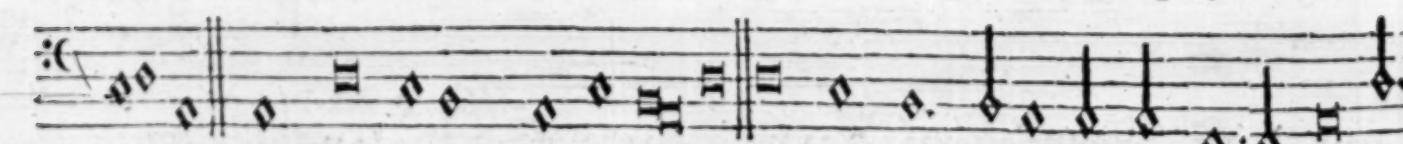
the mightie frō their seat, & hath exalted the humble & meke. he hath



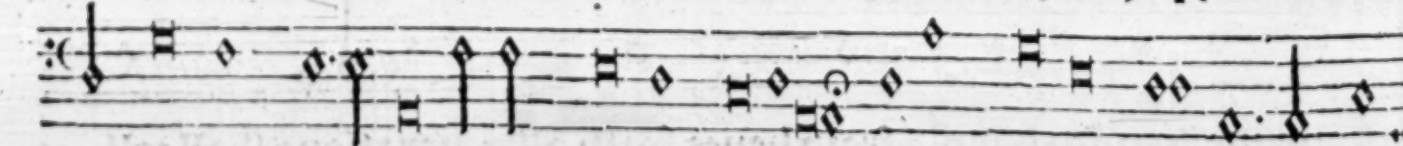
filled the hungry he hath filled y^e hūgry wth good things, & the rich he



hath sent emptie away. he remēbring his mercy hath holpē his seruāt

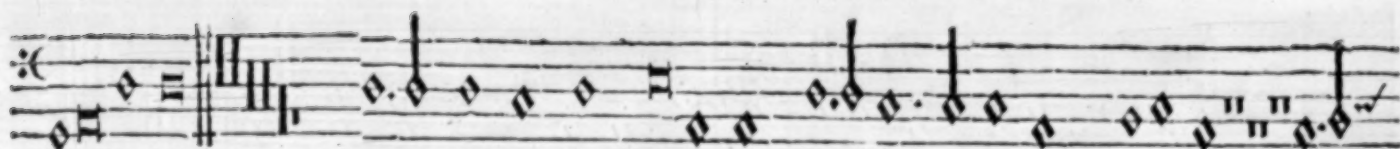


Israel, hath holpē his seruāt Israel, as he promised, as he promised to



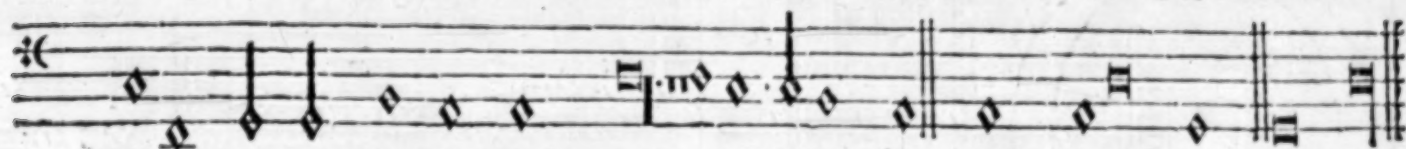
our fathers Abrahā to our fathers Abrahā & his seed for euer, & his seed

for Men.




for euer.

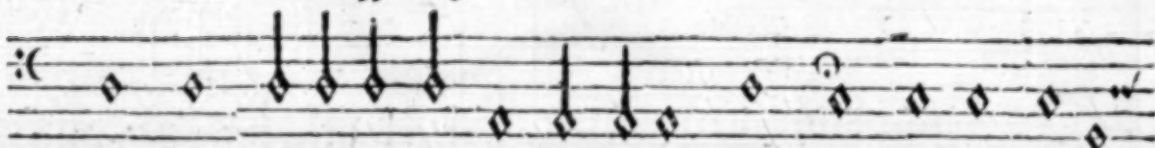
Gloꝝy be to the father & to y son, & to the holy gost. As it



was in the beginning, & is now, & euer shalbe world wout ende Amen.

Nunc dimittis.

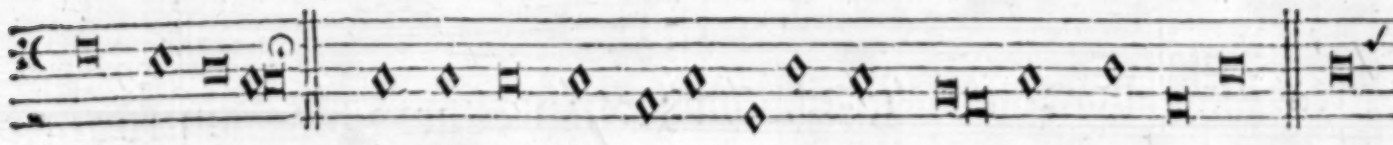
 Bassus for men.



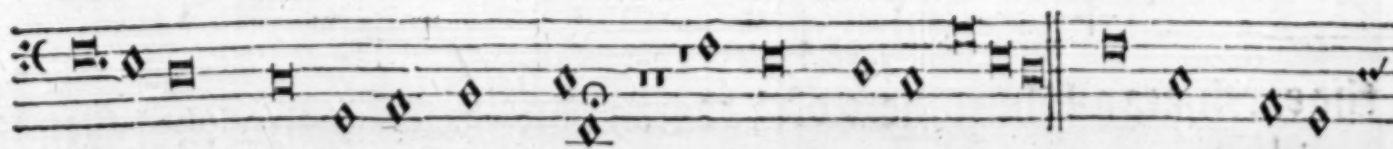
Ord now lettest y thy seruāt depart in peace, according to



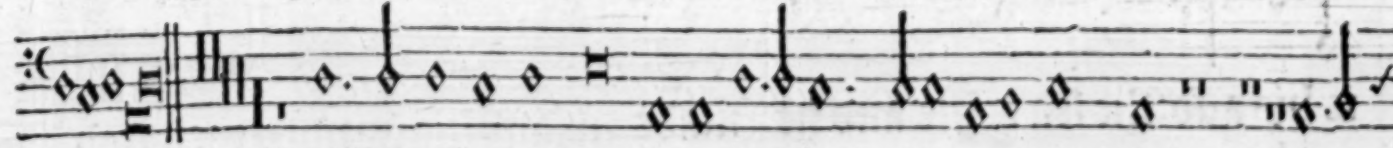
thy word according to thy word. For mine eies haue sene thy saluatiō



thy saluatiō: which y hast prepared before y face of all thy people. To



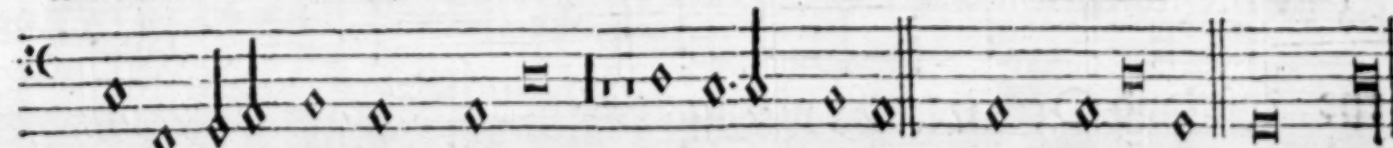
be a light to lightē the Gētils, of thy people Israell, of thy people



Israell.

Gloꝝy be to y father, & to y son, & to y holy gost.

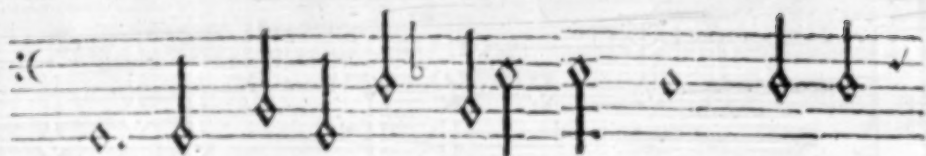
As it



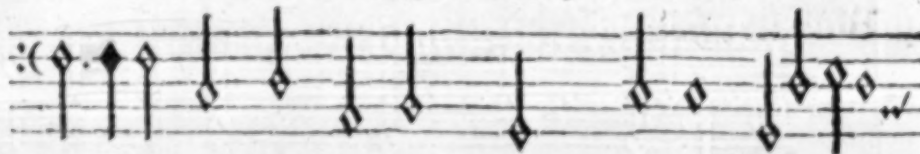
was in y beginning, is now and euer shalbe world wout end Amen.

Venite exultemus.

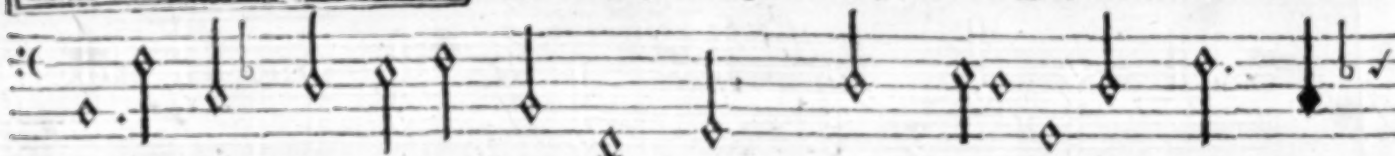
This Bassus part is for children.



Cum let vs sing vnto the Lorde, let vs



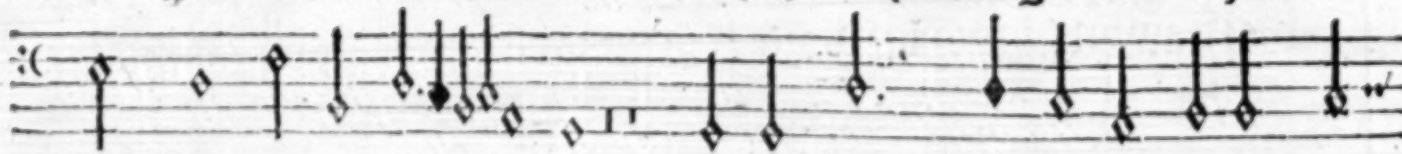
hartely reioyce in the strength of our saluatiō



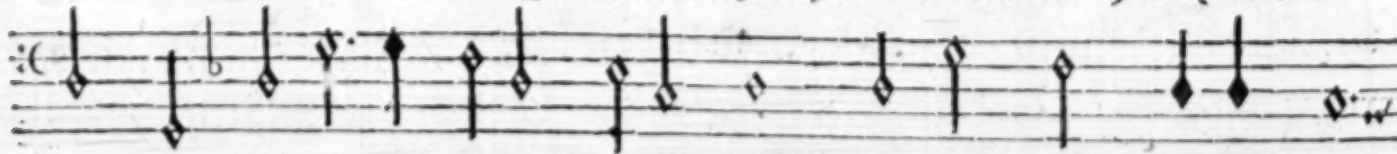
Let vs come before his presence with thankesgeuing, and shewe our



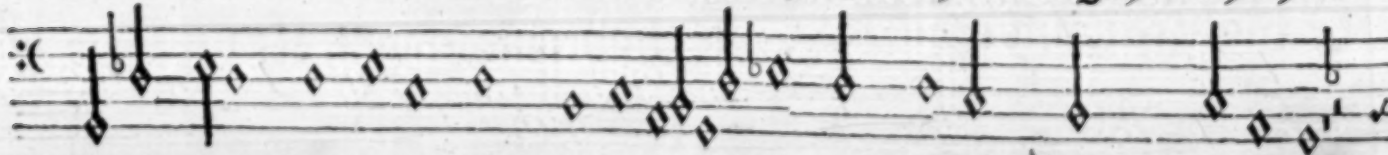
selues glad in him with Psalmes. For the Lord is a great God, and a



great king aboue all gods. In his handes are all the corners of



the earth, are all the corners of the earth. And the strength of the hills



is his also: the sea is his and he made it, and his handes prepared



the drie land. Come let vs worship & fal down ij.

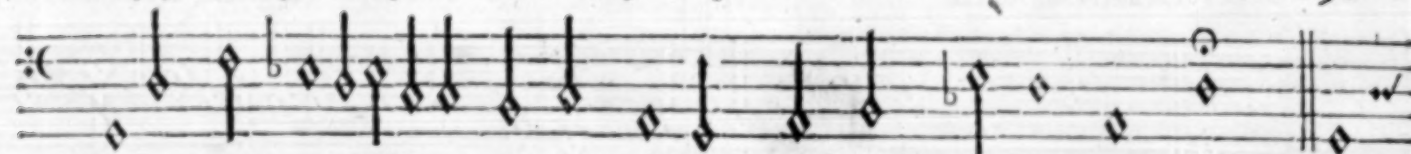
for children.



And knele before the Lord our maker. *ij.*



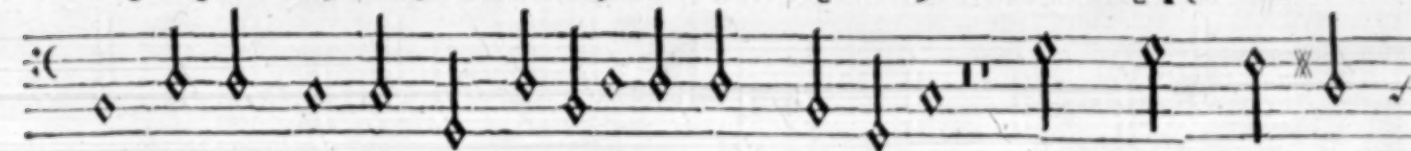
For he is the Lord our God, *ij.* and we are the



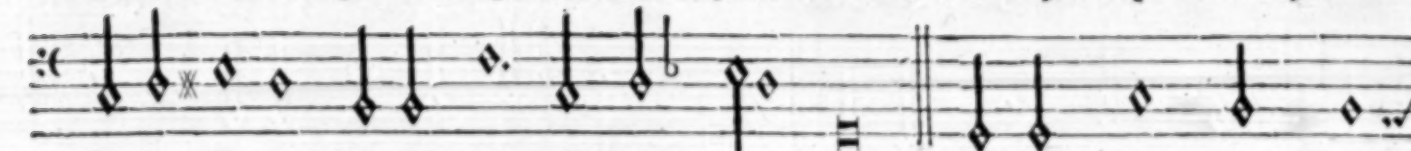
people of his pasture, of his pasture, and the shepe of his handes. To



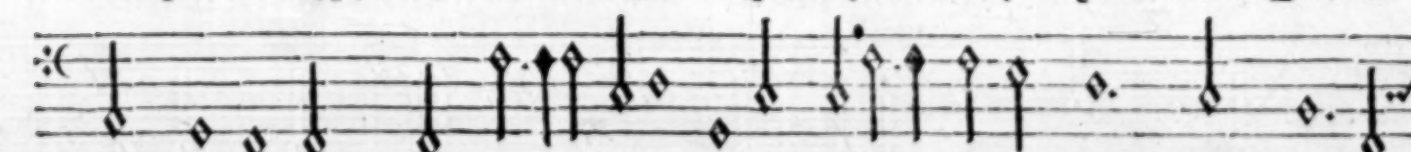
day if ye wil here his voice harden not your herts as in y prouocaciō



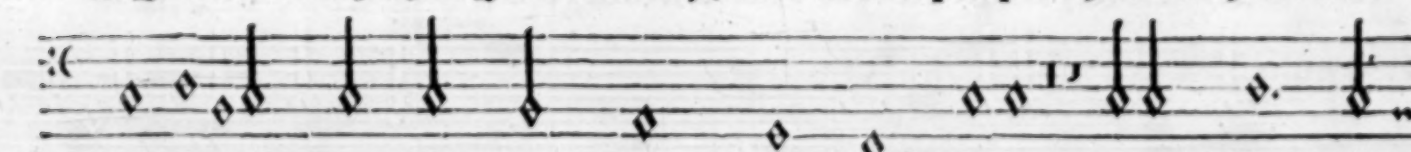
and in the day of temptacion in the wildernes. When your fathers



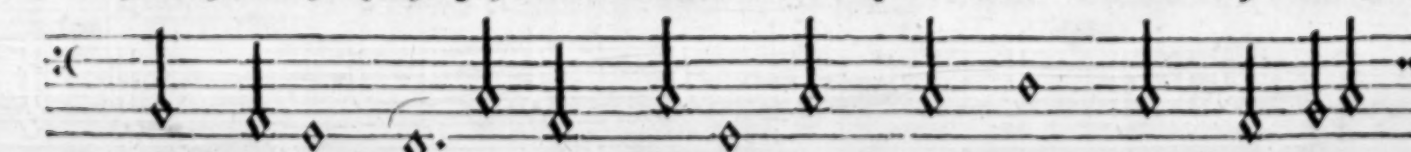
tempted me, proued me and saw my workes. Fortie yeares long was



I greued with this generation, & said it is a people that doth erre in

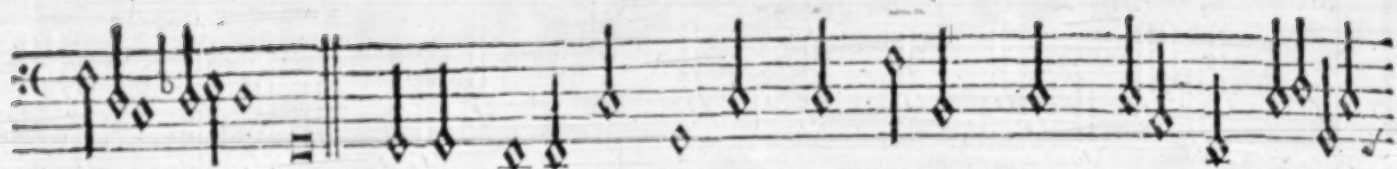


their herts, for they haue not knowen my waies. Unto whome I



sware in my wrath I sware in my wrath that they should not enter
M.

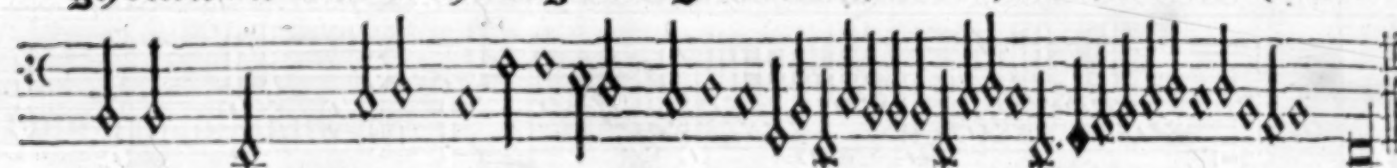
Bassus.



into my rest. Glozy be to the father, and to the sonne, & to the holy



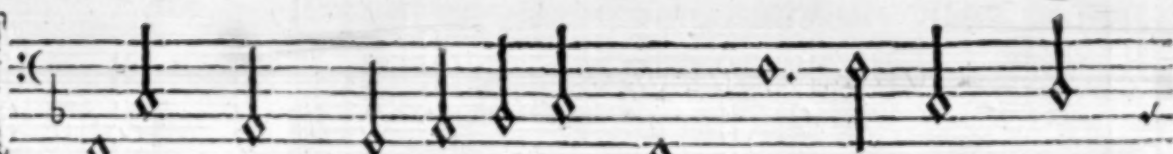
ghost. As it was in the beginning is now, & euer shalbe, is now & euer



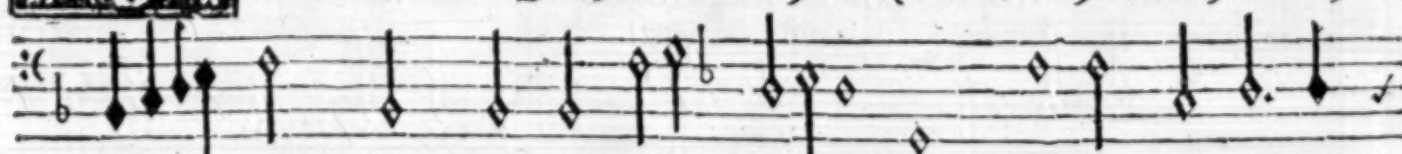
shalbe world wout end. ij.

A men.

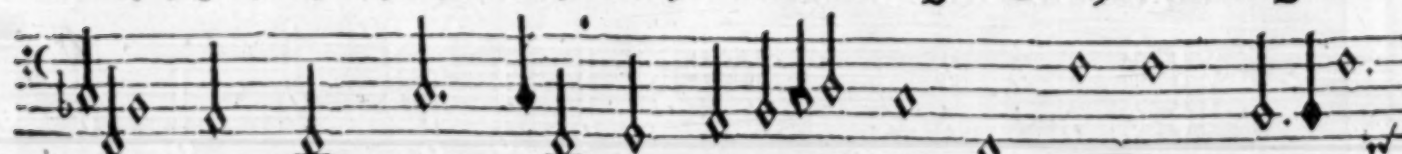
Tedeum laudamus.



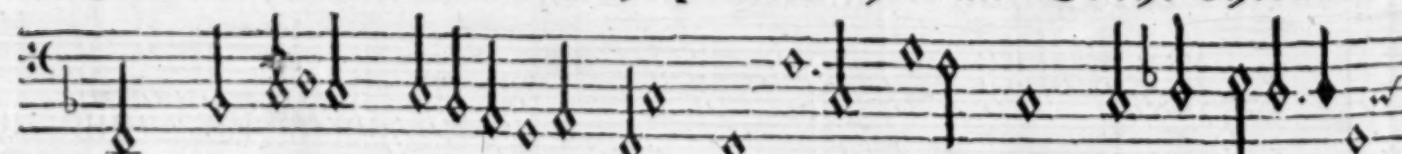
E knowledg thee to be the Lorde. All the earth doeth



worship thee, which art the father euerlasting. To thee all angels



cry a loude the heauens & all the powers there in. To the Cherubin



and Seraphin continually do cry. Holy, holy, lord God of sabaoth



ho ly, ho ly, Lorde God of sabaoth. heauen and earth are full of the

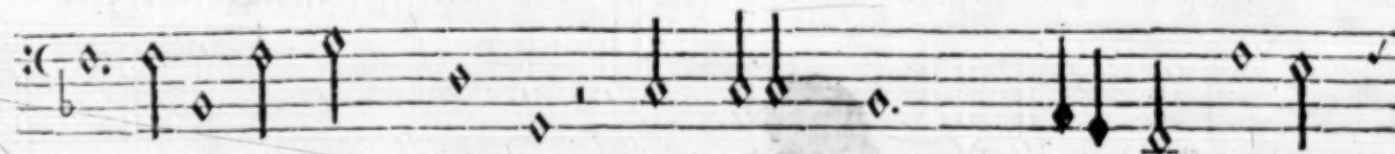
for children.



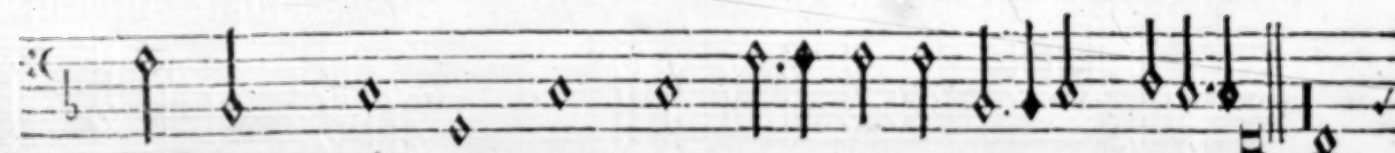
maiestie of thy glory. The glorious company of the Apostles praise



thee. The godly fellowship of the Prophets praise thee. The noble



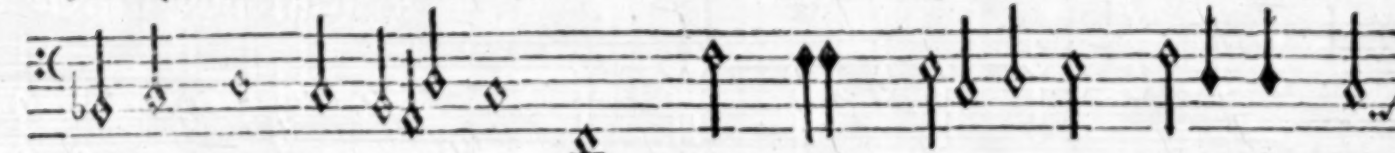
armie of martirs praise thee. The holy Church throughout all the



world doth knowledge thee. The father of an infinite maiestie. Thy



honorablenesse and only sonne. Also the holy ghost the comforter, thou



art the king of glory, O Christ, thou art the everlasting son of the fa-



ther of the father of the father. Whē thou tookest vpon thee to deliuer mā

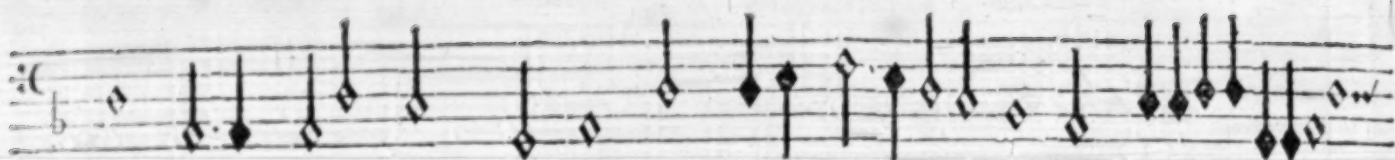


thou didst not abhorre the virgins wōbe: whā thou hadst overcome the sharp

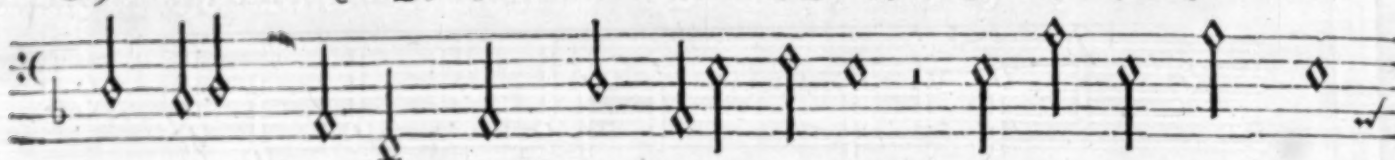


nes of death, thou didest open the kingdome of heauen to all beleuers.

Bassus.



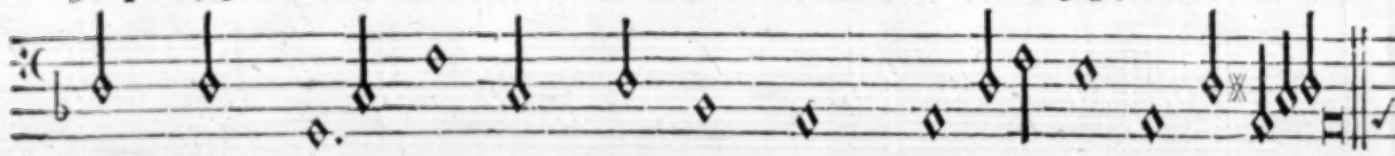
Thou sittest at y right hand of God in y glozy of y father, ij.



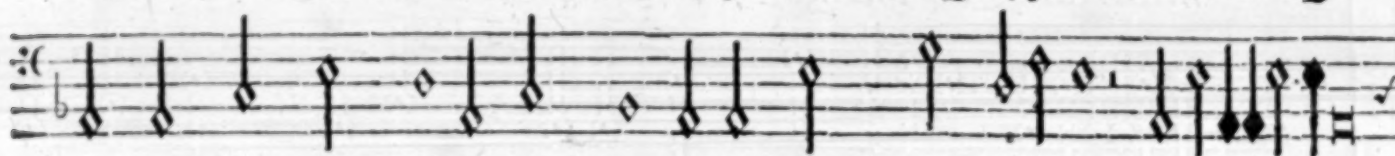
We beleue that thou shalt come to be our iudge. We therfore pray the



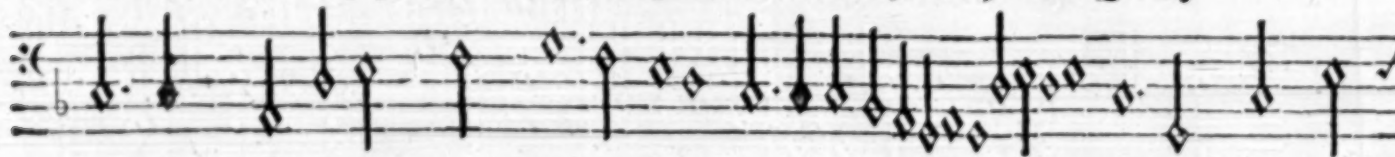
helpe thy seruantes whom thou hast redeemed w thy precious blod



make them to be numbzed with thy saintes in glozy e uer la sting.

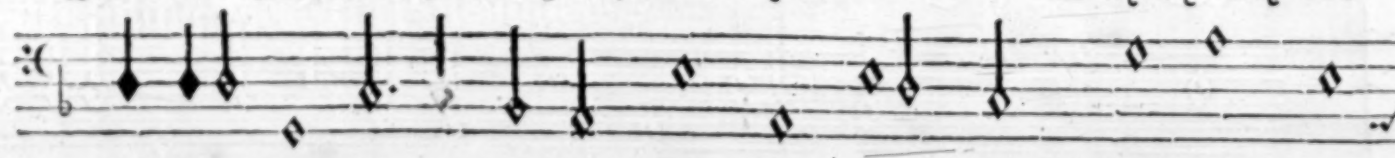


O Lord saue thy people thy people, & blesse thine heritage ij.



gouerne the & lift them vp for euer. ij.

Day by day we



magnifie the and we worshop thy name euer worlde without ende.



Glouhsaf, O Lord to kepe vs this day without sinne, O Lord haue



haue mercy vpon vs, haue mercy vpon vs, O Lorde let thy mercy

Bassus



lighten vpon vs, as our trust is in thee. O Lorde in thee haue I tru-



sted, let me neuer be confounded. *ij*

Benedictus.

 This Base part is for children.



Blessed be the Lord God of Israel, for he



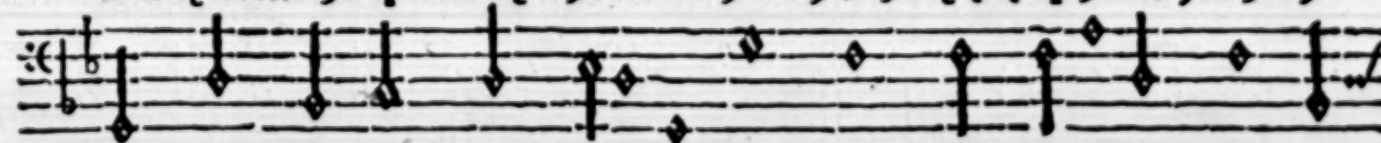
hath visited and redeemed hys people: And



hath raysed vp a mighty saluation for vs, in the house of hys seruante



Dauid. As he spake by the mouth of his holy Prophetes, which

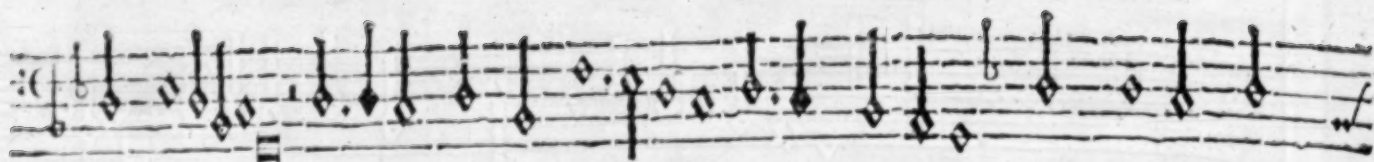


hath bene since the world began: That we should be saued from our

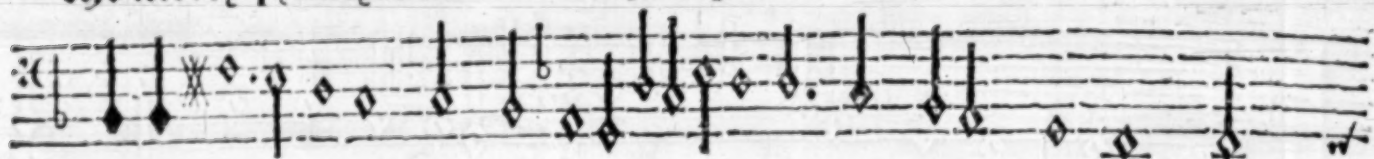


enemies, and from the handes of all that hate vs. To performe
R. the

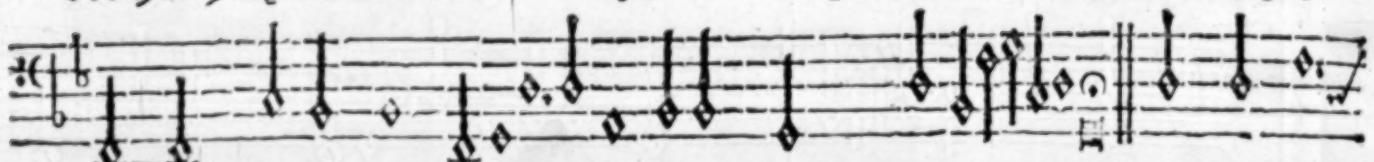
Bassus



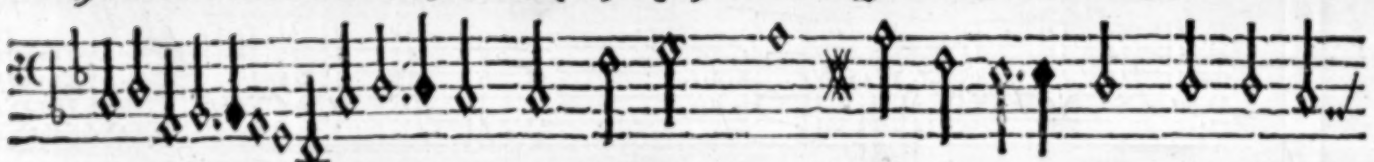
the mercy promysed to our fathers, to our fathers, and to remem-



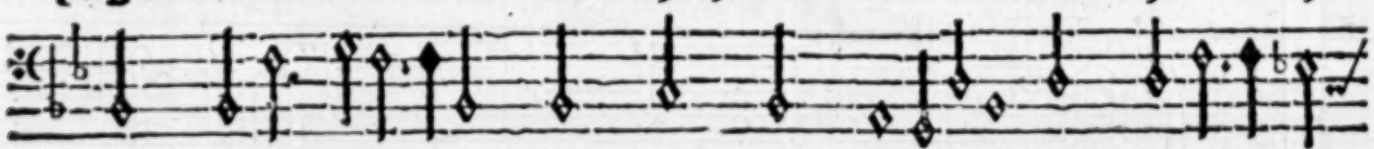
ber his holy couenaunt. *y* To performe the othe whych



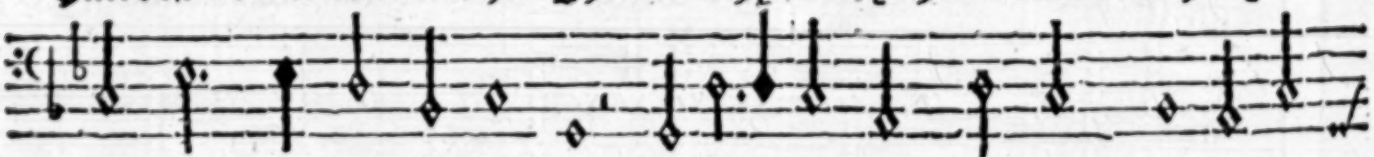
he sware to our father Abzahā & he wold geue vs .ij. That we be-



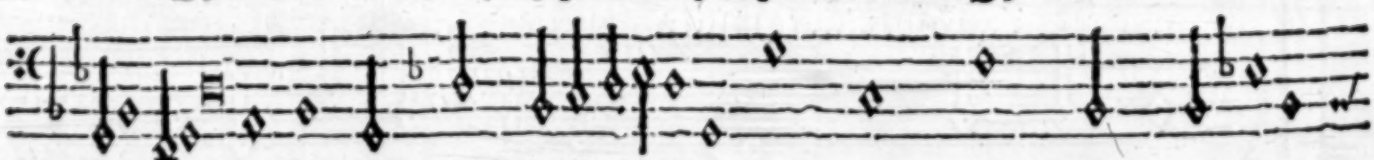
ying deliuered deliuered oute of the handes of our enemies, out of the



handes of our enemies, might serue hym wythout feare: in holynes



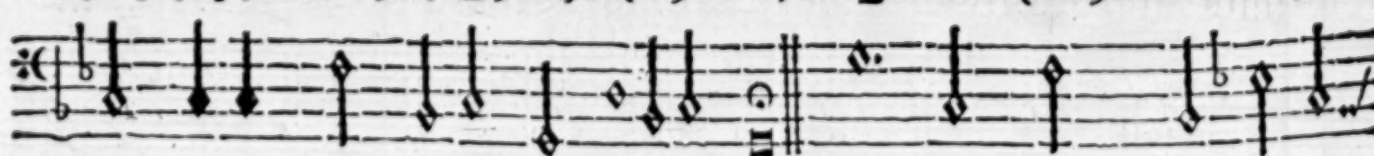
and righteousnes before hym: in holynes and righteousnes before



hym *y* all the dayes of our lyfe. And thou childe shalt be called

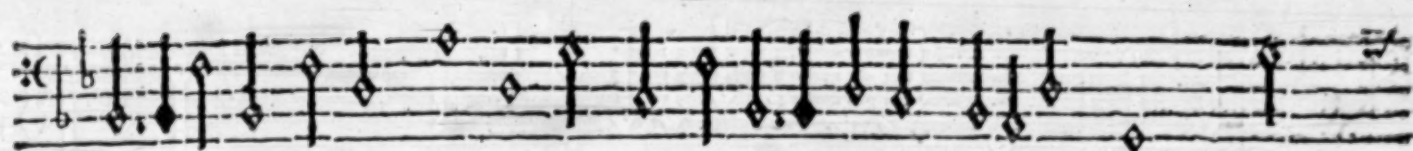


the Prophet of the highest, for thou shalt goe before the face of the



Lord, of the Lord, to prepare hys wayes. To geue knowledge of sal-
uation

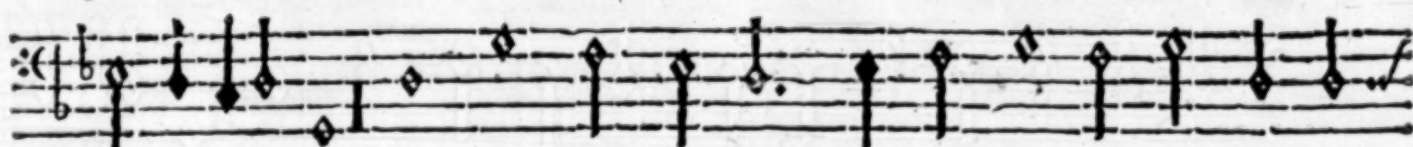
The Communion



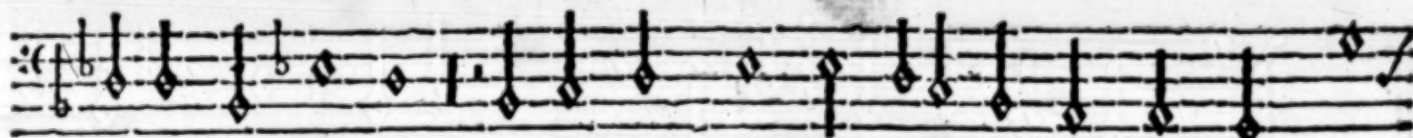
uation vnto his people, for the remission of their sinnes: through



the tender mercy of our God, whereby the day spring fro an high y



hath visited vs: To geue light to them that syt in darknes, and in



the shadow of death, and to guide our fete into the way of peace, in



to the way of peace. Glozy be to the father, and to the sonne, and




to the holy ghost: As it was in the beginning is now, and euer shal



be, world with out end, Amen.

The Communion.

 Bassus for chyl dren.

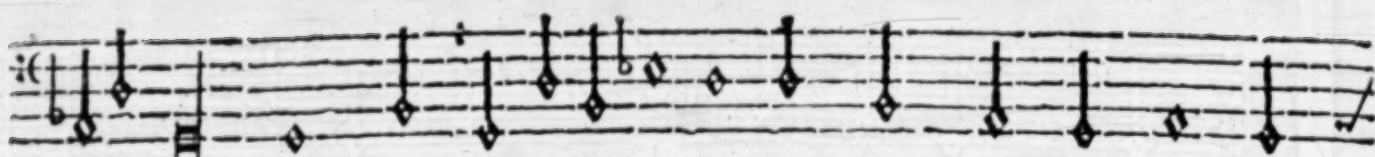


Ord haue mercy vpon vs, and encline our hartes to kepe

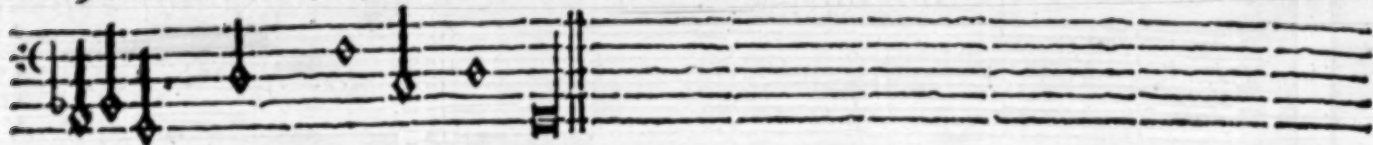
R. ii.

chlo

The Communion



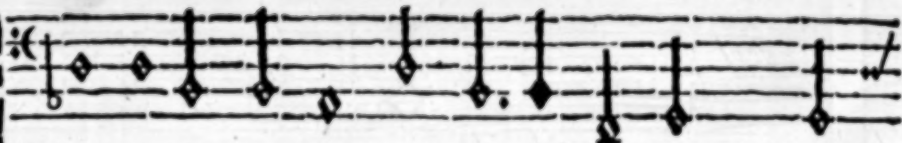
this law. Lord haue mercy vpon vs, and wyte all these thy lawes



in our hartes we besech thee.

The Communion.

 *This Base is for children*



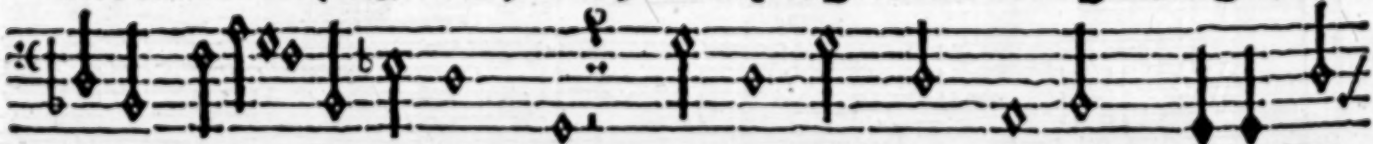
He father almighty, maker of heauen and



earth, and of all thyng visibler and inuisibler:



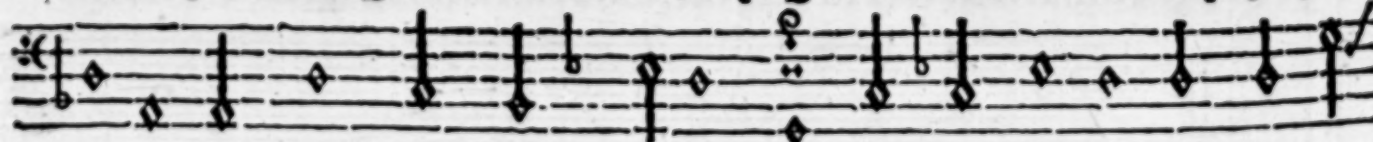
and in one Lord Iesu Christ, the onely begotten son of god, begotten



of hys father before al worlde: God of god, lyght of lyght, very God



of very God, begotten not made, beyng of one substaunce wyth the



father, by whom all thyngs were made: who for vs men and for our
salua-

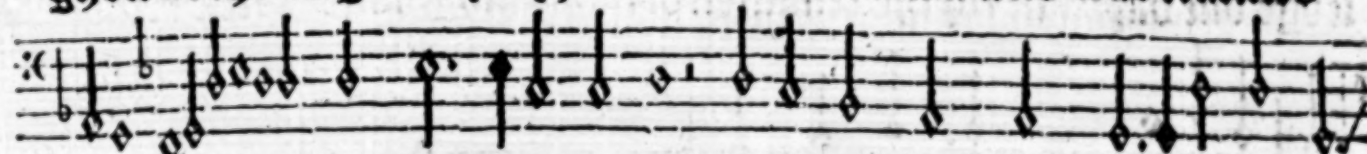
The Communion



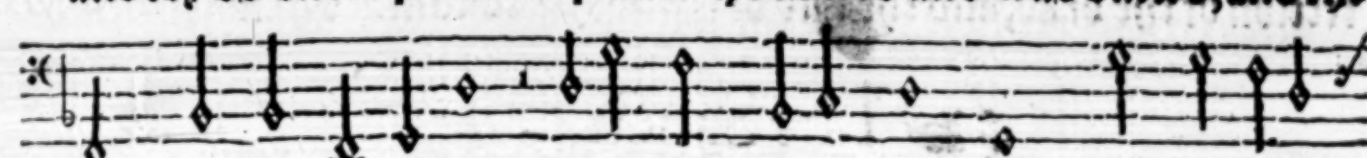
saluation, came down from heauen, and was incarnate by the holy



ghost of the virgine Mary, and was made man. And was crucified



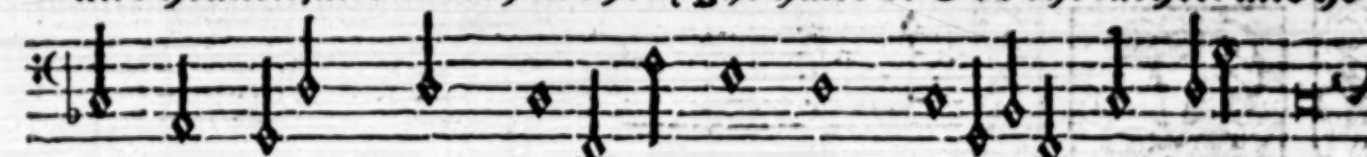
also for vs vnder Pontius Pilate: he suffred and was buried, and the



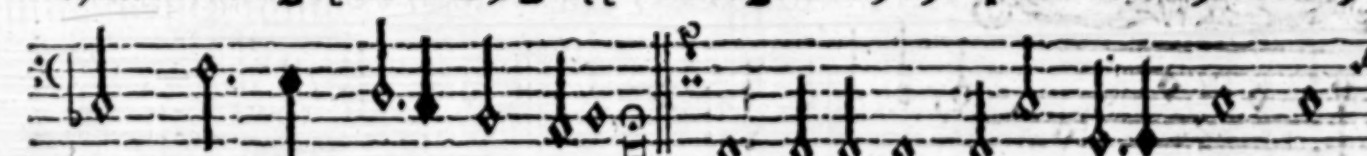
third day he rose agayne accordyng to the scriptures. And ascended



into heauen, and sitteth at the ryght hand of God the father: and he



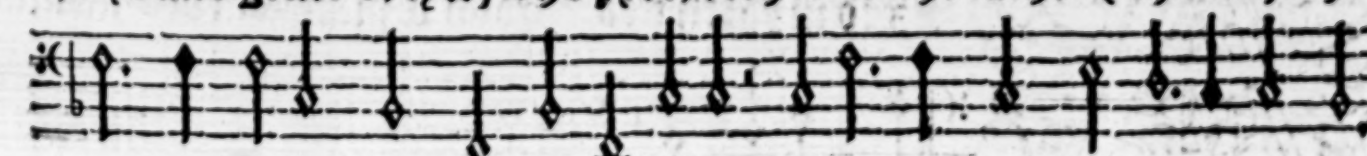
shall come agayne with glozy to iudge both the quick and the dead,



whose kyngdom shall haue no end: And I beleue in the holy ghost, the



Lord and geuer of lyfe, who procedeth from the father & the son, who



with the father and the son, together, is worshipped and glorified who
D. spake

Bassus



spake by the Prophets. And I beleue one catholike I a know.



ledge one baptisme for the remission of syns, and I loke for the resur-



rection of the dead, and the lyfe of the world to come. Amen

Thomas Causton

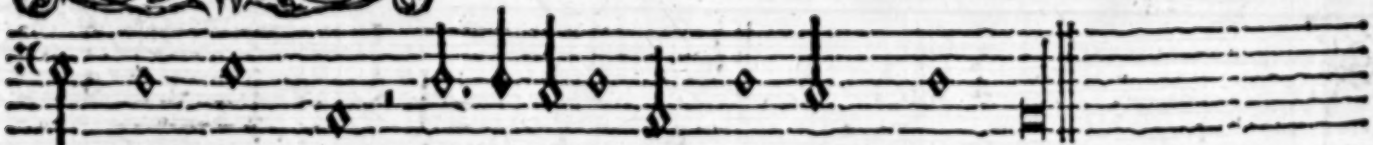
The Sanctus.



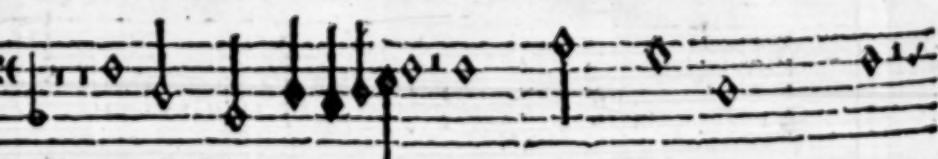
Oly, holy, holy, Lord God of hostes, heauen



and earth are ful of thy glozy, glozy be to thee



O Lord most hygh, glozy be to thee O Lord most hygh.



And in earth peace, good wyll towarde men,



we prayse thee, we blesse thee, we worshyp thee

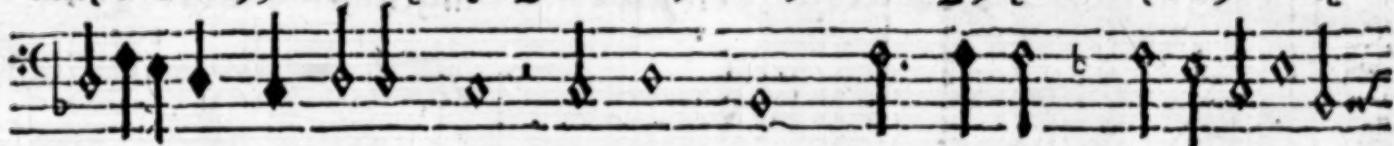
The Communion



thee, we glorify thee: we geue thanks to thee for thy great glory. **D**



Lord God, heauenly kyng God the father almighty: **D** lord the only



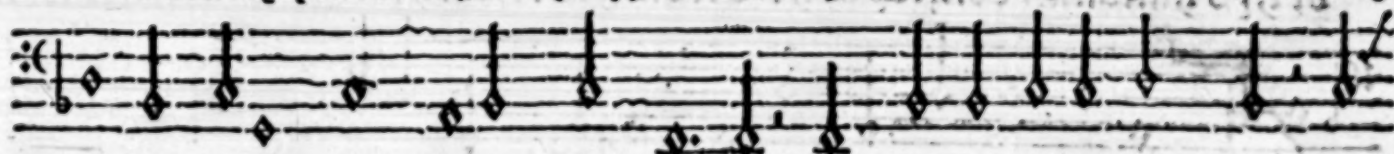
begotten son Jesu Christ, **D** Lord God, lamb of God, son of f father,



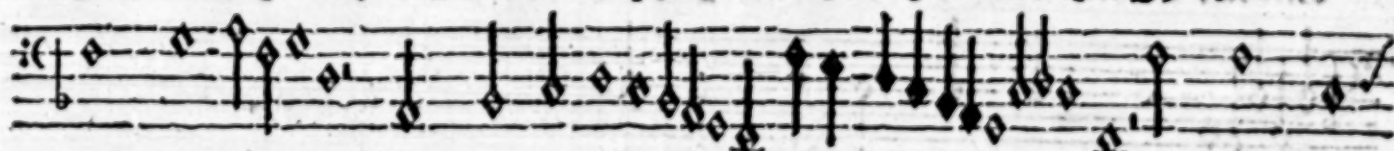
that takest away the syns of the world, haue mercy vpon vs, thou that



takest away f sins of f world, haue mercy vpon vs: thou f takest away



the sins of f world receiue our prayer: Thou f sitst at f right hand of



God the father, haue mercy vpon vs, haue mercy vpon vs for thou on-



ly art holy, art holy. Thou only art f Lord: thou only **D** Christ in the



holy ghost art most high, in the glory of God the father. Amen.

D.ii.

Kor

Magnificat

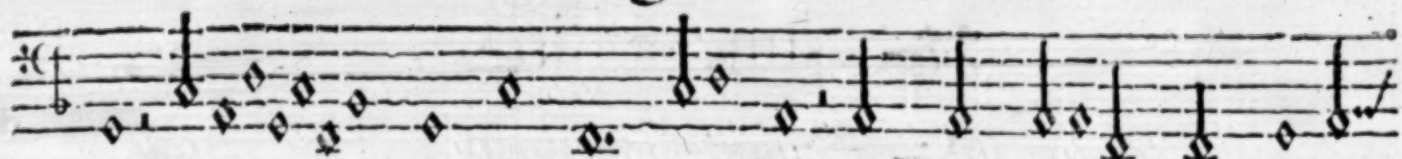
For the Euening prayer.

This Base part is for children.

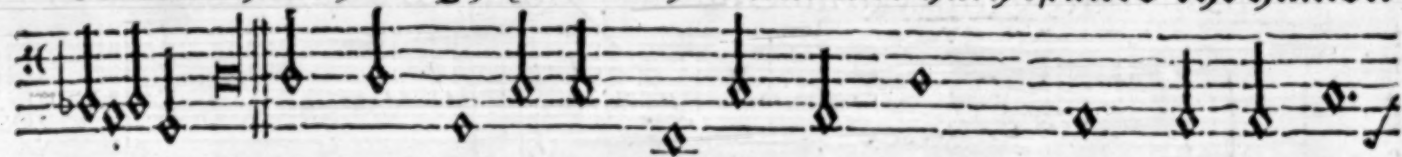


M y soule doth magnify the Lord, and
my spirite reioysed in God my sauour.
For he hath regarded the lowlynes
of hys handmayden, for behold from henceforth, al generations shal
call me blessed For he that is mighty hath magnified me, and holy
is his name. And hys mercy is on them that feare hym, throughout
all generations. He hath shewed strength with his arme, he hath
scattered the proud in the imaginations of their hartes: he hath put
downe

Magnificat



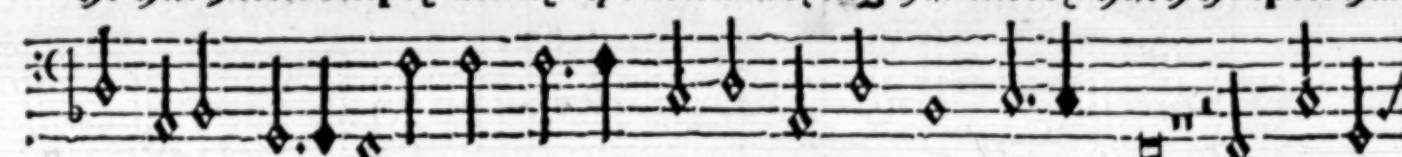
Downe y the mighty from their seat: and hath exalted the humble



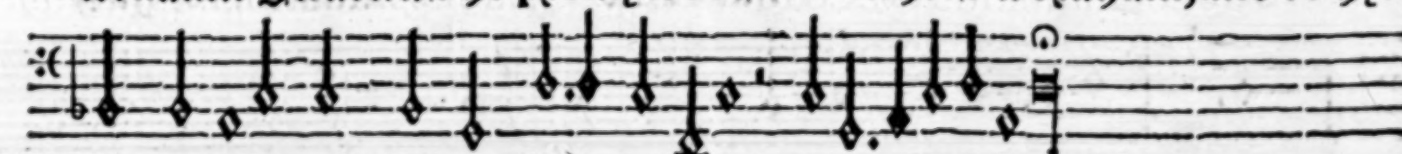
and meeke. he hath fylled the hungry with good things, and the riche



he hath sent empty away: he remembryng his mercy hath holpen his



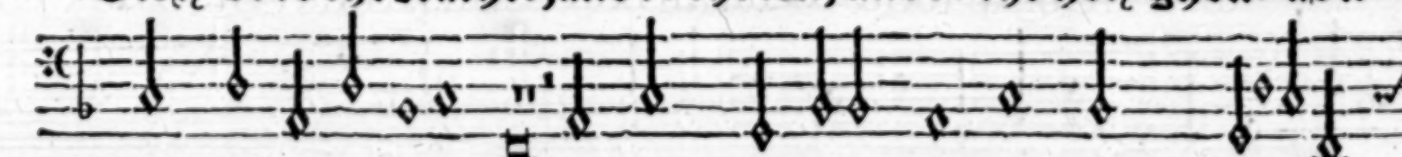
seruaunt Israel. As he promysed to our fathers Abraham, and to hys



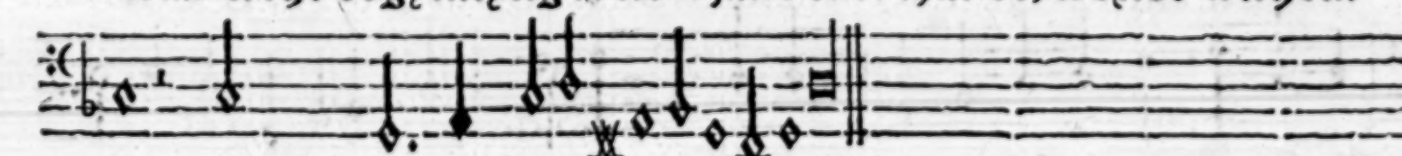
sede for euer, and to hys sede for euer. ij.



Glozy be to the ffather, and to the son, and to the holy ghost: as it

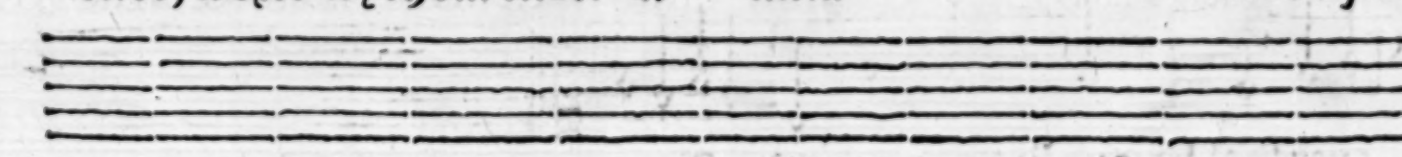


was in the begynnyng is now, and euer shal be, worlde without





ende, world wythout ende. A men.

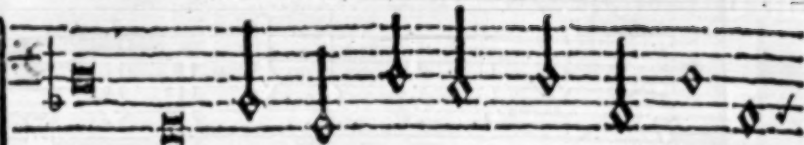
Thomas Causton.



Bassus

 Nunc dimittis.

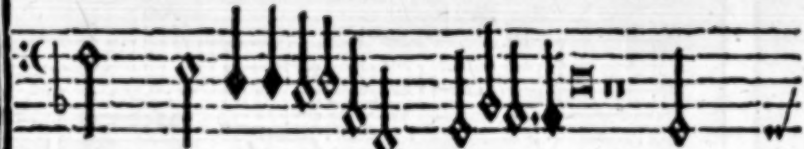
 Bassus for chyl dren.



Ord now let thy seruant depart in peace



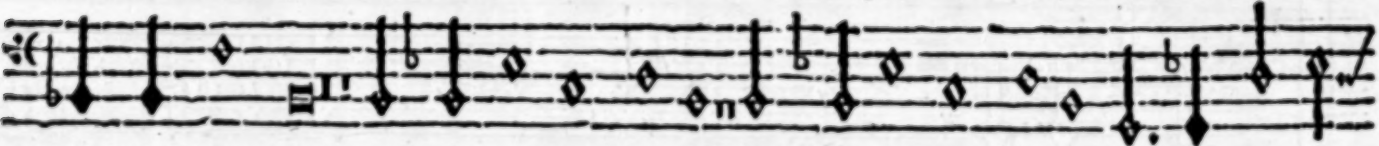
according to thy word: for myne eyes



haue sene y thy saluation. which



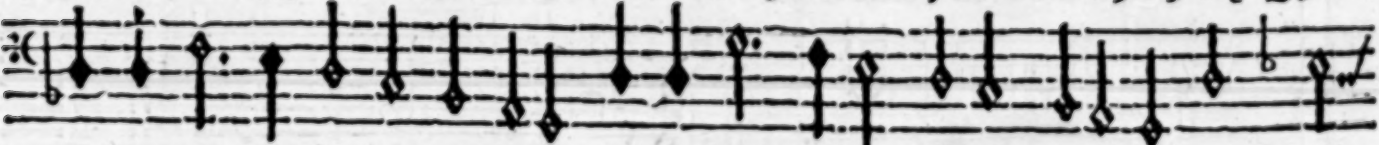
thou hast prepared before the face of al people. To be a light to ligh-



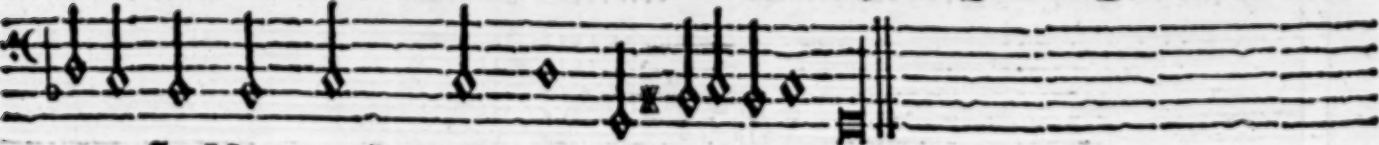
ten the gentils, and to be the glozy, and to be the glozy of thy people



Israel. Glozy be to the father and to the sonne, and to the holy ghost:



As it was in the beginnyng, as it was in the beginning is now and



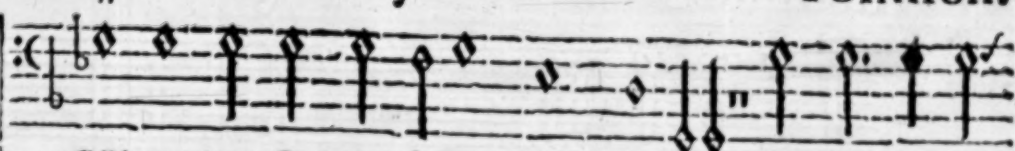
ener shal be, world without end. A men.

Thomas Causton.

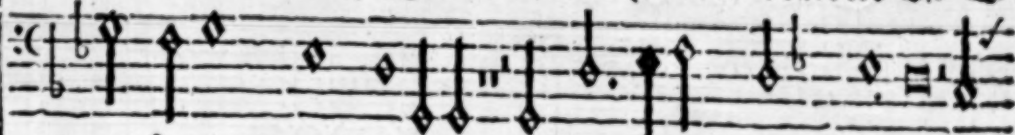
Relieue

A Prayer.

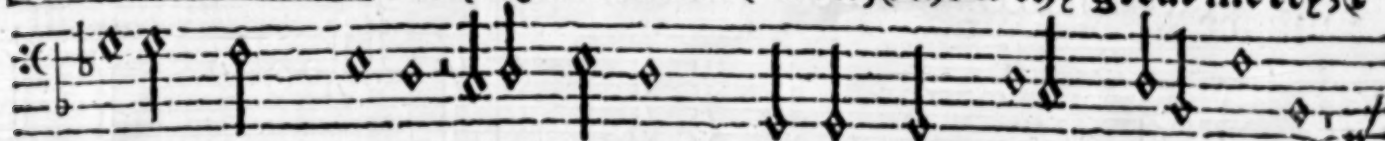
Iohnson.



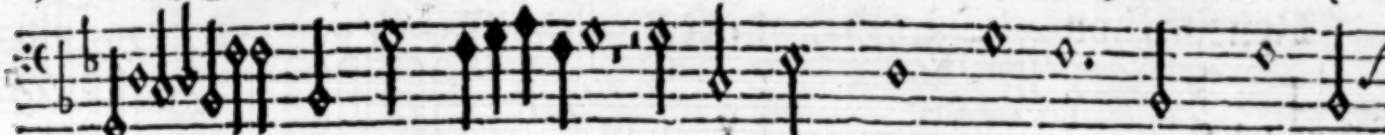
Relieve vs O Lord y are weak & feble: relieve vs O



Lord y are weak & feble, & shew thy great mercy, &



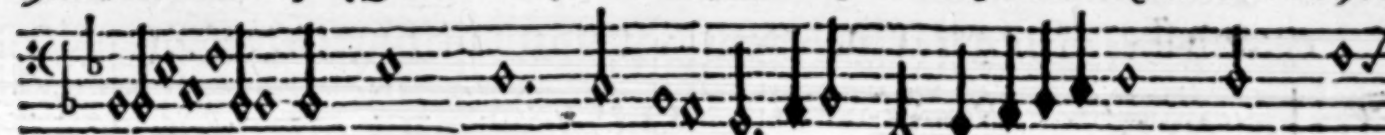
shew thy great mercy vnto thy pooze people, turne y our harts O Lorde



ij & we shal turned be, regard our sighes & sobs, which fro oure



harts do flow, forget our former crimes ij. y we may cleue to thee



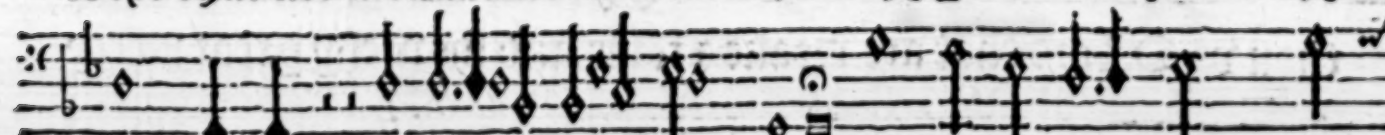
ij y we may cleue to thee, & work in thy vineyard where ver-



tues al do grow, ij do this for vs O Lord, do this for vs O



Lord that are weak and feble and shew thy great mercy vnto thy



pooze people

ij

great is thy pity Lord though

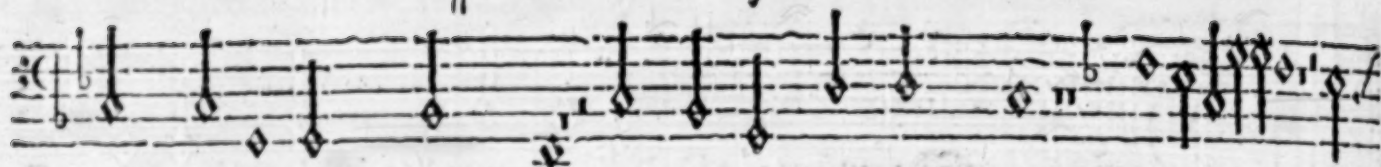


Daily we offend:

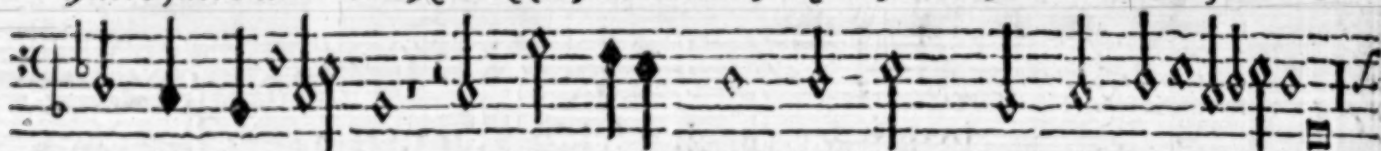
ij

thou stealest thy wrathful

A Prayer.



hand, and amidst thyne yre, on mercy styl thou thinkest ij 



Lord we wyl amend, forgeue and spare vs now, and as we do deserue.

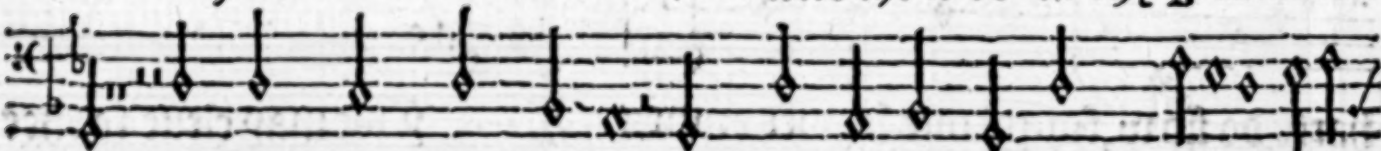


Relieue thou vs  Lord that are weake and feble ij




ij

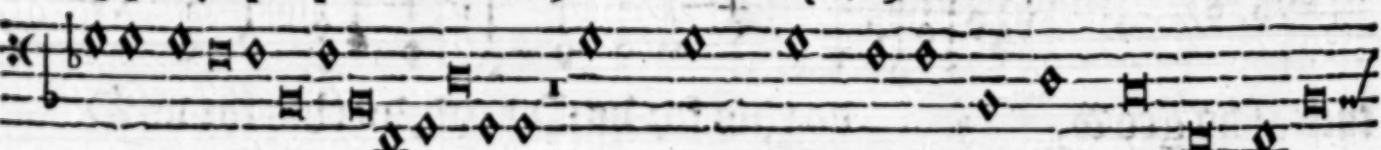
And shew to vs thy great mer-



cy: and shew thy great mercy, and shew to vs thy great mercy vnto



thy pooze people. Relieue thou vs  Lord, that are weake and feble



ij

and shew thy mercy to thy people. Relieue



thou vs  Lord that are weake & feble, and shew thy great mercy



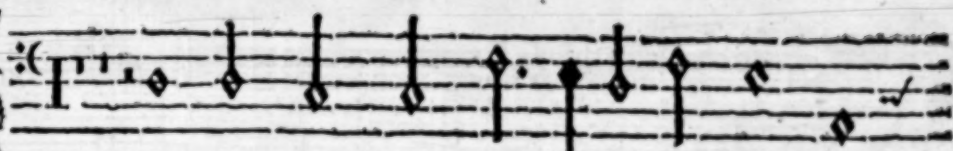
vnto thy pooze people, shew mercy to thy people. A men.

A prayer

Bassus

A Prayer.

This Base is for children



Hear the voyce and prayer of thy seruaunts,



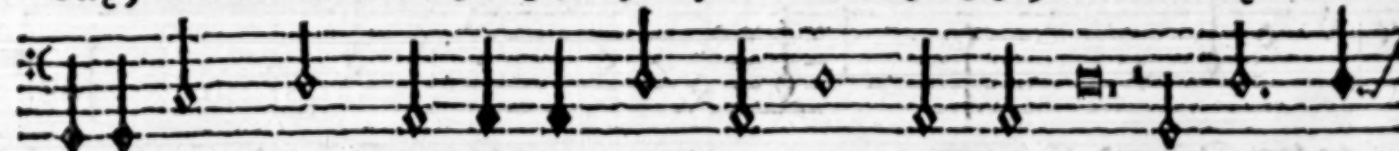
of thy seruaunts, that they make before thee



this day, that thyne eyes may be open toward this house nyght and



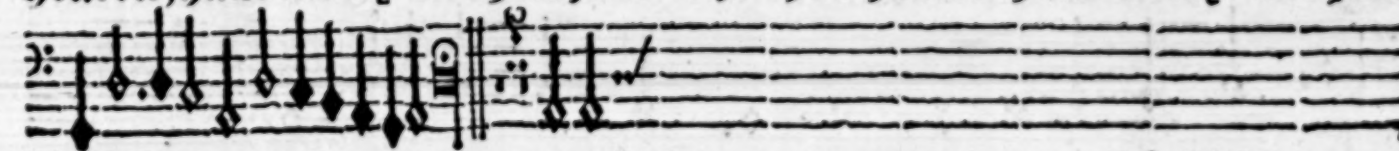
Day, euer to wardes this place, *y* of which *p* hast said my name



shal be there, my name shal be there, my name shal be there, & when thou



hearest, haue mercy on them, and whē thou hearest haue mercy on them



y

M. Talys.

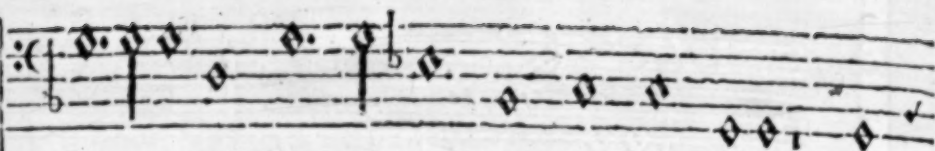
A Prayer.

This Base part is for children.

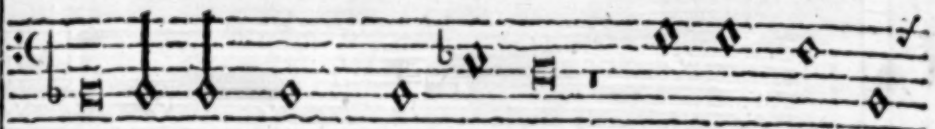
D. i.

Eternal

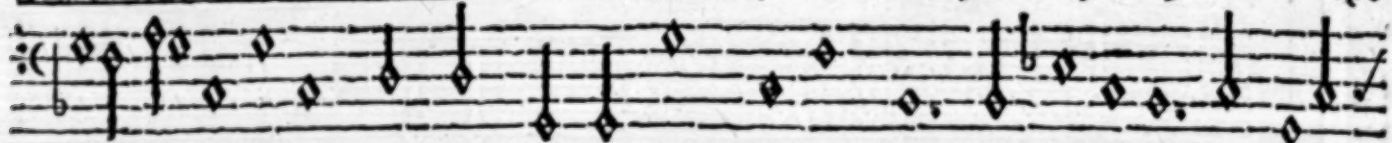
Bassus



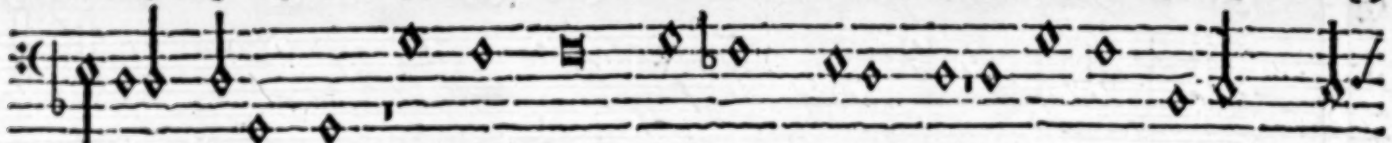
Eternal god almighty, iust and holy, whose



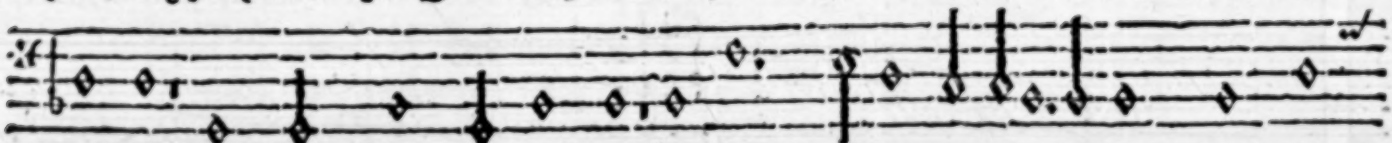
name is the Lord God of hostes, to thee O Lord



we cal & cry for mercy, for mercy, to thee O Lord we cal & cry for mercy,



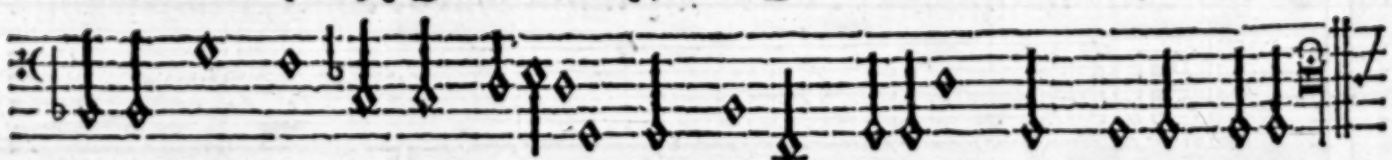
for mercy, for mercy: against thee we haue offended, we & our fathers haue



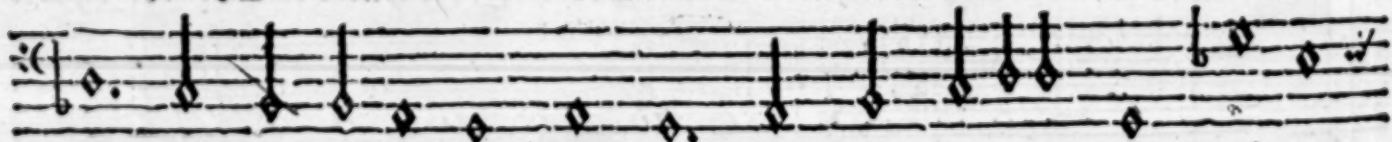
spinned, we haue done vniustly, we haue committed iniquity, now graunt



to vs O Lord thy great mercy, now graunt to vs O Lord thy great



mercy, for great is our misery, great is our misery, great is our misery.

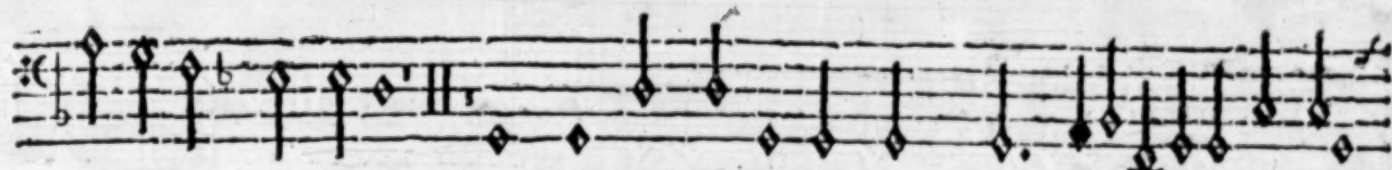


Save thy people O Lord and blesse thine own inheritaunce, despise

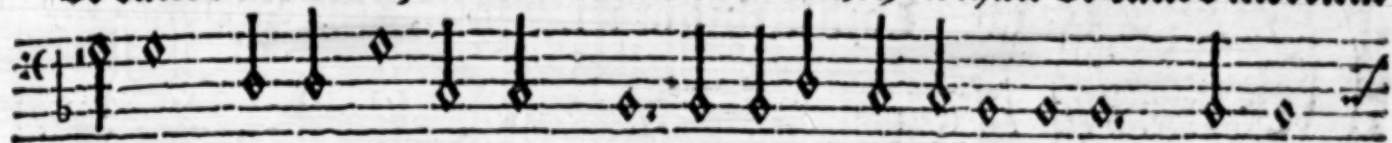


not the workes of thyne owne hands, because we be sinful, thou shalt be

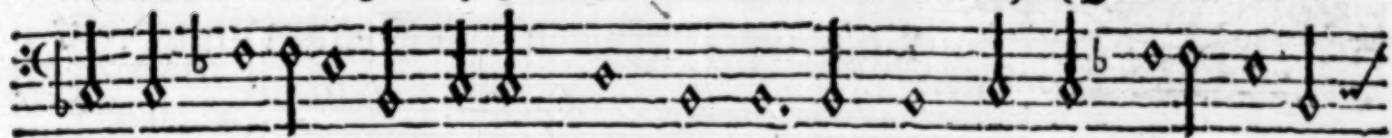
A Praier



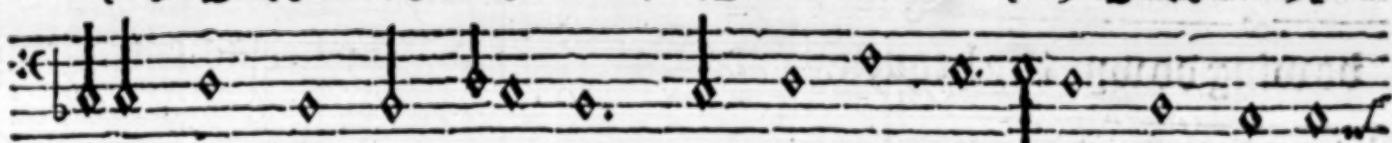
be called merciful, because we be sinful, thou shalt be called merciful



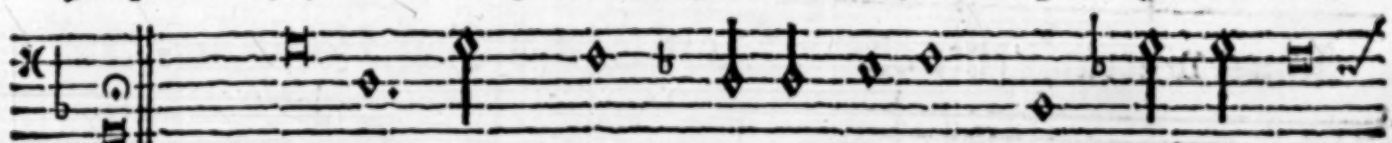
because we be synful, thou shalt be called merciful, forgive vs now



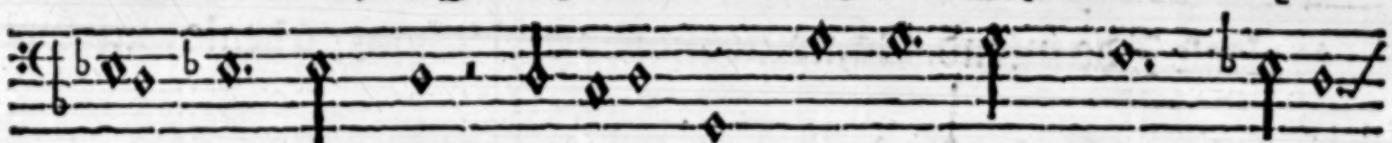
for the glory of thy holy name, forgive vs now for the glory of thy



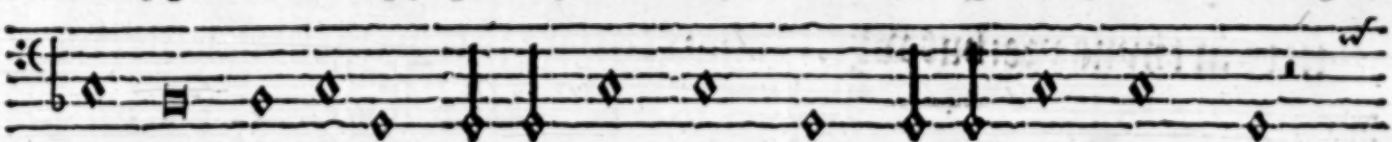
holy name, that we may know thou art more merciful then we de-



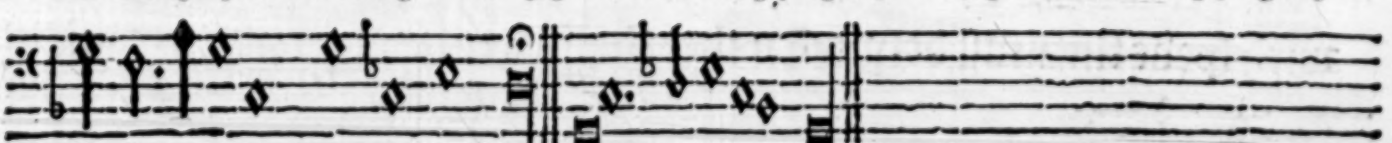
serve. we shall give thanks unto thee O Lorde, and reioyce



in thy laud and prayse for evermore: we shal give thanks to thee




O Lord, and reioyse in thy laud and prayse, in thy laud and prayse,



for evermore, for evermore. Amen M. Iohnson.

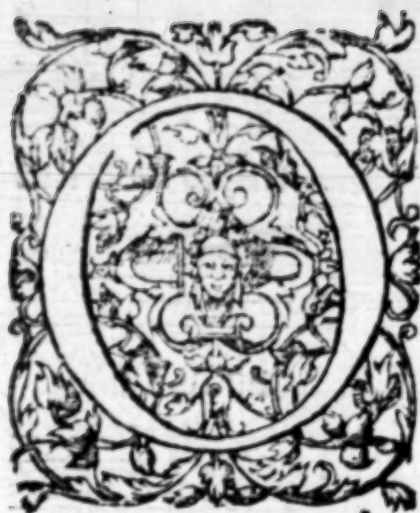
A Prayer.

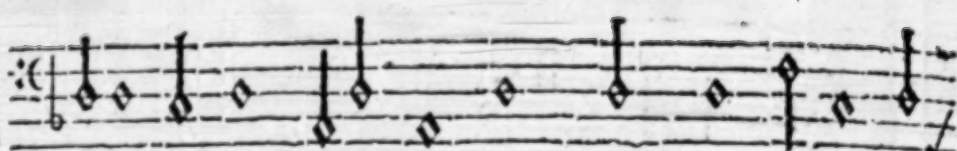
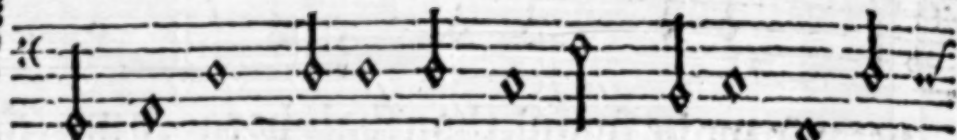

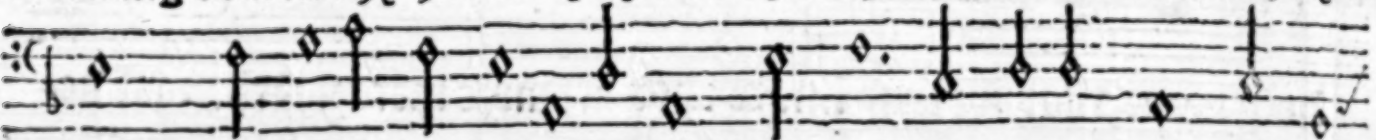
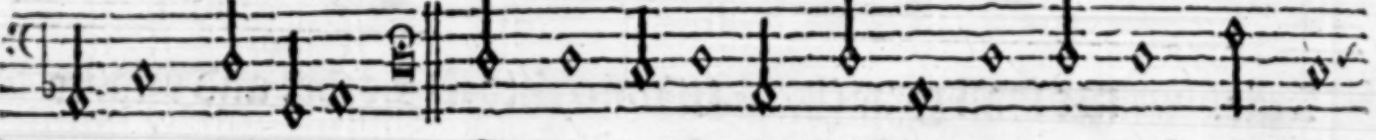



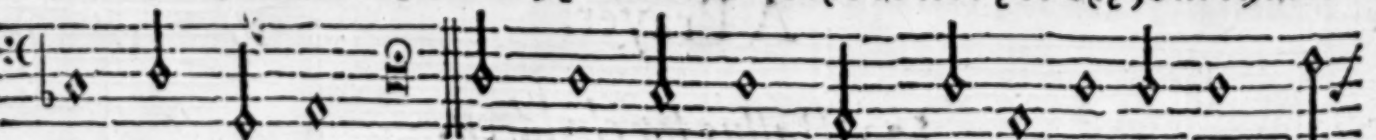
 Bassus for chyl dren.

Q. ii.

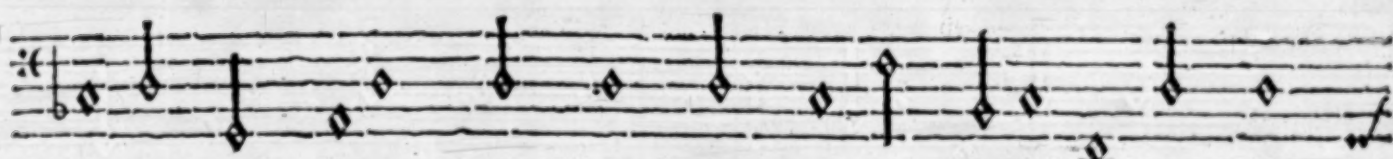
O Lord

A Prayer.

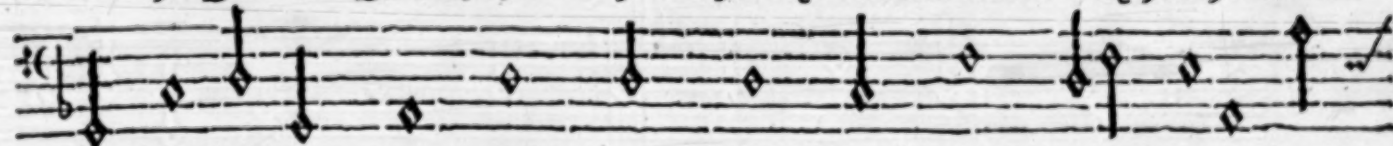



 Lord in thee is al my trust, geue eare vnto my

 woful cryes:refuse me not that am vniust, but

 bowing downe thy heauenly eyes. Behold how I do stil lament, my

 finnes wherin I thee offed: O Lord for them shal I be shent, sith thee

 to please I do intend. No, no, not so, thy wyl is bent, to deale with sin-

 ners in thyne pze: but when in hart they shal repent, thou grauntst

 with speede their iust desyre. To thee therfore stil shal I cry: To wash

 away my sinful cryme. Thy bloud O Lord is not yet dry, but that it

 may helpe me in tyme. Hast now O Lord, hast now I say, to poure on
 me

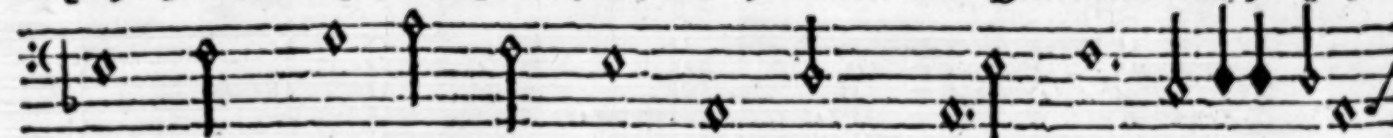
Bassus



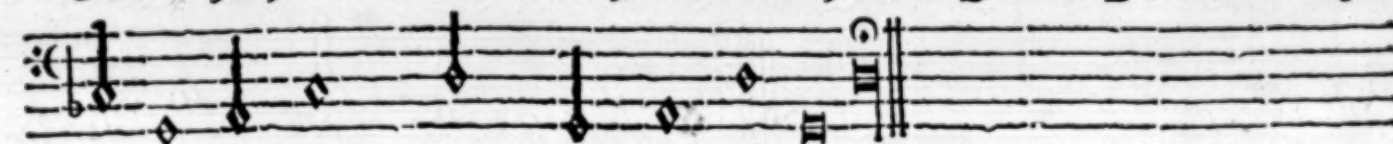
me the gifts of grace, that when this lyfe must flit away, in heauen



wyth thee I may haue place, where thou doost raigne eternally, wyth



God which once did down thee send: where angels sing continually

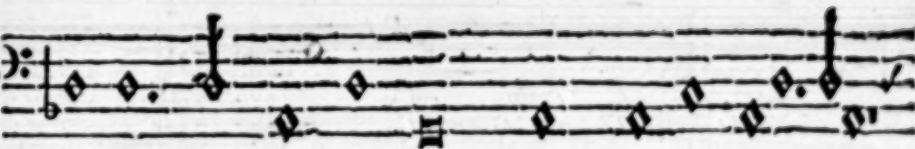


to thee be prayse world without end. Amen.

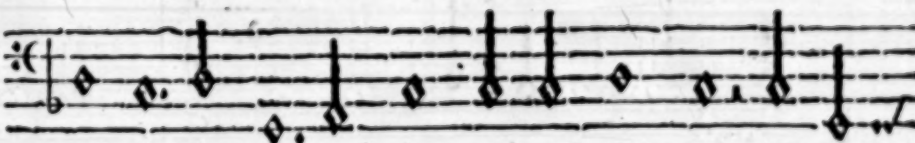
M. Talys

The Anthem

This Base part is for chyldren.



Remember not O Lord God our old iniquity,

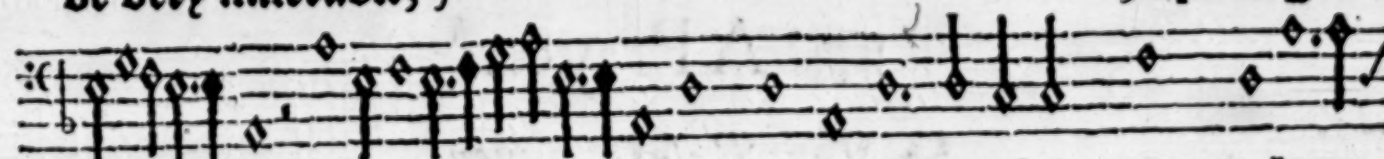


but let thy mercy spedely preuent vs, for we



be very miserable, ij

helpe vs god



our sauour,

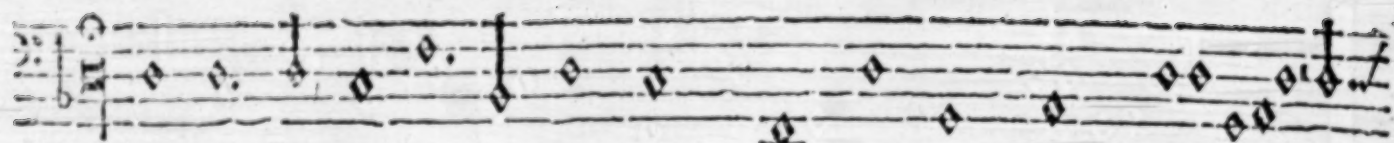
ij

and for the glozy of thy name delyuer

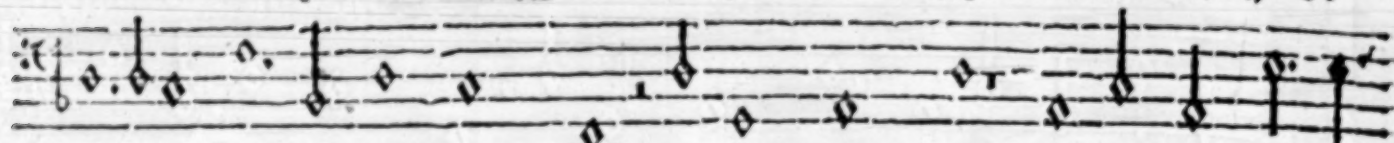
R. i.

vs.

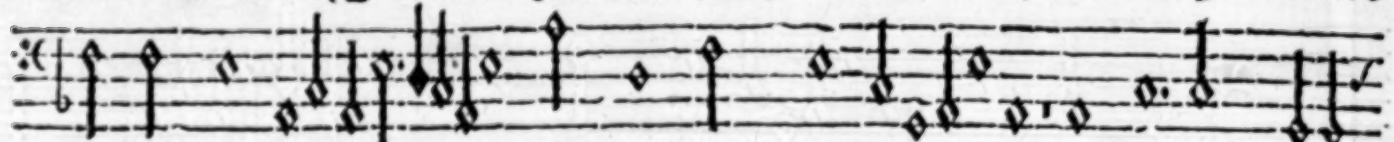
Bassus



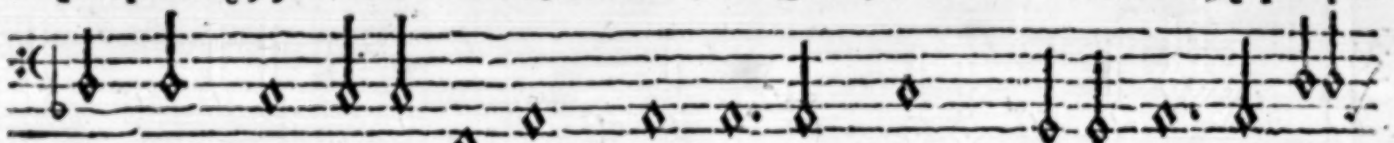
vs. Be mercyfull and forgeue our synnes for thy names sake: ij be



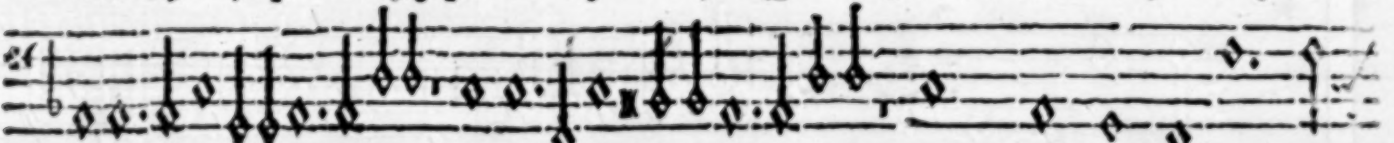
merciful and forgeue our synnes for thy names sake, let not the wicked



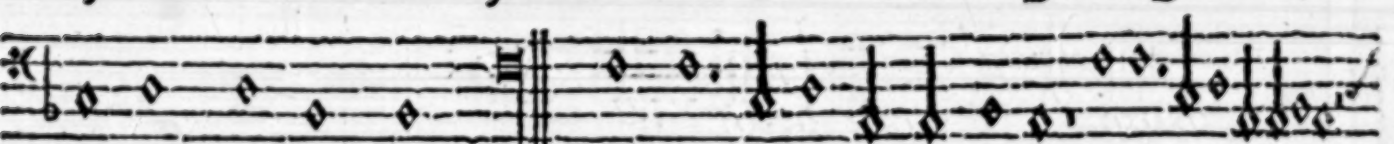
people say, y where is their god y we be thy people



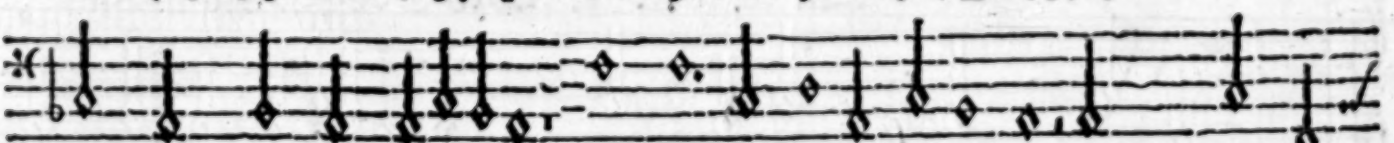
and the shepe of thy pasture, we shal geue thanks vnto thee for euer.



y y from age to age we shal



set forth thy laud & prayse. To thee be honoz & glozy, y



world without end. y To thee be honoz & glozy, world without



end, world without end. A men.

M. Talys

 A Prayer.

 This Base is for men.

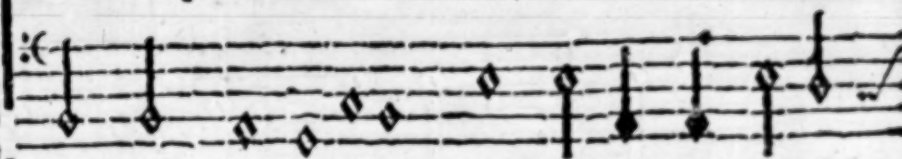
A gens

A Praier

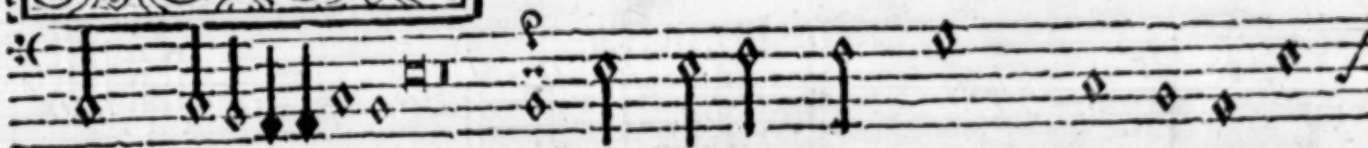
Shepard.



Geue you a new commaundemente, that

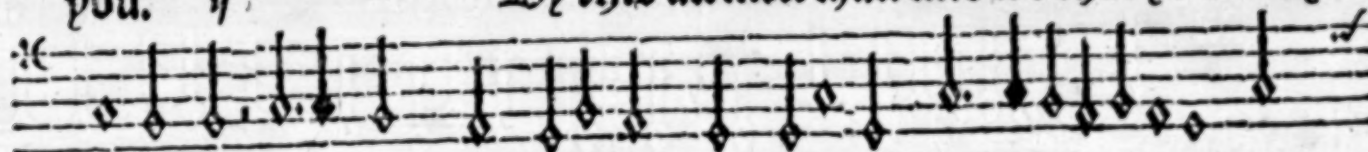


ye loue one another euen as I haue loued

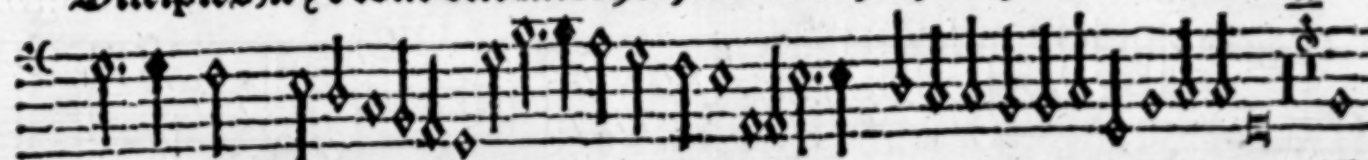


you.

By this all men shall knowe that ye are my



Disciples, if ye loue one another, one another, euen

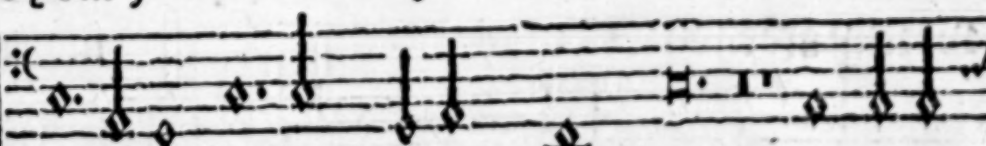


as I haue loued you.

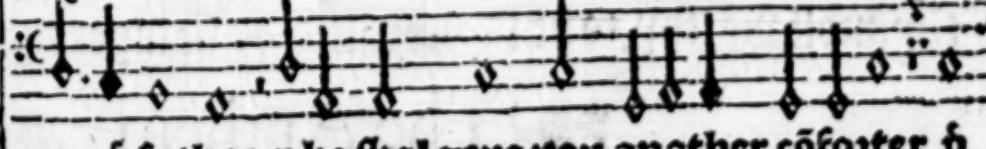
ij

ij

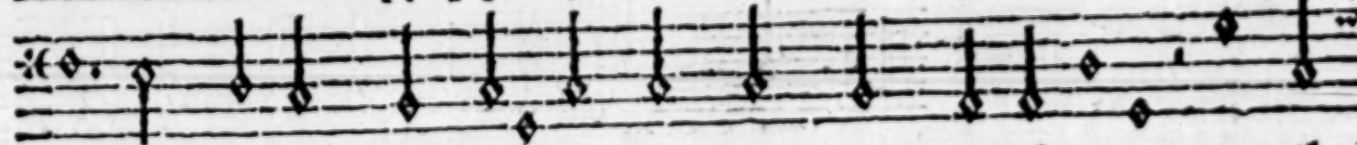
By



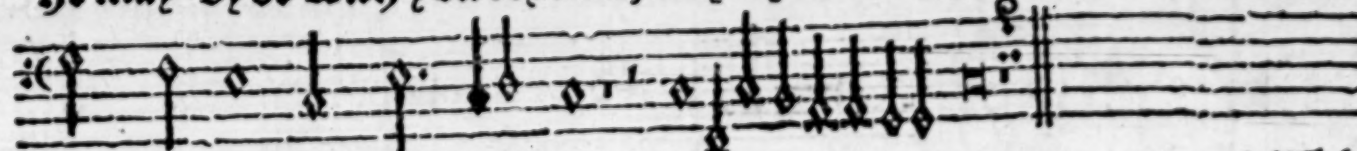
If ye loue me kepe my commaundements: And I wyl



pray y father, & he shal geue you another cōforter, &



he may byde with you for euer, may byde with you for euer, euen the



spirite of truth, the spirite of truth.

M. Talys.

R. ij.

This

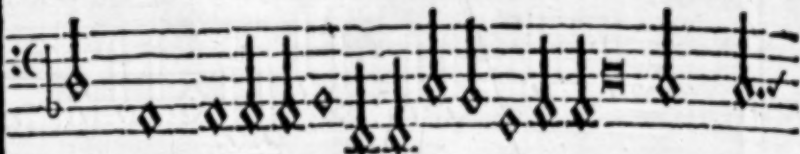
The Anthem.

This Base part is for men.

Oceland



Prayse we the father, the son and the ho-



ly ghost: y

we mag

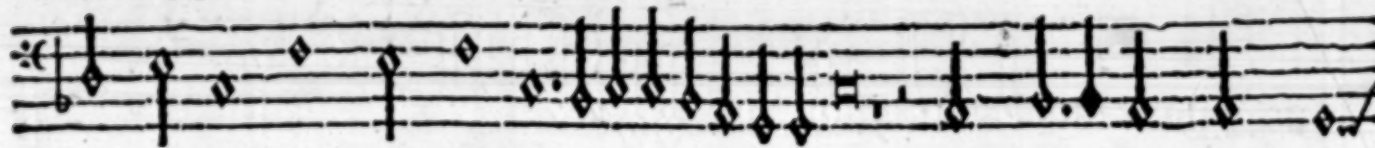


nify hym, we glorify hym, and super-



exalt hym, world without end, y

for most praise



worthy art thou O Lord y

most glorious most wor-

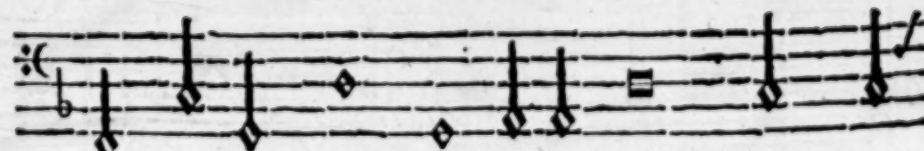


thy, most worthy, to be superexalted, to be super exalted for ever, & ever

The Anthem

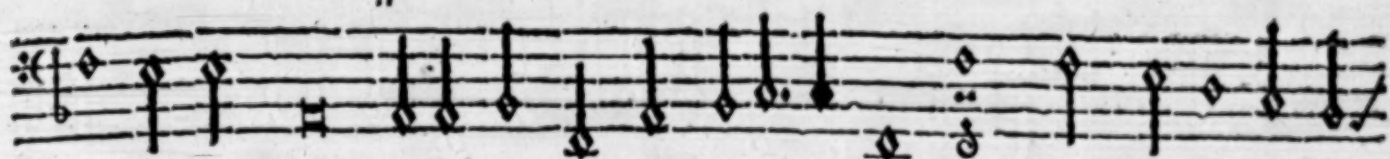


Prayse the Lord O our soules, and all that is

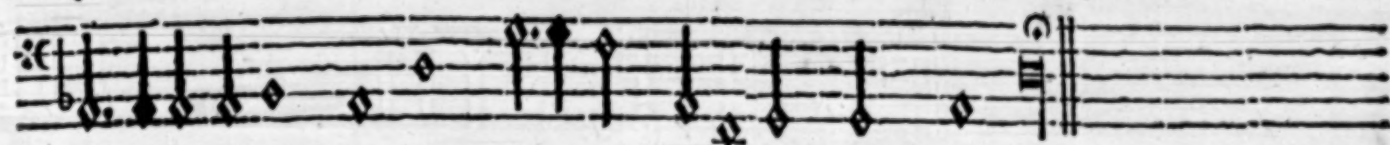


with in vs, prayse his holy name, prayse the
Lord

The Anthem.



Lord our soules, & forget not all his benefits. The Lord is full of com-

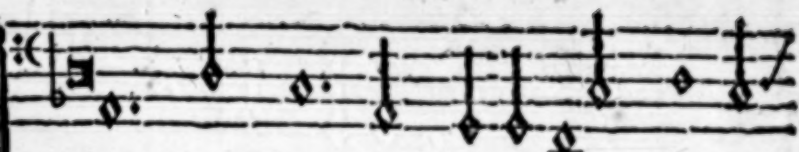


passion & mercy, long suffering & full of great goodness

Okeland.

The Anthem

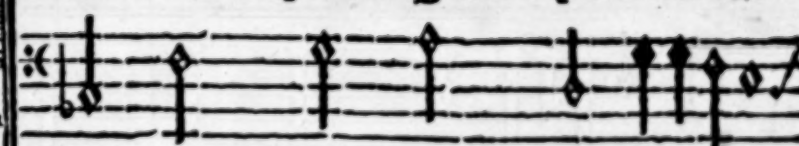
This Base part is for men.



Submit your selves one to another, in the



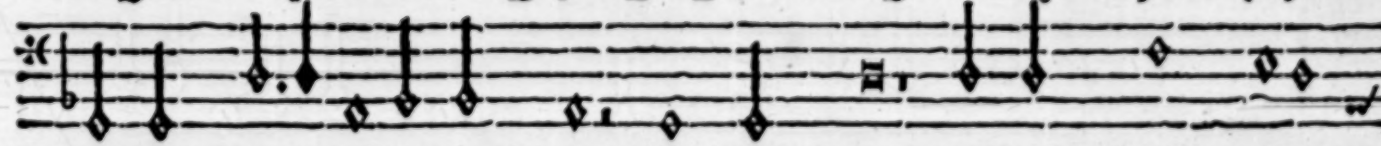
fear of God speaking unto your selves



in psalmes and hymnes, and spiritual



songs, and spiritual songs, singing & making melody to the Lord, and



making melody to the Lord with your hearts, giving thanks always



for all things unto God the father almighty, almighty. In the name

S.i.

of

Bassus

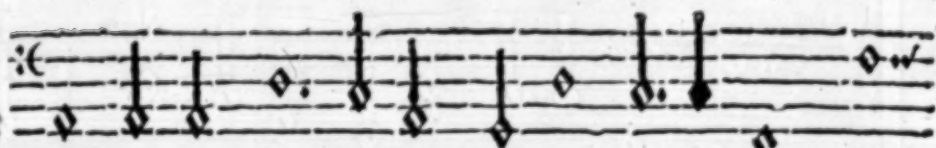


of our Lord Iesus Christ. ij

Shepard.

A Prayer.

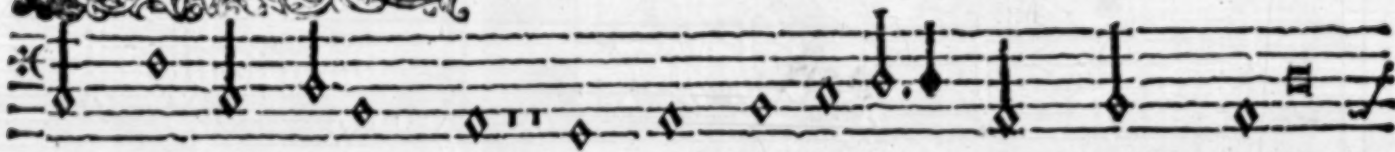
Bassus for men.



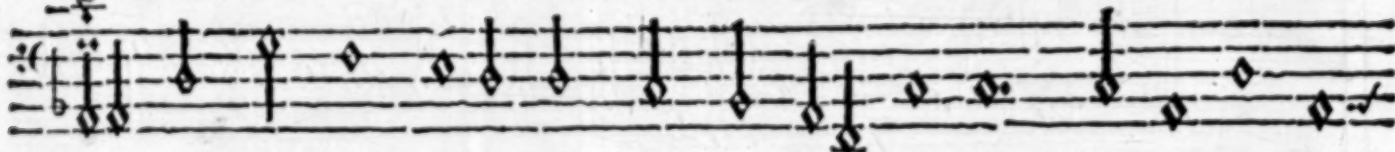
Shew vs O Lord y light of thy countenance, that



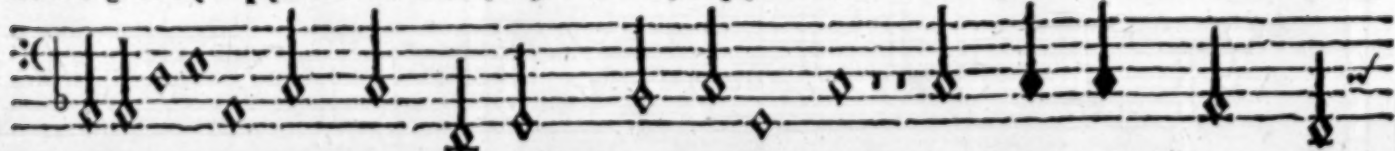
we beyng deliuered deliuered deliuered, from



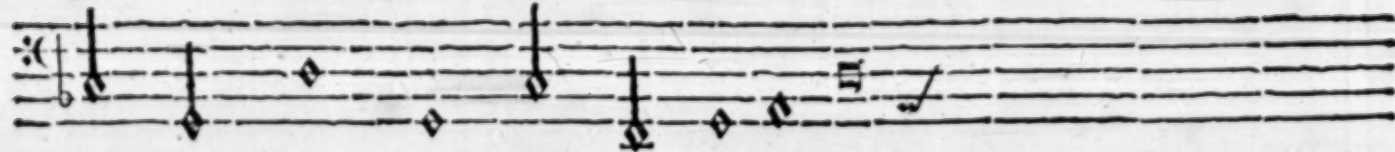
the darknes of our harts, may come to the very light which is Christ.



And y Lord preserue vs, & thou Lord preserue vs while we be wakyng.



ij and kepe vs while we be slepyng, that we may wake with



Christ wake with Christ, and take rest in peace.

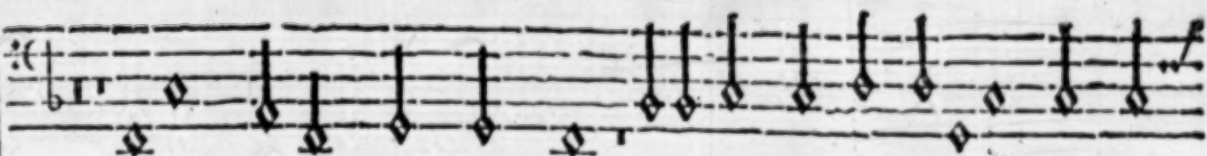
Thomas Causton

A Prayer.

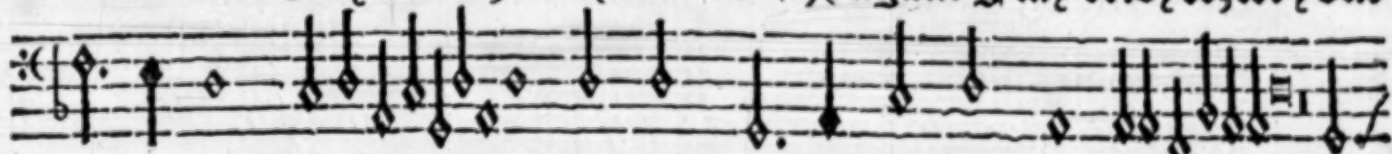
This Base part is for men.

Reioyce

A Praier



Reioyce in the Lord alwaies, & again I say reioyce, let your



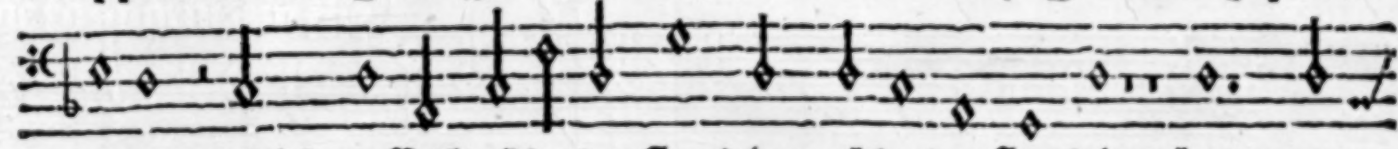
softnes, be known to al mē, for the Lord is euen at hand. y Be



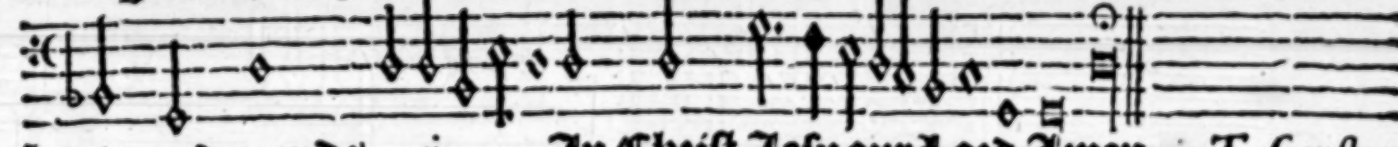
not careful but in al things, let your petitions, y and praier and



supplication, wth geuing of thanks, be known before god. And y peace



of god which passeth al vnderstanding, al vnderstanding, kepe your




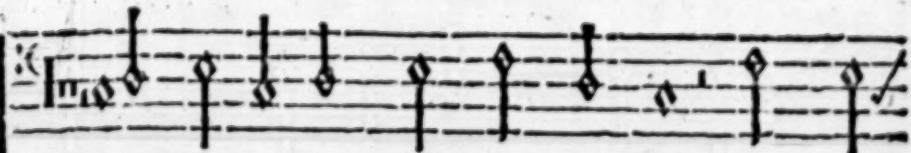
harts and mynds y

In Christ Iesu our Lord. Amen.

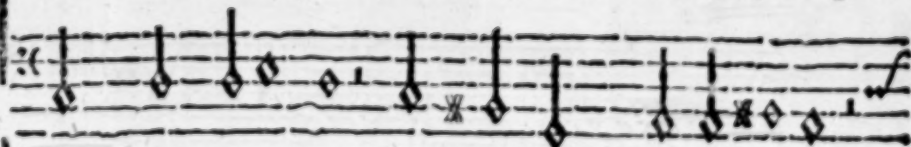
T. Causton

A Prayer.

 This Base is for men.



Geue you a new commaundement, that ye



loue one another, that ye loue one another,

S.ii.

euen

Bassus

even as I haue loued you, even as I haue loued you. By this al men
shal know, that ye are my disciples, yf ye loue one another, if ye loue
one an other, even as I haue loued you, euē as I haue loued you, euē
as I haue loued you. By this al mē shal know that ye are my disci-
ples, if ye loue one another, if ye loue one another, euē as I haue loued
you, even as I haue loued you, even as I haue loued you, even as I
haue loued you.

Johnson

Here endeth the Base in foure partes.

Imprinted at London by John Day, dwelling ouer
Aldersgate beneath Saint Martins. 1565.

These bookes are to be sold at his Shop, vnderneath the Gate.



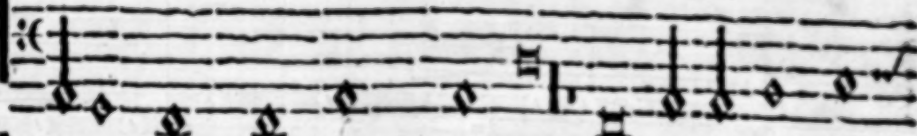
Bassus

In nomine of master Tauerniers

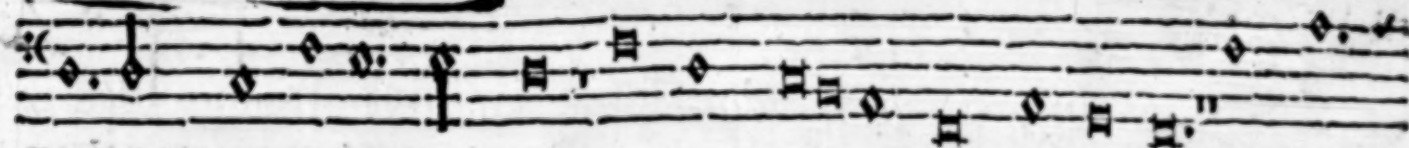
This Basse is for children



A trouble & aduersity the Lord wil heare



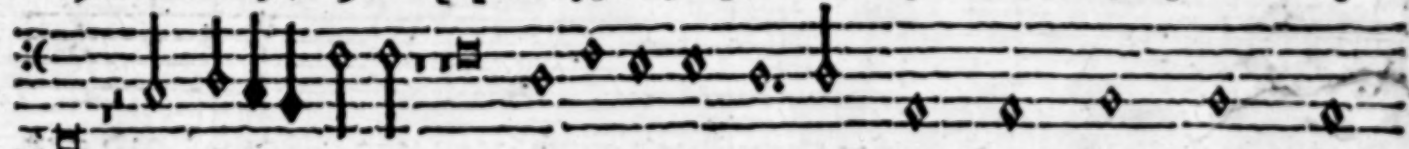
thee still, will heare thee stil the maiestye of



Jacobs god, of Jacobs god, wil thee defend from il, from il, and send



thee from his ho ly place, his helpe at euery nede, his help at euery



nede, and so in Sion, and so in Sion, stablish thee and make thee stronge



in dede and make thee strong in deede.

A prayer

This Basse is for children

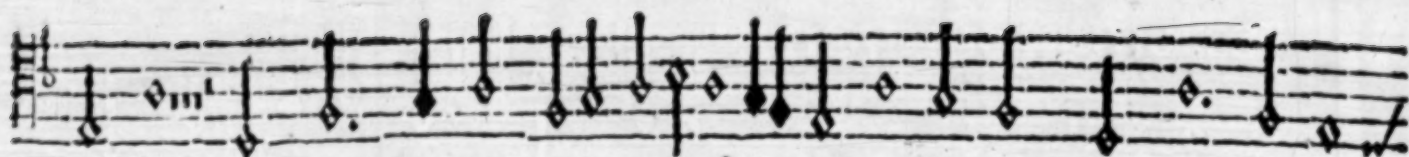


Ost blessed Lord Jesu graunt me thy grace alway vnto

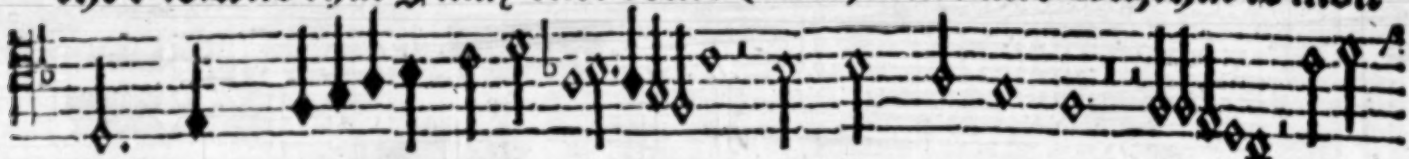
E.i.

thend:

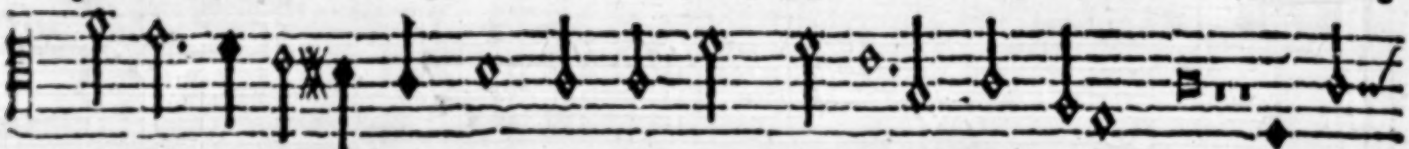
Bassus



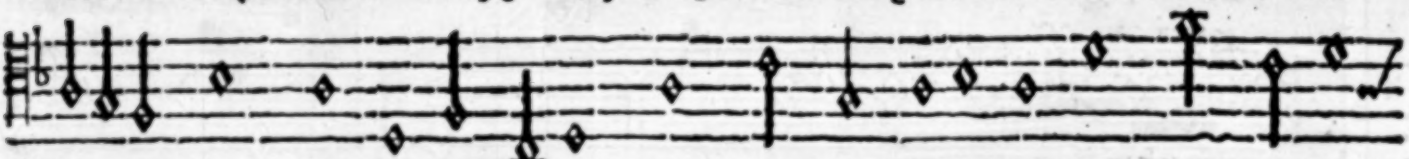
the end. And that I may euer desire & wil, desire and wil, that is most



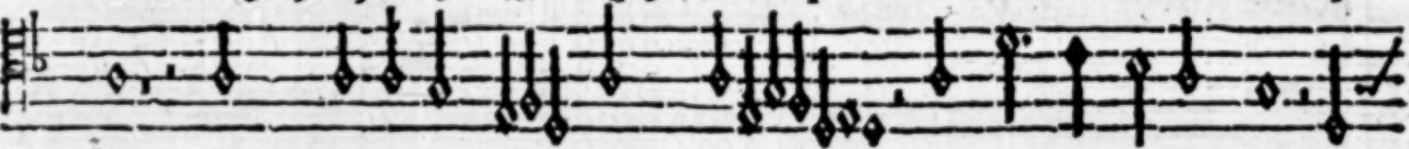
pleasaunt and acceptable vnto thee, thy wil be my wil ii and my



wil alway to follow thy wil, be there alway in me one wil and one



desire with thee, so that I may haue no power to wil but euen as thou



wilt. Graunt me aboue al things ij that can bee desired that



can bee desired, y for thou Lord art y very peace, for y Lord art



the very peace of the hart and the perfect rest both of body and soule



for thou Lord art the very peace for thou Lord art the very peace of



the hart, and the perfect rest both of body and soule for euermore.

T.C.
Turne

Bassus

A prayer

This Base is for children



Turn thou vs O good Lord ij and so shal



we be turned, be turned be fauorable O Lord be



fauorable to thy people which turn to thee in weping fasting & praying



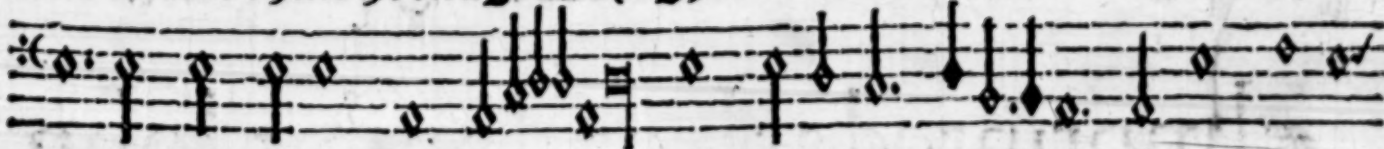
For thou art a merciful god ij ful of compassion



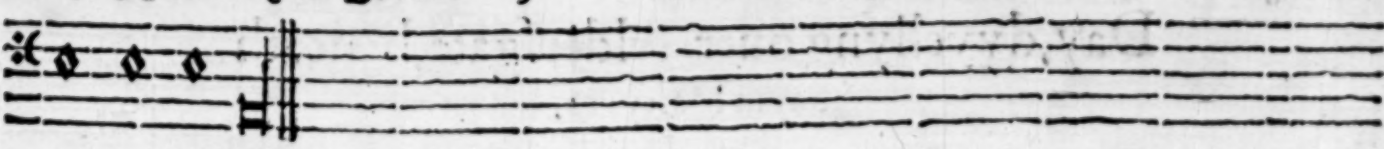
long suffering ij & of great pity. Spare thy people good lord ij



And let not thine heritage be brought to confusion, heare vs good lord



For thy mercy is great. ij And after the multitude of thy mercies



looke vpon vs.

FINIS.



Imprinted at London, by Iohn
Day, dwelling ouer Aldersgate, beneath
Saynt Martynes,

Cum gratia & priuilegio Regiæ Maiestatis,

These Booke are to be solde, at hys shop
vnder the gate. 1565.



